

Holy Week

Anointing and Passion of Christ Jesus, our Lord.



Holy Saturday

A Day of Consecration - *anointing of the Messiah for burial.*
John 12:1-11 | *Matthew 26:6-13 | *Mark 14:3-9

Palm Sunday

A Day of Coronation - *presenting the Messiah to Israel.*
John 12:12-19 | Matthew 21:1-11 | Mark 11:1-10 | Luke 19:29-44

Evening

Jesus surveys the temple
Mark 11:11

Holy Monday

A Day of Castigation - *cursing the tree^t, cleansing the temple^{tt}.*
Matthew 21:12-19 | Mark 11:12-19 | Luke 19:45-48 | John 12:20-50

Holy Tuesday

A Day of Confrontation - *official challenging of Jesus' authority.*

Morning & Afternoon

Withering of fig tree, pronouncing of woes

Matthew 21:20-22 | Mark 11:20-26

Matthew 21:23-24:2 | Mark 11:27-13:2 | Luke 20:1-21:6

Evening

Prophecies of judgment because of Israel's rejection and unbelief

Matthew 24:3-26:2 | Mark 13:3-37 | Luke 21:7-38

Spy Wednesday

A Day of Cooperation - *conspiring and plotting to kill Jesus.*
Matthew 26:3-5; 14-16 | Mark 14:1-2; 10-11 | Luke 22:1-6

Maundy Thursday

A Day of Culmination - *giving of a new commandment.*

Afternoon & Evening

Feasting and foretelling, forlornness and farewell

Matthew 26:17-29 | Mark 14:12-25 | Luke 22:7-23 | John 13:1-20

Matthew 26:30-35 | Mark 14:26-31 | Luke 22:31-38 | John 13:21-38

John 14:1-16:33 (intercessory prayer John 17:1-26)

10:30 PM to 1:00 AM

Praying in the Garden of Gethsemane

Matthew 26:36-46 | Mark 14:32-42 | Luke 22:39-46

Good Friday

A Day of Condemnation - *the wrath of God towards sin upon Jesus.*

2:00 AM to 3:00 AM

Jesus' arrest

Matthew 26:47-56 | Mark 14:43-50 | Luke 22:47-53 | John 18:1-12

Passion comes from the Latin word "passio," meaning suffering or enduring.

Good Friday

A Day of Condemnation - *the wrath of God towards sin upon Jesus. continued...*

2:30 AM

First Jewish Phase: judgment by Annas, guilty

John 18:14, 19-24 (concerning two High Priests: cf. Luke 3:2; Acts 4:5-6).

3:00 AM to 4:30 AM

Second Jewish Phase: judgment by Caiaphas, guilty

Matthew 26:57-68 | Mark 14:53-65

4:30 AM

Peter's denials

Matthew 26:69-75 | Mark 14:66-72 | Luke 22:54-62 | John 18:15-18, 25-27

5:00 AM to 5:45 AM

Third Jewish Phase: judgment by the Sanhedrin, guilty

Matthew 27:1 | Mark 15:1a | Luke 22:66-71

6:00 AM to 9:00 AM

First Roman Phase: before Pilate, not guilty

Matthew 27:2, 11-14 | Mark 15:1b-5 | Luke 23:1-5 | John 18:28-38

6:00 AM to 9:00 AM

Second Roman Phase: before Herod, not guilty

Luke 23:6-12

6:00 AM to 9:00 AM

Third Roman Phase: judgment by Pilate, treated as guilty

Matthew 27:15-26 | Mark 15:6-15 | Luke 23:13-25 | John 18:39-19:16

Torture and Travel to Execution

Matthew 27:27-32 | Mark 15:16-21 | Luke 23:26-33a

9:00 AM to 12:00 PM

Crucifixion Part 1: misery and mockery

Matthew 27:33-44 | Mark 15:22-32 | Luke 23:33b-43 | John 19:17-27

12:00 PM to 3:00 PM

Crucifixion Part 2: death and darkness

Matthew 27:45-56 | Mark 15:33-41 | Luke 23:44-49 | John 19:28-30

3:00 PM to 5:00 PM

Piercing of Jesus' side and burial of his body

Matthew 27:57-61 | Mark 15:42-47 | Luke 23:50-56 | John 19:31-42

Saturday

A Day of Contemplation - *tomb secured, disciples hide.*

Matthew 27:62-66

Sunday

A Day of Consumation - *victory and vindication.*

Morning

Appearance to women

Matthew 28:1-15 | Mark 16:1-8 | Luke 24:1-12 | John 20:1-18

Afternoon

Appearance to two disciples on the road to Emmaus

Luke 24:13-35

Evening

Appearance to ten Apostles

Luke 24:36-49 | John 20:19-25

Notes

* Matthew's and Mark's placement of Jesus' anointing are more thematic than chronological in their accounts.

† The fig tree represents Israel, which collectively, should have been the fruitful tree of Psalm 1, flourishing and blessing all nations.

‡ The cleansing of the temple indicates Israel's need for a repentance and faith that leads to true worship, one that would have received her King. The religious leaders were held responsible as those who guided the nation's worship. Hence, the pronouncement of woes upon them the following day (Tuesday).