



REDEEMER

PRESBYTERIAN CHURCH • SAN ANTONIO

April 2, 2026

By God's grace and all for his glory, Redeemer Presbyterian Church exists to worship God's greatness, grow in Gospel freedom and extend God's kingdom in San Antonio and beyond.

A Congregation of the Presbyterian Church in America (PCA)

ORDER OF WORSHIP

Redeemer Presbyterian Church

April 2, 2026

Maundy Thursday

In consideration of other worshippers, please program all communication devices to silent mode.

Parents, nurseries are available during the worship service for children ages 3 months - 48 months of age. Babies and toddlers are also welcome in the sanctuary. Bibles are available for use during the worship service; please request one from an usher. Our livestream (redeemersa.org/Live) is also available at 11:00 a.m. on Sunday mornings.

Reflection and Preparation

On Maundy Thursday, the church remembers the last evening Jesus shared with his disciples in the upper room before his arrest and crucifixion. Maundy Thursday marks three key events in Jesus' last week: his washing of his disciples' feet, his institution of the Lord's Supper, and his new commandment for us to love one another. (The name "Maundy" comes from the Latin *mandatum*, referring to the new commandment Jesus taught his disciples — John 13:34.) And these three moments are interwoven with each other, like movements in a symphony: The Holy Supper enables us to remember the extent of Christ's love for us, to actually enter into it by eating and drinking it. As we taste his love, we are fed with that love and able to love those around us with that love. And this love is willing to embrace the lowest, most humiliating places of service for the sake of others, even as Jesus washed the disciples' feet and then headed to the cross, to die for the sins of the world.

"Here stands my banquet ready, the last course,
And best provision,
That I must feed upon,
Till death my soul and body shall divorce,
And that I am
Call'd to the marriage-supper of the Lamb."
— **George Herbert, "The Communion Table"**

"We have two blessings or fruits from the holy Sacrament. The one is that it makes us brethren and fellow-heirs with our Lord Jesus Christ that thus he and we become one bread. ... The second is, that we become like, and one with, all other believers, wherever they are upon the earth, and all are thus one bread, one cake." — **Martin Luther**

Welcome

Rev. Matt Beham

Prelude

***Call to Worship**

Rev. Victor Martinez

Minister: I will bless the LORD at all times; his praise shall continually be in my mouth.

All: My soul makes its boast in the LORD; let the humble hear and be glad.

Minister: Oh, magnify the LORD with me, and let us exalt his name together!

All: I sought the LORD, and he answered me and delivered me from all my fears.

Minister: Oh, taste and see that the LORD is good!

All: Blessed is the man who takes refuge in him!

Psalm 34:1-4, 8

***Hymn of Adoration**

Let Us Love, and Sing, and Wonder

Let us love, and sing, and wonder, let us praise the Savior's name!
He has hushed the law's loud thunder; He has quenched Mount Sinai's flame.
He has washed us with His blood, He has washed us with His blood,
He has washed us with His blood; He has brought us nigh to God.

Let us love the Lord, who bought us, pitied us when enemies;
Called us by His grace, and taught us, gave us ears, and gave us eyes.
He has washed us with His blood, He has washed us with His blood,
He has washed us with His blood; He presents our souls to God.

Let us sing, though fierce temptation, threatens hard to bear us down!
For the Lord, our strong salvation, holds in view the conqu'ror's crown.
He who washed us with His blood, He who washed us with His blood,
He who washed us with His blood, soon will bring us home to God.

Let us praise and join the chorus of the saints enthroned on high;
Here they trusted Him before us, now their praises fill the sky:
"Thou hast washed us with Thy blood, Thou hast washed us with Thy blood,
Thou hast washed us with Thy blood; Thou art worthy Lamb of God."

Words by John Newton; Music by Laura Taylor

*Prayer of Invocation

Minister: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

People: Amen.

The Book of Common Prayer

*Affirmation of Faith

The Westminster Confession of Faith[‡], 29.1

Minister: Christians, what do we believe about the Lord's Supper?

