



REDEEMER

PRESBYTERIAN CHURCH • SAN ANTONIO

August 2, 2026

*By God's grace and all for his glory, Redeemer Presbyterian Church
exists to worship God's greatness, grow in Gospel freedom
and extend God's kingdom in San Antonio and beyond.*

A Congregation of the Presbyterian Church in America (PCA)



If you are new or are visiting with us for the first time, we are so glad you are here, and we want to help you find your place at Redeemer. Scan the QR code to learn more about our ministries, register as a guest, and download the Redeemer San Antonio app.

Redeemer offers nurseries for children ages 3 months to 48 months and also has a room for nursing mothers.

Redeemer encourages children in the worship service. For those aged 4-6, we also offer *Training in the Pews (TIP)*, a children's worship time during the sermon designed to prepare children for full participation in worship.

Sunday Schedule

Se celebra un Servicio de Adoración en Español en el Salon de Eventos a las 11:00 am.

9:15 – 10:30 a.m. **Worship**
10:30 – 11:00 a.m. **Fellowship**
11:00 – 12:15 p.m. **Worship** (English & Spanish)

Christian Education (CE) Schedule

Christian Education will resume on September 13th.

Please use this extra hour to serve the people of Redeemer, both new and familiar, and your neighbors by exercising Christian hospitality through sharing a meal together.

Serving Today at 9:15 a.m.

Coffee Set Up: Ken Harrison

Communion Set Up: Christopher Walton, Jonatan Ayala, Madison Whitley

Communion Servers: Randy & Suzette Dement, Jeff Brouillard, Mary Kessler Sauer

Deacon on Call: Brian Curtis, Wes Bright

Greeter/Usher: Keri & Todd Helms, Meredith Collier, Elizabeth Conner, Gordon Zeigler

Training in the Pews: Jonelle Santa, Jacob Tilton

Nursery: Rebekah Gill, Annie Murray

Serving Today at 11:00 a.m.

Coffee Set Take Down: Ken Harrison

Communion Take Down: Elizabeth Bright

Communion Servers: Bernard & Georgianna Hildebrand, Steve Chase, Elizabeth Bright

Deacon on Call: Brian Curtis, Wes Bright

Greeter/Usher: Erica & Scott George, Sable Harrison, Rebekah Gill, Richard Jones

Nursery: Katie Loftin, Marissa Garcia

ORDER OF WORSHIP

Redeemer Presbyterian Church

August 2, 2026

Tenth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode.

Parents, nurseries are available during the worship service for children ages 3 months - 48 months of age. Babies and toddlers are also welcome in the sanctuary. Bibles are available for use during the worship service; please request one from an usher. Our livestream (redeemersa.org/livestream) is also available at 11:00 a.m. on Sunday mornings.

Reflection and Preparation

“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.” — **Malachi 4:1-3**

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. ...Since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing. — **1 Thessalonians 5:1-5, 8-11**

“...It seems to me impossible to retain in any recognizable form our belief in the Divinity of Christ and the truth of the Christian revelation while abandoning, or even persistently neglecting, the promised, and threatened, Return. ‘He shall come again to judge the quick and the dead,’ says the Apostles’ Creed. ‘This same Jesus,’ said the angels in Acts, ‘shall so come in like manner as ye have seen him go into heaven.’” — **C.S. Lewis**

Welcome

Rev. Cole Kirby

Prelude

***Call to Worship**

Rev. Dr. Bryant McGee

Minister: The Spirit of the Lord God is upon me, because the LORD has anointed me to bring good news to the poor;

All: He has sent me to bind up the brokenhearted, to proclaim liberty to the captives,

Minister: And the opening of the prison to those who are bound; to proclaim the year of the LORD's favor,

All: And the day of vengeance of our God; to comfort all who mourn;

Minister: I will greatly rejoice in the LORD;

All: My soul shall exult in my God, for he has clothed me with the garments of salvation.

