

October 26, 2025

By God's grace and all for his glory, Redeemer Presbyterian Church exists to worship God's greatness, grow in Gospel freedom and extend God's kingdom in San Antonio and beyond.

A Congregation of the Presbyterian Church in America (PCA)

REDEEMER Highlights.....October 26, 2025

Today	9:30 a.m.	Spanish Speaking CE: Gospel Centered Work: Learn about how the gospel shapes every aspect
		of our daily living. Meet in room B7.
Today	9:30 a.m.	Young Adult CE: Join us as we continue through Tim Keller's series on Marriage and Singlehood. Meet in room B8.
Today	10:30 a.m.	Children's Choir Rehearsal: Children's Choir is for grades 1 through 5. We will meet in the children's ministry area downstairs. Sign-up online!
Today	11:00 a.m.	Adult CE: Revelation: The Return of the King: Learn about the prophetic vision given by Christ, revealing God's ultimate victory over evil, calling believers to worship Him amid suffering and conflict, culminating in the return of the King and the renewal of all things. Meet in room B8.
Today	12:15 p.m.	Adult Choir Rehearsal: Fall Choir rehearsals are starting back up in preparation for our Lessons and Carols service. See schedule and sign-up online.
Today	4:00 p.m.	Fall Festival: Join us at the Biedenharn Ranch in Boerne for an afternoon of fun fall festivities and great BBQ! The cost is \$10 per person, 5 years and younger are free. RSVP online!
Tues.		Women's Bible Study: We invite you to join us for our fall study, Habakkuk. Join us for one of our two study times, Tuesday at 10 a.m. or at 7 p.m. Childcare is available on Tuesday mornings. Sign-up online for more information on locations and childcare!
Tues.	7:00 p.m.	Men's Evening Bible Study : Join us as we continue our study, "Finding Joy and Delight in Knowing God." We will meet at Mama Margie's (9950 W I-10, 78230).
Wed.	6:30 a.m.	Men's Breakfast Bible Study: Join us in the Redeemer fellowship hall for breakfast. We will continue our study, "Finding Joy and Delight in Knowing God."
Wed.	7:00 p.m.	Newcomers Dessert: If you are new to Redeemer and want to learn more about the church, we would love to spend time with you, over dessert! Sign-up online.

Upcoming Events

Nov. 2		Daylight Savings!: Don't forget to "Fall Back" on Sunday, November 2nd and set your clocks back one hour!
Nov. 2	5:00 p.m.	Spiritual Formation V: Introduction to Christian Theology: Join us as we learn from the Bible about God, creation, sin, and redemption. This class meets in B7. Sign-up online for door code.
Nov. 2	6:00 p.m.	Jr. High Large Group: Join us as we eat together and study God's word (2315 Camelback, 78209).
Nov. 5	7:00 p.m.	Young Adult Large Group: This is a gathering of fellowship, Bible study and prayer. We will meet at the Hurts' home (301 Geneseo Rd., 78209).
Nov. 7 – 9		Jr. High Retreat: Join us in praying for the Jr. High Youthies as they head out to Deer Creek Camp in Medina, TX. Info: oscar@redeemersa.org
Nov. 8	8:00 a.m.	Intro to Redeemer Class: Anyone who is interested in becoming a member or learning more about Redeemer is welcome! Childcare is available, please register online!
Nov. 8	12:45 p.m.	New Hope Connection: Join us for this monthly event of reading with the women and children involved in NHC's ESL classes. Sign-up online!
Nov. 9	11:00 a.m.	Spanish-Speaking Worship Service: The service will take place in the fellowship hall.
Nov. 9	12:15 p.m.	Second Sunday Prayer: Join us in the sanctuary on the second Sunday of every month immediately following the 11 a.m. worship service for a time of corporate prayer.
Nov. 11	11:45 a.m.	Prayer for the Nations: Join us as we pray for our missionaries and unreached people groups around the world. Meet in the children's ministry assembly room.
Nov. 14 - 15		Men's Retreat: Men of Redeemer, the time has come again for our annual fall retreat at T Bar M. As always it should prove to be a rich time for rest, reflection, teaching, and friendship. Sign-up online!