All: **Our Lord Jesus, on the night when he was betrayed, instituted the sacrament of his body and blood, called the Lord's supper. It is to be observed in his church until the end of the age for the perpetual remembrance of the sacrifice of himself in his death, for the sealing of all the benefits of that death unto true believers, for their spiritual nourishment and growth in him, for their increased commitment to perform all the duties which they owe to him, and for a bond and pledge of their fellowship with him and with each other as members of his mystical body.**

[‡]The Westminster Shorter Catechism, along with the Westminster Confession of Faith and the Westminster Larger Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17th century England, they are a second level of authority under the Scriptures and serve to explain the system of doctrine revealed in the Bible. The Modern English Version is used here.

Call to Confession

Rev. Dr. Bryant McGee

Minister: A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. (Luke 22:24-27)

Public Confession

Minister: Let us confess our sins together.

All: Lord Jesus, thank you that you came among us as One who serves, serving us all the way to the cross and grave, bearing the very wrath of God for our sins. Yet, we are so unwilling to serve our families and neighbors, much less strangers or our enemies in your name. Like the first disciples, we are far too concerned with being great in the world's eyes. Forgive our lack of humility and love, O Lord. Wash our feet anew with your gospel this evening and feed us at your table with your forgiveness and love. Make us humble in service and rich in love, even as you are. Please answer these prayers for your name's sake. Amen.

Silent Confession

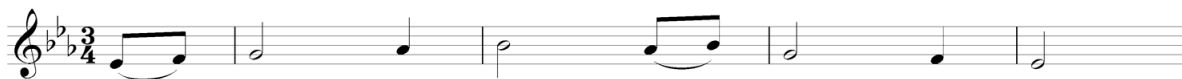
Assurance of Pardon and Comfort

Titus 3:4-5

Minister: When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy.

*Hymn of Renewal

How Sweet and Awesome Is the Place



1. How_ sweet and awe - some_ is the place
2. While all our hearts and_ all our songs
3. "Why_ was I made to_ hear your voice,
4. 'Twas_ the same love that_ spread the feast



with Christ with - in the_ doors,_____ while ev - er - last - ing
join to ad - mire the_ feast,_____ each of us cries, with
and en - ter while there's room,_____ when thou - sands make a
that sweet - ly drew us_ in;_____ else we had still re -



love dis - plays the choic - est of her stores._____
thank - ful tongue, "Lord, why was I a guest?"_____
wretch - ed choice, and rath - er starve than come?"_____
fused to taste, and per - ished in our sin._____

5. Pity the nations, O our God,
Constrain the earth to come;
Send your victorious Word abroad,
And bring the strangers home.
6. We long to see your churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing your redeeming grace.

Words by Isaac Watts; Old Irish hymn melody

The Prayers of the People

Rev. Pablo Chavarria

Homily

Rev. Paul Hahn

"The King Dines"

Matthew 26:17-29

Continuing the Series: Easter with the King

¹⁷ Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸ He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover. ²⁰ When it was evening, he reclined at table with the twelve. ²¹ And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²² And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³ He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵ Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so." ²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: God of all power, Ruler of the universe, you are worthy of glory and praise.

People: Glory to you forever and ever.

Minister: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, singing together:

All:



Ho - ly_ Fa-ther Son, and Spir - it. Ho - ly Com-mun - ion, Three in One.



Ho - ly_ Fa-ther Son, and Spir - it. Ho - ly Com-mun - ion, Three in One.



Come with Your peace, with Your in-vi-ta-tion. Bind us to-geth-er in ho-ly love.



Come with Your peace, with Your in-vi-ta-tion. Bind us to-geth-er in ho-ly love.

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Upon usher's direction and starting front to back, please walk down the center aisle to the serving station for your section, giving time for the person in front of you to partake. After partaking, place your cups in the baskets provided and return to your seat using the outside aisle for your section. Please use our communion time to sing and/or meditate as communion is being served. **A Gluten-Free option is available for anyone who requests it from a communion server. The GF bread has been carefully and individually packaged. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it and the other circles contain wine.**

Prayers for Those Not Communing

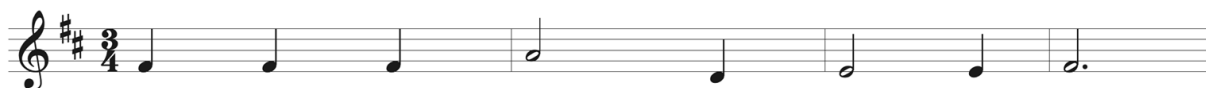
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