Isaiah 61:1-2, 10a

*Hymn of Adoration

A Mighty Fortress Is Our God



1. A might - y for - tress is — our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he — a - mid — the flood of
los - ing; were not the right man on — our side, the
do — us, we will not fear, for God — hath willed his
bid - eth; the Spir - it and the gifts — are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe doth
man of God's own choos - ing. Dost ask who that may be? Christ
truth to tri - umph through us. The prince of dark - ness grim, we
him who with us sid - eth. Let goods and kin - dred go, this



seek to work us woe; his craft and pow'r are great; and
Je - sus, it is he, Lord Sa - ba - oth his name, from
trem - ble not for him; his rage we can en - dure, for
mor - tal life al - so; the bod - y they may kill: God's



armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo! his doom is sure; one lit - tle word shall fell — him.
truth a - bid - eth still; his king - dom is for - ev - er.

Words and music by Martin Luther

***Prayer of Adoration**

Minister: Almighty God, give us grace to shake off our lack of faith, hope, and love, and the works of darkness, and to put on the armor of light, as we remember and celebrate your Son's coming to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to complete new life, the fullness of resurrection joy; through him who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

Adapted from The Book of Common Prayer

***Affirmation of Faith**

The Nicene Creed¹

Minister: Christians, what do we believe?

All: We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic² and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

¹ The Nicene Creed originated at the Council of Nicea (325) and was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

² The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

***Hymn of Praise**

Lo! He Comes with Clouds Descending



1. Lo! He comes with clouds de - scend - ing,
 2. Ev' - ry eye shall now be - hold Him,
 3. Now Re - demp - tion, long ex - pect - ed,
 4. Yea, a - men! Let all a - dore Thee,

once for fa - vored sin - ners slain;
 robed in dread - ful maj - es - ty;
 see in sol - emn pomp ap - pear!
 high on Thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing
 those who set at naught and sold Him,
 All his saints, by man re - ject - ed,
 Sav - ior, take the pow'r and glo - ry,

swell the tri - umph of His train.
 pierced, and nailed Him to the tree,
 now shall meet Him in the air.
 claim the king - dom for Thine own:

Al - le - lu - ia, al - le - lu - ia!
 deep - ly wail - ing, deep - ly wail - ing,
 Al - le - lu - ia, al - le - lu - ia!
 O come quick - ly, O come quick - ly,

Al - le - lu - ia! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 Al - le - lu - ia! See the day of God ap - pear!
 O come quick - ly! Al - le - lu - ia! Come, Lord, come!

Words by Charles Wesley; Music by Thomas Olivers; harm. Ralph Vaughan Williams

Call to Confession

Cole Kirby

Minister: Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the LORD, for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water. (Jeremiah 2:12-13)

Public Confession

Minister: Let us confess our sins together.

**All: Heavenly Father, Lord Jesus Christ, Holy Spirit – great Three in One!
Forgive us when we trade you out for gods of our own choosing and making,
gods which are not gods at all. We forsake you, the fountain of life, the deep
wellspring of salvation, and try to dig our own little cisterns, but they can
hold no water. Forgive us, renew us, and slake our thirsts in you, now and
forever. For, truly, we thirst for you, the Living God! In the name of Jesus
we pray these things. Amen.**

Silent Confession

Song of Confession

Have Mercy

Have mercy on us, have mercy on us.
O Lord, have mercy. O Lord, have mercy.
O help my unbelief, O help my unbelief.
O Lord, have mercy. O Lord, have mercy.

Words and music by Sandra McCracken and Thad Cockrell

Assurance of Pardon and Comfort

Psalm 130:3-4

Minister: If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

*Hymn of Renewal

From the Depths of Woe (Psalm 130)

From the depths of woe I raise to Thee the voice of lamentation;
Lord, turn a gracious ear to me and hear my supplication;
If Thou iniquities dost mark our secret sins and misdeeds dark,
O who shall stand before Thee? (Who shall stand before Thee?)
O who shall stand before Thee? (Who shall stand before Thee?)

To wash away the crimson stain, grace, grace alone availeth;
Our works, alas! Are all in vain; in much the best life faileth;
No man can glory in Thy sight, all must alike confess Thy might,
And live alone by mercy. (Live alone by mercy.)
And live alone by mercy. (Live alone by mercy.)

Therefore my trust is in the Lord, and not in mine own merit;
On Him my soul shall rest, His word upholds my fainting spirit;
His promised mercy is my fort, my comfort and my sweet support;
I wait for it with patience. (Wait for it with patience.)
I wait for it with patience. (Wait for it with patience.)

What though I wait the live-long night, and 'til the dawn appeareth,
My heart still trusteth in His might; it doubteth not nor feareth;
Do thus, O ye of Israel's seed, ye of the Spirit born indeed;
And wait 'til God appeareth. (Wait 'til God appeareth.)
And wait 'til God appeareth. (Wait 'til God appeareth.)