»Guests: Please provide your information at redeemersa.org/get-connected so we can better connect with you.

»To sign-up, register for a class, or purchase tickets, visit redeemersa.org/events, or use the QR code.

ORDER OF WORSHIP

Redeemer Presbyterian Church

October 26, 2025 Reformation Sunday

In consideration of other worshippers, please program all communication devices to silent mode.

Parents, nurseries are available during the worship service for children ages 3 months - 48 months of age. Babies and toddlers are also welcome in the sanctuary. Bibles are available for use during the worship service; please request one from an usher. Our livestream (redeemersa.org/livestream) is also available at 11:00 a.m. on Sunday mornings.

Reflection and Preparation

Thus says God, the LORD,..."I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness."...And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. —Isaiah 42:5-7, 16

"Christ still irradiates the world; but he works just as hard now through His ministry of people as He did through His ministry in the flesh." —John Calvin

"The man had never seen...To become a Christian is not to recover what has been lost, but to receive a wholly new illumination." —**Edwyn Hoskyns**

"Jesus' apostolic community is basking in and then inevitably pouring out light into a darkened world. And when that community moves out into its community, by simply *being Christian*, by simply *telling the truth*, the Light extends itself into that part of the world, too."

—Frederick Dale Bruner

Welcome

Prelude

———— God's Greatness ————

*Call to Worship Rev. Paul Hahn

Minister: God is our refuge and strength, a very present help in trouble.

People: Therefore we will not fear though the earth gives way,

Minister: Though the mountains be moved into the heart of the sea, though its waters

roar and foam, though the mountains tremble at its swelling.

People: "Be still, and know that I am God.

Minister: I will be exalted among the nations, I will be exalted in the earth!"

Adapted from Psalm 46:1-10

*Hymn of Adoration

A Mighty Fortress is Our God

A mighty fortress is our God, a bulwark never failing;
Our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great; and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, our striving would be losing,
Were not the right man on our side, the man of God's own choosing.

Dost ask who that may be? Christ Jesus it is he,
Lord Saboath his name. From age to age the same,
And he must win the battle.

And though this world, with devils filled, should threaten to undo us, We will not fear, for God hath willed his truth to triumph through us.

The prince of darkness grim, we tremble not for him;

His rage we can endure, for lo! his doom in sure;

One little word shall fell him.

That word above all earthly pow'rs, no thanks to them, abideth;
The Spirit and the gifts are ours through him who with us sideth.

Let goods and kindred go, this mortal life also;
The body they may kill; God's truth abideth still;
His kingdom is forever.

Words and music by Martin Luther, based on Psalm 46

*Prayer of Invocation

*Affirmation of Faith

The Westminster Larger Catechism[†], Q/A #70, 72

Minister: What is justification?

All: Justification is an act of God's free grace to sinners, in which he pardons all

their sins and accepts and accounts their whole persons as righteous in his sight, not for anything worked into them or done by them, but only because of the perfect obedience and full satisfaction of Christ imputed to them by

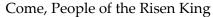
God, received by faith alone.

Minister: What is justifying faith?

All: Justifying faith is a saving grace, worked in the heart of a sinner by the Spirit

and Word of God, by which the sinner, being convinced of his sin and misery and of the inability of himself and all other creatures to save him out of his lost condition, not only assents to the truth of the promise of the Gospel, but also receives and rests on Christ and his righteousness, held forth in the Gospel, for the pardon of his sin and for the acceptance and accounting of his self as righteous in the sight of God, for his salvation.

[†] The Westminster Larger Catechism and also the Westminster Shorter Catechism and the Westminster Confession of Faith, serve together as the statement of faith for the Presbyterian Church in America (PCA). Formulated in the 17th century England, they are a second level of authority under the Scriptures and serve to explain the system of doctrine revealed in the Bible. This version is in Modern English.