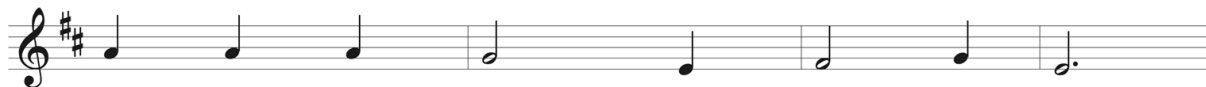
Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

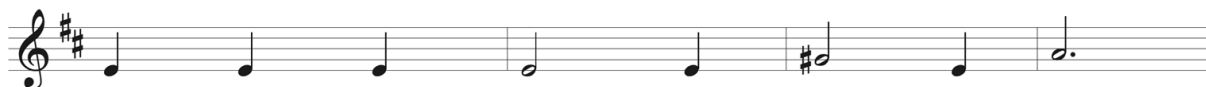
Jesus, Thou Joy of Loving Hearts



1. Je - sus, thou joy of lov - ing hearts,
2. Thy truth un - changed hath ev - er stood;
3. We taste thee, O thou liv - ing bread,
4. Our rest - less spir - its yearn for thee,
5. O Je - sus, ev - er with us stay,



thou fount of life, thou light of men,
thou sav - est those that on thee call;
and long to feast up - on thee still;
wher - e'er our change - ful lot is cast;
make all our mo - ments calm and bright;



from the best bliss that earth im - parts
to them that seek thee thou art good,
we drink of thee, the foun - tain - head,
glad when thy gra - cious smile we see,
chase the dark night of sin a - way,



we turn un - filled ___ to thee a - gain.
to them that find ___ thee all in all.
and thirst our souls ___ from thee to fill.
blest when our faith ___ can hold thee fast.
shed o'er the world ___ thy ho - ly light.

Words by Bernard of Clairvaux; Music by Henry Baker

The Feast

With wondering eyes, Lord, we admire the feast prepared by grace;
Come, Lord, and set our souls on fire, and fill each heart with peace.

These emblems of thy precious love, by faith may we receive!
And with a solemn pleasure prove, we in thy name believe.

(Chorus) We eat this bread, we drink this wine,
Come, give yourself to us.
We know you're here, that's why we've come,
To feast on thee with love.

No goodness of our own we bring; we're sinners vile and base;
Christ is our all; of Christ we sing, And long to see his face.

O may we each, with heart and tongue sing, "Worthy is the Lamb";
To him alone the praise belongs, and we'll adore his name. *(Chorus)*

Words by William Gadsby and Karl Digerness; Music by Karl Digerness

Amidst Us Our Beloved Stands

Amidst us our Beloved stands, and bids us view His pierced hands;
Points to the wounded feet and side, blest emblems of the Crucified.

What food luxurious loads the board, when, at His table, sits the Lord!
The cup how rich, the bread how sweet, when Jesus deigns the guests to meet!

If now, with eyes defiled and dim, we see the signs, but see not Him;
O may His love the scales displace, and bid us see Him face to face!

O glorious Bridegroom of our hearts, your present smile a heav'n imparts!
O lift the veil, if veil there be, let every saint your glory see!

Words by Charles Spurgeon; Music by Lowell Mason

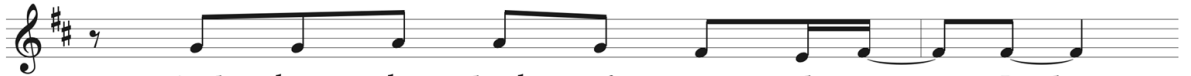
Until He Comes



1. By Christ re - deemed, in Christ re - stored,
2. His Bo - dy, bro - ken in our _____ stead,
3. His fear - ful drops of a - gon - y, _____
4. And thus that dark be - tray - al _____ night
5. Un - til the trump of God be _____ heard,



We keep the mem - or - y a - dored,
Is here in this Me - mor - ial _____ Bread;
His life - blood shed for us we _____ see: _____
With the last Ad - vent we u - nite _____
Un - til the an - cient graves be _____ stirred,