Though great our sins and sore our woes, His grace much more aboundeth;
His helping love no limit knows, our upmost need it soundeth.
Our Shepherd good and true is He, who will at last His Israel free,
From all their sin and sorrow. (All their sin and sorrow.)
From all their sin and sorrow. (All their sin and sorrow.)
From all their sin and sorrow. (All their sin and sorrow.)
From all their sin and sorrow. (All their sin and sorrow.)

The Prayers of the People

Bryant McGee

*The Greeting of Peace

In the first service, children ages **four through six** are dismissed through the rear side door and into the foyer for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children at the same door, so they can join their families for communion.

There is no TRAINING IN THE PEWS during the second service.

Guests, please take a moment to sign and pass the Welcome Pad along your row. You may also go to the Redeemer App or redeemersa.org/guest to let us know that you are worshipping with us this morning.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Rev. Paul Hahn

"David's Return"

2 Samuel 19:11-12, 14-43

Continuing the Series: The Life of David

¹¹ And King David sent this message to Zadok and Abiathar the priests: "Say to the elders of Judah, 'Why should you be the last to bring the king back to his house, when the word of all Israel has come to the king? ¹² You are my brothers; you are my bone and my flesh. Why then should you be the last to bring back the king?'" ¹⁴ And he swayed the heart of all the men of Judah as one man, so that they sent word to the king, "Return, both you and all your servants." ¹⁵ So the king came back to the Jordan, and Judah came to Gilgal to meet the king and to bring the king over the Jordan. ¹⁶ And Shimei the son of Gera, the Benjaminite, from Bahurim, hurried to come down with the men of Judah to meet King David. ¹⁷ And with him were a thousand men from Benjamin. And Ziba the servant of the house of Saul, with his fifteen sons and his twenty servants, rushed down to the Jordan before the king, ¹⁸ and they crossed the ford to bring over the king's household and to do his pleasure. And Shimei the son of Gera fell down before the king, as he was about to cross the Jordan, ¹⁹ and said to the king, "Let not my lord hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem. Do not let the king take it to heart. ²⁰ For your servant knows that I have sinned. Therefore, behold, I have come this day, the first of all the house of Joseph to come down to meet my lord the king." ²¹ Abishai the son of Zeruiah answered, "Shall not Shimei be put to death for this, because he cursed the LORD's anointed?" ²² But David said, "What have I to do with you, you sons of Zeruiah, that you should this day be as an adversary to me? Shall anyone be put to death in

Israel this day? For do I not know that I am this day king over Israel?" ²³ And the king said to Shimei, "You shall not die." And the king gave him his oath. ²⁴ And Mephibosheth the son of Saul came down to meet the king. He had neither taken care of his feet nor trimmed his beard nor washed his clothes, from the day the king departed until the day he came back in safety. ²⁵ And when he came to Jerusalem to meet the king, the king said to him, "Why did you not go with me, Mephibosheth?" ²⁶ He answered, "My lord, O king, my servant deceived me, for your servant said to him, 'I will saddle a donkey for myself, that I may ride on it and go with the king.' For your servant is lame. ²⁷ He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you. ²⁸ For all my father's house were but men doomed to death before my lord the king, but you set your servant among those who eat at your table. What further right have I, then, to cry to the king?" ²⁹ And the king said to him, "Why speak any more of your affairs? I have decided: you and Ziba shall divide the land." ³⁰ And Mephibosheth said to the king, "Oh, let him take it all, since my lord the king has come safely home." ³¹ Now Barzillai the Gileadite had come down from Rogelim, and he went on with the king to the Jordan, to escort him over the Jordan. ³² Barzillai was a very aged man, eighty years old. He had provided the king with food while he stayed at Mahanaim, for he was a very wealthy man. ³³ And the king said to Barzillai, "Come over with me, and I will provide for you with me in Jerusalem." ³⁴ But Barzillai said to the king, "How many years have I still to live, that I should go up with the king to Jerusalem? ³⁵ I am this day eighty years old. Can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king? ³⁶ Your servant will go a little way over the Jordan with the king. Why should the king repay me with such a reward? ³⁷ Please let your servant return, that I may die in my own city near the grave of my father and my mother. But here is your servant Chimham. Let him go over with my lord the king, and do for him whatever seems good to you." ³⁸ And the king answered, "Chimham shall go over with me, and I will do for him whatever seems good to you, and all that you desire of me I will do for you." ³⁹ Then all the people went over the Jordan, and the king went over. And the king kissed Barzillai and blessed him, and he returned to his own home. ⁴⁰ The king went on to Gilgal, and Chimham went on with him. All the people of Judah, and also half the people of Israel, brought the king on his way. ⁴¹ Then all the men of Israel came to the king and said to the king, "Why have our brothers the men of Judah stolen you away and brought the king and his household over the Jordan, and all David's men with him?" ⁴² All the men of Judah answered the men of Israel, "Because the king is our close relative. Why then are you angry over this matter? Have we eaten at all at the king's expense? Or has he given us any gift?" ⁴³ And the men of Israel answered the men of Judah, "We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?"

