



# REDEEMER

**PRESBYTERIAN CHURCH • SAN ANTONIO**

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**April 3, 2026**

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*By God's grace and all for his glory, Redeemer Presbyterian Church  
exists to worship God's greatness, grow in Gospel freedom  
and extend God's kingdom in San Antonio and beyond.*

*A Congregation of the Presbyterian Church in America (PCA)*

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*April 3, 2026*

*Good Friday*

In consideration of other worshippers, please program all communication devices to silent mode.

Parents, nurseries are available during the worship service for children ages 3 months-48 months of age. Babies and toddlers are also welcome in the sanctuary. Bibles are available for use during the worship service; please request one from an usher. Our livestream ([redeemersa.org/Live](http://redeemersa.org/Live)) is also available at 11:00 a.m. on Sunday mornings.

### Reflection and Preparation

“I could never myself believe in God if it were not for the cross...In the real world of pain, how could one worship a God who was immune to it?” —**John Stott**

“The other gods were strong; but thou wast weak;  
They rode, but thou didst stumble to a throne;  
But to our wounds only God’s wounds can speak,  
And not a god has wounds, but thou alone.”  
—**Edward Shillito, “Jesus of the Scars”**

“But now I die; now all is finished.  
My woe, man’s weal: and now I bow my head:  
Only let others say, when I am dead,  
*Never was grief like mine.*”  
—**George Herbert, “The Sacrifice”**

He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. —**1 Peter 2:22-24**

**Welcome**

Rev. Paul Hahn

**Prelude**

Monte Vista String Quartet

**\*Call to Worship**

Rev. Victor Martinez (5:30 p.m.)

Rev. Pablo Chavarria (7:00 p.m.)

Minister: He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

**All: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.**

Minister: But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace,

**All: And with his wounds we are healed.**

Minister: The Lord is full of compassion and mercy:

**All: Come let us adore him.**

*Adapted from Isaiah 53:3-5*

**\*Hymn of Entrance**

O Sacred Head Now Wounded

O sacred Head, now wounded, with grief and shame weighed down;  
Now scornfully surrounded with thorns, thine only crown;  
O sacred Head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain:  
Mine, mine was the transgression, but thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve thy place;  
Look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend,  
For this, thy dying sorrow, thy pity without end?  
O make me thine forever; and should I fainting be,  
Lord, let me never, never outlive my love to thee.

*Words by Bernard of Clairvaux; Music by J. S. Bach*

**\*Prayer of Invocation**

## Call to Confession

Rev. Dr. Bryant McGee

Minister: For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. (1 Peter 2:21-23)

## Public Confession

Minister: Let us confess our sins against God and our neighbor.

**All: Great God, our Father, as we remember Christ's suffering in Gethsemane, our hearts are filled with shame that we foolishly waste our time in idleness and that we make too little progress in the Christian life from day to day. We lament that war and lust flourish and grow more rampant every day. Forgive us for our cruel indifference to the cross. Teach us the good news of your forgiveness and hasten the day when the whole world shall be made new. Amen.**

## Silent Confession

### Assurance of Pardon and Comfort

1 Peter 2:24

Minister: He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

## \*Hymn of Renewal

### How Deep the Father's Love for Us

How deep the Father's love for us, how vast beyond all measure,  
That he should give his only son, to make a wretch his treasure.  
How great the pain of searing loss, the Father turns his face away,  
As wounds which mar the chosen one, bring many sons to glory.

Behold the man upon a cross, my sin upon his shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held him there until it was accomplished.  
His dying breath has brought me life; I know that it is finished.

I will not boast in anything: no gifts, no power, no wisdom,  
But I will boast in Jesus Christ; his death and resurrection.  
Why should I gain from his reward? I cannot give an answer,  
But this I know with all my heart: his wounds have paid my ransom.

Why should I gain from his reward? I cannot give an answer,  
But this I know with all my heart: his wounds have paid my ransom.

*Words and music by Stuart Townend*

**The First Lesson**

*Matthew 26:30-46*

Holt West (5:30 p.m.)  
Raquel Espino (7:00 p.m.)

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter answered him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

**Choral Meditation**

By His Wounds

By his wounds, his wounds will we be healed.  
And for our transgressions, his passion has made us well.  
Let us come again and feed on him, our Lord, Emmanuel.

*Words by Isaac Wardell; Traditional American Folk Melody*

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

**Choral Meditation**

My God, My God, Where Have You Gone? (Psalm 22)

My God, my God, where have you gone? Why are you so far from saving me?

My words are falling to the ground, silence has become an enemy.

My hope belongs to no one else. Holy One, you are the only King.

In you, our fathers put their trust. You, the song, our mothers learned to sing.

But I am nothing but a worm, stretched beyond my strength and growing thin.