And show the death of our dear _____ Lord,
And so our fee - ble love is _____ fed, _____
The wine shall tell the mys - ter - y, _____
The shame, the glo - ry by this _____ rite, _____
And with the great com - man - ding _____ word,



Un - til He comes, _____ Un - til He _____ comes.
Un - til He comes, _____ Un - til He _____ comes.
Un - til He comes, _____ Un - til He _____ comes.
Un - til he comes, _____ Un - til He _____ comes.
The Lord shall come, _____ The Lord shall _____ come.

Words by George Rawson; Music by Jacob Tilton

After communion the table is "stripped." It is symbolic of the humiliation of Jesus at the hands of the soldiers. As his life was stripped from him, so we strip our table of the signs of life to symbolize his purposeful, redemptive suffering and death for us.

After the Last Supper, less than twenty-four hours remained in the earthly life of our Lord. Events moved rapidly: Prayer in Gethsemane, Judas' betrayal and Jesus' arrest, his mock trial, painful beating, and final walk to Golgotha for his crucifixion.

*Closing Hymn

Go to Dark Gethsemane



1. Go to dark Geth - sem - a - ne,
2. Fol - low to the judg - ment hall,
3. Cal - vry's mourn - ful moun - tain climb



All who feel the tempt - er's pow'r;
View the Lord of life ar - rained;
There, a - dor - ing at His feet,



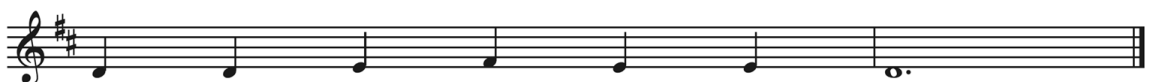
Your Re - deem - er's con - flict see,
Oh, the worm - wood and the gall!
Mark that mir - a - cle of time,



Watch with Him one bit - ter hour;
Oh, the pains His soul sus - tained!
God's own sac - ri - fice com - plete.



Turn not from His griefs a - way;
Shun not suf - f'ring, shame, or loss;
"It is fin - ished!" hear Him cry;



Learn from Je - sus Christ to pray.
Learn from Him to bear the cross.
Learn from Je - sus Christ to die.

God's Blessing

***Benediction**

Minister: May the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful; he will surely do it.

Adapted from 1 Thessalonians 5:23-24

Postlude

Our Easter observance has begun.
The service does not end but rather recesses to continue on:

Friday, April 3rd

Good Friday Tenebrae Services – 5:30 p.m. and 7:00 p.m.

Sunday, April 5th

Easter Services – 9:00 a.m., 10:15 a.m., and 11:30 a.m.

**The Congregation Stands*

*Lead Pastor: Rev. Paul Hahn
Co-Lead Pastor: Rev. Matt Beham
Associate Pastor: Rev. Victor Martinez
Associate Pastor: Rev. Dr. Bryant McGee
Assistant Pastor: Rev. Pablo Chavarria*

*Matthew Peacock, piano; Jacob Tilton, guitar
Video Tech: Eli Tilton
Sound Tech: Kurt Miguel
Song Leaders: Sarah Kelsey, Jacob Tilton*

(Music printed by permission: CCLI # 2357621)

Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Getting Connected

If you are new or are visiting with us for the first time, we are so glad you are here, and we want to help you find your place at Redeemer.

New to Redeemer: There is a Newcomers Dessert offered at a pastor's home, as well as our Intro to Redeemer class for all who are interested in learning more about our church.

Contact: Georgianna Hildebrandgeorgianna@redeemersa.org

Community Groups: These small groups meet in homes throughout San Antonio for fellowship, prayer and Bible study.

Contact: Rev. Bryant McGee.....bryant@redeemersa.org

Women's Ministry: During the school year, Redeemer offers

Women's Bible Studies on Tuesday mornings and evenings.

Contact: Amy Arguelloamy@redeemersa.org

Men's Ministry: During the school year, Redeemer offers Men's Bible Studies on Tuesday evenings and Wednesday mornings.