Celebration of Holy Communion

Bryant McGee

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully with Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

All:



The musical score is written for four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heaven and earth are full of your glo - ry. Ho-san - na in the high - est. Ho-san - na in the high - est. Bless-ed is he who comes, in the name of the Lord. Bless-ed is he who comes in the name of the Lord.'

Music by Paul Ranheim

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Upon an usher's direction and starting front to back, please walk down the center aisle to the serving station for your section, giving time for the person in front of you to partake. After partaking, place your cup in the baskets provided and return to your seat using the outside aisle for your section. Please use our communion time to sing and/or meditate as communion is being served.

A Gluten-Free option is available for anyone who requests it from a communion server. The GF bread has been carefully and individually packaged. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it and the other circles contain wine.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Psalm 139

My Lord, you have examined me, you know me through and through;
You see my deeds, perceive my thoughts, my speech, my motives too.
You wrap me round on every side; on me you place your hand:
Such knowledge is too wonderful for me to understand!

The presence of your Spirit will be with me to the last;
Wherever I decide to go your love will hold me fast.
If I should try to run from you I know without a doubt,
No darkness could conceal my path—your light would shine me out.

You made me in my mother's womb, so intricate your ways,
And even then, before my birth, you numbered all my days.
Before I sleep and as I wake I know that you are there:
How could I ever sound the depths of your unfailing care?

And yet I find my soul disturbed by bitterness and grief,
For many choose to treat your word with scornful unbelief.
So search me, Lord, and cleanse my heart from all that you abhor,
Then teach me how to walk with you today and evermore.

Music: North American Traditional

Take My Life, and Let It Be

Take my life and let it be consecrated, Lord, to thee.

Take my moments and my days;
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love.

Take my feet and let them be,
Swift and beautiful for thee,
Swift and beautiful for thee.

Take my voice and let me sing always, only, for my King.

Take my lips and let them be,
Filled with messages from thee,
Filled with messages from thee.

Take my silver and my gold; not a mite would I withhold.

Take my intellect and use,
Every power as thou shalt choose,
Every power as thou shalt choose.

Take my will and make it thine; it shall be no longer mine.

Take my heart it is thine own;
It shall be thy royal throne,
It shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure store.

Take myself, and I will be,
Ever, only, all for thee,
Ever, only, all for thee.

Words by Frances R. Havergal; Music by Henri A. César Malan

The Offering

*Hymn of Blessing

Hail to the Lord's Anointed

(Chorus) Hail to the Lord's anointed, great David's greater Son.

Hail in the time appointed, his reign on earth begun,
His reign on earth begun.

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity. *(Chorus)*

He comes with comfort speedy to those who suffer wrong;
To help the poor and needy, and bid the weak be strong.
To give them songs for sighing, their darkness turned to light,
Whose souls, condemned and dying, were precious in his sight. *(Chorus)*

He shall come down like showers upon the fruitful earth;
Love, joy, and hope, like flowers, spring in his path to birth. *(Chorus)*

The tide of time shall never his covenant remove;
His name shall stand forever, that name to us is Love. *(Chorus)*

Words by James Montgomery; Music by Sandra McCracken

***Benediction**

Paul Hahn

Minister: The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

People: **Amen. Thanks be to God!**

Adapted from Numbers 6:24-26

Postlude

**The Congregation Stands*

*Lead Pastor: Rev. Paul Hahn
Co-Lead Pastor: Rev. Matt Beham
Associate Pastor: Rev. Victor Martinez
Associate Pastor: Rev. Dr. Bryant McGee
Assistant Pastor: Rev. Pablo Chavarria
Church Planting Resident: Cole Kirby*