Despised by all who would come near. They say, "Let the Lord deliver him."

O God, do not be far from me. There is no place else for me to hide.

My heart is melting from within. Death is closing in on ev'ry side.

I will declare your holy name. Only you are worthy of my trust.

And so we fall down to our knees, all the earth returning to the dust.

We will proclaim your righteousness to the generations still to come.

We sing, O God, we sing to you knowing that the victory is won,

Knowing that it is done.

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death." Then they spit in his face and struck him. And some slapped him, saying, "Prophecy to us, you Christ! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you mean." And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." And again he denied it with an oath: "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

**\*Hymn**

Stricken, Smitten, and Afflicted

Stricken, smitten, and afflicted, see him dying on the tree!  
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!  
'Tis the long expected Prophet, David's son, yet David's Lord;  
By his Son, God now has spoken; 'tis the true and faithful Word.

Tell me, ye who hear him groaning, was there ever grief like his?  
Friends thro' fear his cause disowning, foes insulting his distress;  
Many hands were raised to wound him, none would interpose to save;  
But the deepest stroke that pierced him was the stroke that Justice gave.

*Words by Thomas Kelly; O MEIN JESU, ICH MUSS STERBEN*

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor.

Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

**\*Hymn**

When I Survey the Wondrous Cross

When I survey the wondrous cross,  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

See, from His head, His hands, His feet,  
Sorrow and love flow mingled down:  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

*Words by Isaac Watts; Music by Lowell Mason*

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way.

**\*Hymn****What Wondrous Love Is This**

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss,

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,

When I was sinking down, sinking down,

When I was sinking down beneath God's righteous frown,

Christ laid aside His crown, For my soul, for my soul,

Christ laid aside His crown for my soul.

*Words from an American folk hymn; Music from "The Southern Harmony"*

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

**\*Hymn**

Man of Sorrows! What a Name

Man of sorrows what a name for the Son of God, who came  
Ruined sinners to reclaim: Hallelujah, what a Savior!

Bearing shame and scoffing rude, in my place condemned he stood,  
Sealed my pardon with his blood: Hallelujah, what a Savior!

Guilty, vile, and helpless, we; spotless Lamb of God was he;  
Full atonement! Can it be? Hallelujah, what a Savior!

*Words and music by Phillip Bliss*

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." So they went and made the tomb secure by sealing the stone and setting a guard.

**\*Hymn**

Who Is This?

Who is this? Behold Him shedding drops of blood upon the ground!

Who is this, despised, rejected, mocked, insulted, beaten, bound?

'Tis our God, Who gifts and graces on His church is pouring down;

Who shall smite in holy vengeance all His foes beneath His throne.

Who is this that hangs there dying while the rude world scoffs and scorns,  
Numbered with the malefactors, torn with nails, and crowned with thorns?

'Tis our God Who lives forever 'mid the shining ones on high,

In the glorious golden city, reigning everlastingly.

*Words by William Walsham How; Music by Chris Miner*

**Homily**

Rev. Matt Beham

**“The King Dies”**

*Continuing the Series: Easter with the King*

## Hymn

### Were You There?

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

*Spiritual: Adapt. John W. Work, Jr. and Frederick J. Work*

## Silent Meditation and Exit

After the silent meditation, please refrain from conversation until you are out of the building.  
Our silent recessions mark the sanctity and solemnity of our Good Friday remembrance.

Our Easter observance continues.  
The service does not end but rather recesses to continue on:

**Sunday, April 5<sup>th</sup>**  
Easter Services – 9:00 a.m., 10:15 a.m., and 11:30 a.m.

*\*The Congregation Stands*

*Lead Pastor: Rev. Paul Hahn  
Co-Lead Pastor: Rev. Matt Beham  
Associate Pastor: Rev. Victor Martinez  
Associate Pastor: Rev. Dr. Bryant McGee  
Assistant Pastor: Rev. Pablo Chavarria*

*Joe Gonzales, guitar; Jackson Mankewitz, viola; Bassam Nashawati, violin;  
Andrew Small, violin; John Stuart, cello; Jacob Tilton, piano  
Video Tech: Eli Tilton  
Sound Tech: Kurt Miguel  
Song Leaders: Jacob Tilton*

*(Music printed by permission: CCLI # 2357621)  
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## Getting Connected

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If you are new or are visiting with us for the first time, we are so glad you are here, and we want to help you find your place at Redeemer.

**Newcomers Dessert:** Every other month, one of our pastors hosts a dessert in their home where you can ask questions and meet others who are new to Redeemer.