Words and music by Keith & Kristyn Getty, Stuart Townend

Call to Confession

Rev. Victor Martinez (9:15 a.m.) Rev. Pablo Chavarria (11:00 a.m.)

Minister:

"I know your works: you are neither cold nor hot. Would that you were either cold or hot! So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. For you say, "I am rich, I have prospered, and I need nothing," not realizing that you are wretched, pitiable, poor, blind, and naked. I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. Those whom I love, I reprove and discipline, so be zealous and repent." (Revelation 3:15-19)

Public Confession

Minister:

Let us together confess our sins to the Lord.

All:

O Lord, you are our Father, and we are your children; you are our Creator, we are the work of your hands; you are our Shepherd, we are your flock; you are our Redeemer, we are the people you bought back; you are our God, we belong to you. Therefore, do not be angry against us, to correct us in your wrath. Recall not our iniquity to punish it, but chastise us gently in your kindness. We call upon your name for mercy, as those who bear the family mark of baptism. Fill us with your Spirit, and continue the work you have begun in us by your grace, so that the whole world may know that you are our God and Savior. In Christ's name we pray, amen.

Silent Confession

Assurance of Pardon and Comfort

Revelation 3:20-22

Minister:

Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. He who has an ear, let him hear what the Spirit says to the churches.

*Hymn of Renewal

Thy Mercy, My God

Thy mercy, my God, is the theme of my song, The joy of my heart and the boast of my tongue; Thy free grace alone, from the first to the last, Hath won my affection and bound my soul fast.

Without Thy sweet mercy I could not live here; Sin would reduce me to utter despair; But, through Thy free goodness, my spirits revive, And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Dissolved by Thy goodness, I fall to the ground, And weep for the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own, And the covenant love of Thy crucified Son; All praise to the Spirit, Whose whisper divine, Seals mercy, and pardon, and righteousness mine. All praise to the Spirit, Whose whisper divine, Seals mercy, and pardon, and righteousness mine.

Words by John Stocker; Music by Sandra McCracken

The Prayers of the People

Paul Hahn

*The Greeting of Peace

In the first service, children ages **four through six** are dismissed through the rear side door and into the foyer for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children at the same door, so they can join their families for communion.

There is no *TRAINING IN THE PEWS during the second service today*.

Guests, please take a moment to sign and pass the Welcome Pad along your row. You may also go to the Redeemer App or redeemersa.org/guest to let us know that you are worshipping with us this morning.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as

members of a single body. The peace of Christ be with you.

People: And also with you.

The Sermon Rev. Matt Beham

"A Man Born Blind"

John 9:1-8, 16-25, 31-41 Continuing the Series: Encountering Jesus

¹ As he passed by, he saw a man blind from birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸ The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?"

¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His

parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³ Therefore his parents said, "He is of age; ask him." ²⁴ So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see."

³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. ³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord, I believe," and he worshiped him. ³⁹ Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰ Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹ Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains. —**John 9:1-8, 16-25, 31-41**

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully with Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you. **People:** And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

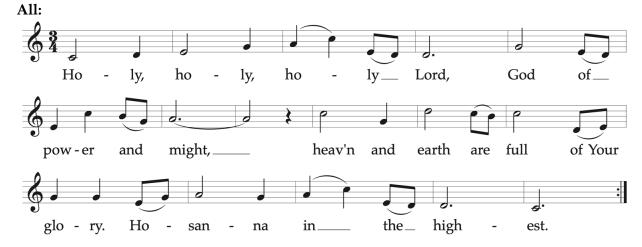
Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all

places give thanks unto You, Holy Father, Almighty, Everlasting God, through Jesus Christ our Lord, who has promised to preserve, defend, purify, and continually reform your church until he comes again. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your

glorious Name, evermore praising You and singing:



Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The gifts of God for the people of God. Take them in remembrance that Christ

died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Upon usher's direction and starting front to back, please walk down the center aisle to the serving station for your section, giving time for the person in front of you to partake. After partaking, place your cup in the baskets provided and return to your seat using the outside aisle for your section. Please use our communion time to sing and/or meditate as communion is being served. A Gluten-Free option is available for anyone who requests it from a communion server. The GF bread has been carefully and individually packaged. Redeemer serves wine for communion. The purple cups contain grape juice for those desiring it and the clear cups contain wine.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen. **Prayer of Believing on Jesus**

Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith.