*Emma Floyd, percussion; Bailey Moffett, guitar;
James Sedgwick, bass; Ray Tamez, guitar; Jacob Tilton, piano
Sound Tech: Kurt Miguel
Video Tech: Eli Tilton
Song Leaders: Bailey Moffett, Jacob Tilton*

(Music printed by permission: CCLI # 2357621)

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Upcoming Events

- Aug. 2 **Redeemer Serves on Sunday:** We need more volunteers to serve on Sunday mornings in several areas. Sign-ups for each of these service areas are on the table in the gathering area after both services. Someone will also be there to answer any questions you may have.
- Aug. 1 – Aug. 4 **Jr. High RYM Trip:** Please pray for our Jr. High youthies, their leaders, and their travel as they journey to Hawkins, TX.
- Aug. 4 – Aug. 7 **Redeemer Art Camp:** Please arrive before 9 a.m. on Tuesday to get your child checked in. Have your child wear clothes that can get messy. Please do not send any toys, extra clothes, or backpacks with your child
- Aug. 9 12:30 p.m. **Summertime Chill-Out:** Please join us in the front parking lot after the first and second services for a treat to cool off in the summer heat!
- Aug. 9 **Lost and Found:** There will be a table in the foyer with belongings that have been left behind. Please note that all items not claimed by August 16th will be donated.
- Aug. 15 10:30 a.m. **New Hope Connection Splash Bash:** Join us at Wurzbach Manor Apartment Complex for water play with the children of the many refugee families that New Hope serves. All ages welcome. Sign up online.
- Aug. 16 12:15 p.m. **Missions Team Presentation:** Join us in the sanctuary following the second service to hear from the team that recently served in Ukraine alongside our missionary partners.
- Aug. 20 7:00 p.m. **Community Group Leaders Meeting:** All CG leaders and co-leaders, please plan on attending our fall leadership meeting in the fellowship hall. Drinks and desserts will be provided. Nursery can be requested with an RSVP to bryant@redeemersa.org by August 17th.
- Aug. 21 7:00 p.m. **Young Adult Wine Tasting:** Join us at the Hurts' home (301 Geneseo Rd., 78209).
- Flood Relief:** Recent storms in central Texas caused significant damage. To volunteer time and labor for our sister congregation, Christ Church Presbyterian in Kerrville, contact Craig Goedecke (ctgsatx@yahoo.com). To give financially, visit our website.
- Volunteer with our city partners:** Redeemer's City Partners are looking for volunteers to help with their ministries. Christian Assistance Ministry (CAM) is especially looking for help at their De Zavala location. For more information email kim@redeemersa.org.



Sign Up for Any Event:

- »Guests: Please provide your information at redeemersa.org/get-connected so we can better connect with you.
- »To sign-up, register for a class, or purchase tickets, visit redeemersa.org/events, or use the QR code.

Getting Connected

New to Redeemer: Redeemer hosts a Newcomers’ Dessert at a pastor’s home, as well as our Intro to Redeemer class for all who are interested in learning more about our church.
Contact: Georgianna Hildebrand.....georgianna@redeemersa.org

Children’s Ministry: Redeemer offers programs for children in pre-K through 5th grade.
Contact: Sara Brouillard.....sara@redeemersa.org

Community Groups: These small groups meet in homes throughout San Antonio for fellowship, prayer, and Bible study.
Contact: Rev. Bryant McGee.....bryant@redeemersa.org

Congregational Care: Redeemer seeks to support our community through prayer and support groups.
Contact: Rev. Bryant McGee.....bryant@redeemersa.org

Men’s Ministry: Redeemer offers Men’s Bible Studies, events, and discipleship groups.
Contact: Paul Hahn.....paul@redeemersa.org

Women’s Ministry: Redeemer offers Women’s Bible studies on Tuesday mornings and evenings and fellowship events throughout the year.
Contact: Amy Arguelloamy@redeemersa.org

Serving the Church: Learn how you can volunteer at Redeemer on one of our service teams.
Contact: Kenzie Klammkenzie@redeemersa.org

Serving the City: Learn how you can volunteer with one of our ministry partners.
Contact: Kim Bartonkim@redeemersa.org

Young Adults: Redeemer offers regular gatherings of fellowship, Bible study, and fun outings for people in their 20s and 30s, married and single.
Contact: Erin Hurterin@redeemersa.org

Youth Ministry: The Redeemer Youthies are junior high and senior high students learning to walk with Christ.
Contact: Oscar Palin.....oscar@redeemersa.org

Serving Sunday, August 9th at 9:15 a.m.