Contact: Chip Nancechipnance1@gmail.com

Young Adults: The Young Adult ministry at Redeemer is for people in their 20s and 30s, married and single. They gather regularly for fellowship, Bible study, and fun outings.

Contact: Erin Hurt.....erin@redeemersa.org

Children's Ministry: Redeemer offers programs for children in pre-K through 5th grade.

Contact: Sara Brouillard.....sara@redeemersa.org

Youth Ministry: The Redeemer Youthies are junior high and senior high students learning to walk with Christ. They gather for study and fellowship throughout the year.

Contact: Oscar Palin.....oscar@redeemersa.org

Serving the Church & Serving the City: Learn how you can volunteer at Redeemer or with Redeemer's ministry partners in San Antonio.

Contact Kenzie Klamm (kenzie@redeemersa.org) to serve with volunteer teams at Redeemer. Contact Kim Barton (kim@redeemersa.org) to serve with our San Antonio ministry partners.



Scan the QR code to learn more about our ministries, register as a guest, and download the Redeemer San Antonio app.

Sunday Schedule

| | |
|--------------------|----------------|
| 9:00 – 10:00 a.m. | Worship |
| 10:15 – 11:15 a.m. | Worship |
| 11:30 – 12:30 p.m. | Worship |

Nursery

Redeemer offers nurseries for children ages 3 months to 48 months. In the nursery we have a room for nursing mothers and crying babies. This room is quiet and comfortable and has video of the service playing for your convenience.
Contact: georgianna@redeemersa.org

Children in Worship

Redeemer welcomes children ages 4-6 to *Training in the Pews*, a children's worship time during the first service designed to prepare children for participation in worship. Children exit for *Training in the Pews* during the greeting of peace and return before communion. Children of all ages are also welcome in the sanctuary.

Christian Education

Christian Education will resume on April 12th.

Please use this extra hour to serve the people of Redeemer, both new and familiar and your neighbors by exercising Christian hospitality through sharing a meal together.

For Your Information

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Address, Phone & Web

903 N. St. Mary's St.
San Antonio, TX 78215
phone: 210-930-4480
fax: 210-930-4481
www.redeemersa.org

Redeemer Staff

Assistant Pastor of Spanish Speaking MinistriesPablo Chavarria
Associate Pastor of Executive Admin & Congregational Care.....Bryant McGee
Associate Pastor of Mission & Cultural Engagement.....Victor Martinez
Bookkeeper.....Suzette DeMent
Children's Ministry Coordinator & Administrative Assistant.....Kerrie Tilton
Church Administrator.....Norma Choate
Co-Lead Pastor.....Matt Beham
Communications CoordinatorAlyssa Ayala
Director of Children's Ministries.....Sara Brouillard
Director of Music MinistriesJacob Tilton
Director of Women's MinistryAmy Arguello
Director of Young Adults.....Erin Hurt
Director of Youth Ministries.....Oscar Palin
Events & Logistics Coordinator.....Kenzie Klamm
Facilities Coordinator.....Eric Arguello
Lead Pastor.....Paul Hahn
Membership/Nursery Coordinator.....Georgianna Hildebrand
Missions Coordinator.....Kim Barton
RUF Pastor at TrinityHolt West
Youth Boys' Discipleship Coordinator.....Andrew Puhl
Youth Girls' Discipleship Coordinator.....Sydney Murray

Session

Matt Beham, TE
Jeff Brouillard, RE
Zack Burkhart, RE
John Fitch, RE
Paul Hahn, TE, Moderator
Bernard Hildebrand, RE
Charley Hollimon, RE
Vicente Jaime, RE
Victor Martinez, TE
Bryant McGee, TE
Winston Meeker, RE, Clerk
Jason Register, RE
Jason Smith, RE
Alan Williams, RE
Reagan Winslow, RE

Diaconate

Wes Bright
Jim Dante
Josiah Duka
Tim Gardner
Craig Goedecke
Walt Mays
Matt Michelson, Chairman
Chip Nance
Lane Naugher
Nam Phan
James Sedgwick
Ross Van Klaveren
Halli Hollimon, Deaconess
Erin Hurt, Deaconess
Jeannie Martinez, Deaconess
Sarah Watford, Deaconess