Amen. Prayer of Struggling Against Sin

Songs of Communion

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear! It soothes his sorrow, heals his wounds and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast. 'Tis manna to the hungry soul, and to the weary rest.

Dear Name, the Rock on which I build, my Shield and Hiding-Place, My never-failing Treas'ry filled with boundless stores of grace.

By Thee, my prayers acceptance gain, although with sin defiled; Satan accuses me in vain, and I am owned a child.

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King, My Lord, my Life, my Way, my End, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought; But when I see Thee as Thou art, I'll praise Thee as I ought.

'Til then I would Thy love proclaim with every fleeting breath, And may the music of Thy name refresh my soul in death.

Words by John Newton; Music by Alexander Reinagle

Jesus, I Am Resting, Resting

Jesus I am resting, resting in the joy of what Thou art.
I am finding out the greatness of Thy loving heart.
Thou hast bid me gaze upon Thee, and Thy beauty fills my soul,
For by Thy transforming power, Thou hast made me whole.

(*Chorus*) Jesus I am resting, resting in the joy of what Thou art. I am finding out the greatness of Thy loving heart.

Oh how great Thy lovingkindness; vaster broader than the sea.
Oh how marvelous Thy goodness, lavished all on me.
Yes, I rest in Thee, Beloved, know what wealth of grace is Thine;
Know Thy certainty of promise, and have made it mine. (*Chorus*)

Simply trusting Thee, Lord Jesus, I behold Thee as Thou art,
And Thy love, so pure, so changeless, satisfies my heart;
Satisfies its deepest longings, meets, supplies its every need,
Compasseth me round with blessings; Thine is love indeed! (*Chorus*)

Ever lift Thy face upon me as I work and wait for Thee. Resting 'neath Thy smile, Lord Jesus, earth's dark shadows flee. Brightness of my Father's glory, Sunshine of my Father's face, Keep me ever trusting, resting; fill me with Thy grace. (*Chorus*)

Words by Jean Sophia Pigott; Music by David Hampton

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God'	S DI	lessi	IJΨ

The Offering

*Hymn of Blessing

The Sands of Time Are Sinking

The sands of time are sinking, the dawn of heaven breaks;
The summer morn I've sighed for—the fair, sweet morn awakes;
Dark, dark had been the midnight, but dayspring is at hand,
And glory, glory dwelleth in Emmanuel's land.

The king there in His beauty, without a veil is seen; It were a well-spent journey, though seven deaths lay between: The Lamb with His fair army, doth on Mount Zion stand, And glory, glory dwelleth in Emmanuel's land.

O Christ, He is the fountain, the deep, sweet well of love! The streams on earth I've tasted; more deep I'll drink above: There to an ocean fullness His mercy doth expand, And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear Bridegroom's face;
I will not gaze at glory, but on my King of grace.
Not at the crown He giveth, but on His pierced hand;
The Lamb is all the glory of Emmanuel's land.

O I am my Beloved's, and my Beloved is mine! He brings a poor vile sinner into His house of wine. I stand upon His merit—I know no other stand, Not e'en where glory dwelleth in Emmanuel's land.

Words by Anne Cousin; Music from a traditional folk melody

*Benediction Matt Beham

Minister: May the God of our Lord Jesus Christ, the Father of glory, give you the Spirit of

wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the

immeasurable greatness of his power toward us who believe.

All: Amen. Thanks be to God!