- Coffee Set Up:* Bob & Cindy Kerr
- Communion Set Up:* Sable Harrison, Christopher Walton, Payton Ayala, Madison Whitley
- Communion Servers:* Bob & Cindy Kerr, Josiah Duka,, Annie Mays
- Deacon on Call:* Lane Naugher, Kyle Irwin
- Greeter/Usher:* Eddie & Jamie Whitfield, Jana & Jeff Galt, Natalie Riser
- Training in the Pews:* Brad & Gigi Lehman, Suzette DeMent, Rob Bondurant
- Nursery:* Nicole Walton, Kathy Baird

Serving Sunday, August 9th at 11:00 a.m.

- Coffee Take Down:* Laura Sedgwick
- Communion Take Down:* Erin Hurt, Elizabeth Bright, Ally Winslow
- Communion Servers:* Jason & Jennifer Smith, Rob & Sari Hartzler
- Deacon on Call:* Lane Naugher, Kyle Irwin
- Greeter/Usher:* Amelia & Rob Williams,, Nathan Sharp, Meredith Collier, Baxter Murray
- Nursery:* Jessica Speer, Annie Murray

For Your Information

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcenet.org.

Address, Phone & Web

903 N. St. Mary’s St.
San Antonio, TX 78215
phone: 210-930-4480
fax: 210-930-4481
www.redeemersa.org

Redeemer Staff

Assistant Pastor of Spanish Speaking MinistriesPablo Chavarria
Associate Pastor of Executive Admin & Congregational Care.....Bryant McGee
Associate Pastor of Mission & Cultural Engagement.....Victor Martinez
Bookkeeper.....Suzette DeMent
Children’s Ministry Coordinator & Administrative Assistant.....Kerrie Tilton
Church Administrator.....Norma Choate
Church Planting Resident.....Cole Kirby
Co-Lead Pastor.....Matt Beham
Communications CoordinatorAlyssa Ayala
Director of Children’s Ministries.....Sara Brouillard
Director of Music MinistriesJacob Tilton
Director of Women’s MinistryAmy Arguello
Director of Young Adults.....Erin Hurt
Director of Youth Ministries.....Oscar Palin
Events & Logistics Coordinator.....Kenzie Klamm
Facilities Coordinator.....Eric Arguello
Lead Pastor.....Paul Hahn
Membership Coordinator.....Georgianna Hildebrand
Missions Coordinator.....Kim Barton
Nursery Coordinator.....Gracie Brim
RUF Pastor at TrinityHolt West
Youth Girls’ Discipleship Coordinator.....Sydney Murray

Session

Matt Beham, TE
Jeff Brouillard, RE
John Browning, RE
Zack Burkhart, RE
John Fitch, RE
Tim Gardner, RE
Paul Hahn, TE, Moderator
Bernard Hildebrand, RE
Morris Hurt, RE
Vicente Jaime, RE
Victor Martinez, TE
Bryant McGee, TE
Winston Meeker, RE, Clerk
Jason Register, RE
Henry Sauer, RE
David Schwab, RE
Jason Smith, RE
Ross Van Klaveren, RE
Alan Williams, RE

Diaconate

Eric Arguello
Wes Bright
Brian Curtis
Jim Dante, Chairman
Josiah Duka
Craig Goedecke
Kyle Irwin
Chip Nance
Lane Naugher
Nam Phan
Larry Rickels
James Sedgwick
Halli Hollimon, Deaconess
Erin Hurt, Deaconess
Jeannie Martinez, Deaconess
Sarah Watford, Deaconess

Stewardship Corner

Actual Giving (YTD)	\$1,686,766
Budgeted Expenses (YTD)	\$2,276,618
Actual Expenses (YTD)	\$2,133,017
Actual Ahead (Behind)	(\$446,251)
*YTD includes all activity for the fiscal year, Jan 1 thru Jul 27, 2026.	