Contact: Lori Dante.....lori@redeemersa.org

**Community Groups:** These small groups meet in homes throughout San Antonio for fellowship, prayer and Bible study.

Contact: Rev. Bryant McGee.....bryant@redeemersa.org

**Women's Ministry:** During the school year, Redeemer offers Women's Bible Studies on Tuesday mornings and evenings.

Contact: Amy Arguello.....amy@redeemersa.org

**Men's Ministry:** During the school year, Redeemer offers Men's Bible Studies on Tuesday evenings and Wednesday mornings.

Contact: Jeremy Whitley.....jeremy@redeemersa.org

**Young Adults:** The Young Adult ministry at Redeemer is for people in their 20s and 30s, married and single. They gather regularly for fellowship, Bible study, and fun outings.

Contact: Erin Hurt.....erin@redeemersa.org

**Children's Ministry:** Redeemer offers programs for children in pre-K through 5<sup>th</sup> grade.

Contact: Sara Brouillard .....sara@redeemersa.org

**Youth Ministry:** The Redeemer Youthies are junior high and senior high students learning to walk with Christ. They gather for study and fellowship throughout the year.

Contact: Oscar Palin.....oscar@redeemersa.org

**Serving the Church & Serving the City:** Learn how you can volunteer at Redeemer or with Redeemer's ministry partners in San Antonio.

Contact Kenzie Klamm (kenzie@redeemersa.org) to serve with volunteer teams at Redeemer. Contact Kim Barton (kim@redeemersa.org) to serve with our San Antonio ministry partners.

## Sunday Schedule

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9:00 – 10:00 a.m.	<b>Worship</b>
10:15 – 11:15 a.m.	<b>Worship</b>
11:30 – 12:30 p.m.	<b>Worship</b>

## Nursery

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Redeemer offers nurseries for children ages 3 months to 48 months. In the nursery we have a room for nursing mothers and crying babies. This room is quiet and comfortable and has video of the service playing for your convenience.  
Contact: georgianna@redeemersa.org

## Children in Worship

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Redeemer welcomes children ages 4-6 to *Training in the Pews*, a children's worship time during the first service designed to prepare children for participation in worship. Children exit for *Training in the Pews* during the greeting of peace and return before communion. Children of all ages are also welcome in the sanctuary.

## Christian Education

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Christian Education will resume on April 12<sup>th</sup>.

Please use this extra hour to serve the people of Redeemer, both new and familiar and your neighbors by exercising Christian hospitality through sharing a meal together.



Scan the QR code to learn more about our ministries, register as a guest, and download the Redeemer San Antonio app.

## For Your Information

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

## Address, Phone & Web

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San Antonio, TX 78215  
phone: 210-930-4480  
fax: 210-930-4481  
[www.redeemersa.org](http://www.redeemersa.org)

## Redeemer Staff

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Assistant Pastor of Spanish Speaking Ministries .....Pablo Chavarria  
Associate Pastor of Executive Admin & Congregational Care.....Bryant McGee  
Associate Pastor of Mission & Cultural Engagement.....Victor Martinez  
Bookkeeper.....Suzette DeMent  
Children's Ministry Coordinator & Administrative Assistant.....Kerrie Tilton  
Church Administrator.....Norma Choate  
Co-Lead Pastor.....Matt Beham  
Communications Coordinator .....Alyssa Ayala  
Director of Children's Ministries.....Sara Brouillard  
Director of Music Ministries .....Jacob Tilton  
Director of Women's Ministry .....Amy Arguello  
Director of Young Adults.....Erin Hurt  
Director of Youth Ministries .....Oscar Palin  
Events & Logistics Coordinator.....Kenzie Klamm  
Facilities Coordinator.....Eric Arguello  
Lead Pastor.....Paul Hahn  
Membership/Nursery Coordinator.....Georgianna Hildebrand  
Missions Coordinator.....Kim Barton  
RUF Pastor at Trinity .....Holt West  
Youth Boys' Discipleship Coordinator.....Andrew Puhl  
Youth Girls' Discipleship Coordinator.....Sydney Murray

## Session

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Matt Beham, TE  
Jeff Brouillard, RE  
Zack Burkhart, RE  
John Fitch, RE  
Paul Hahn, TE, Moderator  
Bernard Hildebrand, RE  
Charley Hollimon, RE  
Vicente Jaime, RE  
Victor Martinez, TE  
Bryant McGee, TE  
Winston Meeker, RE, Clerk  
Jason Register, RE  
Jason Smith, RE  
Alan Williams, RE  
Reagan Winslow, RE

## Diaconate

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Wes Bright  
Jim Dante  
Josiah Duka  
Tim Gardner  
Craig Goedecke  
Walt Mays  
Matt Michelson, Chairman  
Chip Nance  
Lane Naugher  
Nam Phan  
James Sedgwick  
Ross Van Klaveren  
Halli Hollimon, Deaconess  
Erin Hurt, Deaconess  
Jeannie Martinez, Deaconess  
Sarah Watford, Deaconess