Adapted from Ephesians 1:17-19

Postlude

*The Congregation Stands

Lead Pastor: Rev. Paul Hahn Co-Lead Pastor: Rev. Matt Beham Associate Pastor: Rev. Victor Martinez Associate Pastor: Rev. Dr. Bryant McGee Assistant Pastor: Rev. Pablo Chavarria

Rob Bondurant, bass; Daniel Gill, piano; Joe Gonzales, guitar; Pete Helgren, percussion; Ray Tamez, electric guitar Sound Tech: Bryan and Jill Belknap Video Tech: Eli Tilton Song Leaders: Joe Gonzales, Stacy Van Klaveren

(Music printed by permission: CCLI # 2357621)
Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Serving Today at 9:15 a.m.

Coffee Set Up/Take Down: Kevin & Cathy Sporer

Communion Set Up/Take Down: Tim Gardner, Dawn Hui, Maddie Whitley

Communion Servers: Pete & Debbie Helgren, Rob & Sari Hartzler

Deacon on Call: Matt Michelson, Jim Dante

Greeter/Usher: Josiah & Callie Duka, Sable Harrison, Tommy Yu

Training in the Pews: Jennifer McGee, Lauren Browning, Jeannie Martinez, Stacy Van Klaveren

Nursery: Mary Kessler Sauer, Sarah Anne Stephens, Rebekah Gill

Serving Today at 11:00 a.m.

Coffee Set Up/Take Down: Fred Woodworth

Communion Set Up/Take Down: Tim Gardner, Dawn Hui, Maddie Whitley

Communion Servers: Bernard Hildebrand, Sandy Gardner, Reagan & Ally Winslow

Deacon on Call: Matt Michelson, Jim Dante

Greeter/Usher: Bryan Dean, Peter & Claire Hennessey

Nursery: Clara Sharpe, Julianne Hennessey, Haley Beham, Molly Huggins, Emily Rogers

Serving Sunday, November 2nd at 9:15 a.m.

Coffee Set Up/Take Down: Tim & Sandy Gardner

Communion Set Up/Take Down: Laura Cheng, Elizabeth Bright, Cecily Ellis

Communion Servers: Jason & Jennifer Smith, Nam & Anna Phan

Deacon on Call: Craig Goedecke, Matt Michelson

Greeter/Usher: Kyle & Kirsten Irwin, Jay & Carmen Lambrecht

Nursery: Meredith Collier, Nicole Walton, Gaby Wilkinson

Serving Sunday, November 2nd at 11:00 a.m.

Coffee Set Up/Take Down: Anna Kirby, Hector Garza

Communion Set Up/Take Down: Laura Cheng, Elizabeth Bright, Cecily Ellis

Communion Servers: Vicente & Gloria Jaime, Rob & Sari Hartzler

Deacon on Call: Craig Goedecke, Matt Michelson

Greeter/Usher: Sable Harrison, Raquel Espino, Charles & Kelly Leddy

Nursery: Betsy Doolittle, Alyssa Ayala, Meagan Coghlan, Lori Dante, Jenny Burkhart

Getting Connected

If you are new or are visiting with us for the first time, we are so glad you are here, and we want to help you find your place at Redeemer.

New to Redeemer: There is a Newcomers Dessert offered at a pastor's home, as well as our Intro to Redeemer class for all who are interested in learning more about our church.

Contact: Lori Dantelori@redeemersa.org

Community Groups: These small groups meet in homes throughout San Antonio for fellowship, prayer and Bible study.

Contact: Rev. Bryant McGee.....bryant@redeemersa.org

Men's Ministry: During the school year, Redeemer offers Men's Bible Studies on Tuesday evenings and Wednesday mornings.

Contact: Jeremy Whitley.....jeremy@redeemersa.org

Young Adults: The Young Adult ministry at Redeemer is for people in their 20s and 30s, married and single. They gather regularly for fellowship, Bible study, and fun outings.

Contact: Erin Hurt.....erin@redeemersa.org

Children's Ministry: Redeemer offers programs for children in pre-K through 5th grade.

Contact: Sara Brouillard.....sara@redeemersa.org

Youth Ministry: The Redeemer Youthies are junior high and senior high students learning to walk with Christ. They gather for study and fellowship throughout the year.

Contact: Oscar Palin.....oscar@redeemersa.org

Serving the Church & Serving the City: Learn how you can volunteer at Redeemer or with Redeemer's ministry partners in San Antonio. Contact Kenzie Klamm (kenzie@redeemersa.org) to serve with volunteer teams at Redeemer. Contact Kim Barton (kim@redeemersa.org) to serve with our San Antonio ministry partners.



Scan the QR code to learn more about our ministries, register as a guest, and download the Redeemer San Antonio app.

Sunday Schedule

9:15 – 10:30 a.m.	Worship
10:30 – 11:00 a.m.	Fellowship
11:00 - 12:15 p.m.	Christian
	Education
	Hour
11:00 – 12:15 p.m.	Worship

Nursery

Redeemer offers nurseries for children ages 3 months to 48 months. In the nursery we have a room for nursing mothers and crying babies. This room is quiet and comfortable and has video of the service playing for your convenience. Contact: georgianna@redeemersa.org

Children in Worship

Redeemer welcomes children ages 4-6 to *Training in the Pews*, a children's worship time during the first service designed to prepare children for participation in worship. Children exit for *Training in the Pews* during the greeting of peace and return before communion. Children of all ages are also welcome in the sanctuary.

Christian Education

Christian Education classrooms for all ages are located on the lower floor of the building, except for the 4 yr. old Pre-K class on the main floor.

Stewardship Corner

Actual Giving (YTD)	\$2,350,896
Budgeted Expenses (YTD)	\$2,906,467
Actual Expenses (YTD)	\$2,629,011
Actual Ahead (Behind)	(\$278,115)
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*YTD includes all activity for the fiscal year, Jan 1 thru Oct 20, 2025.

For Your Information

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Address, Phone & Web

903 N. St. Mary's St. San Antonio, TX 78215 phone: 210-930-4480 fax: 210-930-4481 www.redeemersa.org

Redeemer Staff

Assistant Administrator	Norma Choate
Assistant Pastor of Spanish Speaking Ministries	Pablo Chavarria
Associate Pastor of Congregational Care	Bryant McGee
Associate Pastor of Mission & Cultural Engageme	entVictor Martinez
Bookkeeper	Suzette DeMent
Children's Ministry Coordinator	
Co-Lead Pastor	
Communications Coordinator	
Director of Children's Ministries	
Director of Music Ministries	Jacob Tilton
Director of Women's Ministry	Amy Arguello
Director of Youth Ministries	
Events & Administrative Coordinator	Kenzie Klamm
Executive Director of Church Operations	Jeremy Whitley
Facilities Coordinator	Eric Arguello
Lead Pastor	
Membership Coordinator	Lori Dante
Ministries Coordinator	Kim Barton
Nursery Coordinator	Georgianna Hildebrand
RUF Pastor at Trinity	Holt West
Young Adults Coordinator	
Youth Boys' Discipleship Coordinator	
Youth Girls' Discipleship Coordinator	

Session

Matt Beham, TE Jeff Brouillard, RE Zack Burkhart, RE John Fitch, RE Paul Hahn, TE, Moderator Bernard Hildebrand, RE Charley Hollimon, RE Vicente Jaime, RE Victor Martinez, TE Bryant McGee, TE Winston Meeker, RE, Clerk Jason Register, RE Jason Smith, RE Jeremy Whitley, RE Alan Williams, RE Reagan Winslow, RE

Diaconate

Wes Bright
Jim Dante
Josiah Duka
Tim Gardner
Craig Goedecke
Walt Mays
Matt Michelson, Chairman
Chip Nance
Lane Naugher
Nam Phan
James Sedgwick
Ross Van Klaveren
Jeannie Martinez, Deaconess
Sarah Watford, Deaconess