

FIFTH SUNDAY OF EASTER

MAY 2 AND 3, 2026

The "house of God" is a common image in the Bible. Peter speaks of the "spiritual house" being built among God's redeemed. Jesus promises that "in His Father's house are many rooms." Welcome to the house of God and the gathering our family in Christ here at CTK. May God bless our worship today. ...Pastor Jason Cashmer

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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m. and Sunday 9:00 a.m.

Alleluia, Amen

King's Ringers

Sunday 11:00 a.m.

House of the Lord

Praise Band

THE OPENING HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

Christ Is Our Cornerstone

LSB #912

1. Christ is our cornerstone, on Him alone we build;
With His true saints alone the courts of heav'n are filled.
On His great love our hopes we place of present grace and joys above.
2. Here may we gain from heav'n the grace which we implore,
And may that grace, once giv'n, be with us evermore
Until that day when all the blest to endless rest are called away.
3. Oh, then, with hymns of praise these hallowed courts shall ring;
Our voices we will raise the Three in One to sing
And thus proclaim in joyful song, both loud and long, that glorious name.

Sunday 11:00 a.m.

All Hail

He is risen from the grave! Undefeated, Jesus reigns
With all power in His name, He is over all, He is over all
At the mention of His name, captivated, all proclaim
There's no limit to His reign, He is over all, He is over all

*Chorus 1: Christ supreme, the nations bow. Our hearts adore as we cry out
Hosanna in the highest! Jesus is the greatest!*

Veiled in glory, robed in light, all surpassing is His might
Christ our Savior, lifted high, He is over all, He is over all

*Chorus 2: Christ supreme, the nations bow. Our hearts adore as we cry out
Hosanna in the highest
Over all, Your kingdom reigns; the earth resounds with Jesus' praise
Hosanna in the highest! Jesus is the greatest!*

Bridge: All praise, all praise the power of Jesus' name
All hail, all hail the name over every name. *(Repeat Bridge)*
End with Chorus 2 and Bridge

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE CONFESSION OF SIN

*P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto
God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us
forgiveness. Our help is in the name of the Lord,*

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

*C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I
have ever offended You and justly deserved Your temporal and eternal punishment.
But I am heartily sorry for them and sincerely repent of them, and I pray You of Your
boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of
Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful
being.*

THE ABSOLUTION

THE SONG RESPONSE

Ancient Words

Holy words long preserved for our walk in this world
They resound with God's own heart, O let the ancient words impart.
Words of life, words of hope, give us strength, help us cope
In this world where'er we roam, ancient words will guide us home.

*Chorus: Ancient words ever true, changing me, changing you.
We have come with open hearts, O let the ancient words impart.*

Holy words of our faith, handed down to this age
Came to us through sacrifice. O heed the faithful words of Christ.
Holy words long preserved for our walk in this world
They resound with God's own heart, O let the ancient words impart.
(Repeat chorus twice)

THE SCRIPTURE READINGS

Acts 7:2a, 51-60
1 Peter 2:2-10
John 14:1-14

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING OF TITHES AND FIRST FRUIT GIVING

The Musical Offering

Saturday 5:00 p.m. and Sunday 9:00 a.m.

God's Grace, All Sufficient

King's Ringers

Sunday 11:00 a.m.

All Along

Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE SACRAMENT OF THE ALTAR *All services*

Words of Institution

Distribution Hymns

Remember Me

On the night You were betrayed, You took the bread.
After giving thanks, You broke it and said,
"This is My body, broken for You.
And as you eat it, remember Me.
This is My body, broken for you.
And as you eat it, remember Me."

On the night You were betrayed, You held the cup.
After giving thanks, You lifted it up.
“This is My blood, poured out for you.
And as you drink it, remember Me.
This is My blood, poured out for you.
And as you drink it, remember Me.”

So we thank You for the wine and for the bread.
For we see the life You gave and the blood You shed
And we remember Your wondrous love.
You gave Your body, You shed Your blood.
Yes, we remember Your wondrous love.
You gave Your body, You shed Your blood.
You gave Your body, You shed Your blood.

El Shaddai

*Chorus: El Shaddai, El Shaddai, El Elyon na Adonai;
Age to age You're still the same by the power of the name.
El Shaddai, El Shaddai, Erkahmka na Adonai
We will praise and lift You high, El Shaddai.*

Through Your love and through the ram, You saved the son of Abraham;
Through the power of Your hand, turned the sea into dry land.
To the outcast on her knees, You were the God who really sees,
And by Your might, You set Your children free. (*Chorus*)

Through the years You made it clear that the time of Christ was near;
Though the people couldn't see what Messiah ought to be.
Though Your Word contained the plan, they just could not understand,
Your most awesome work was done through the frailty of Your Son. (*Chorus*)

THE CHILDREN'S SERMON

THE SERMON HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

The Church's One Foundation

LSB #644

1. The Church's one foundation is Jesus Christ, her Lord;
She is His new creation by water and the Word.
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.

4. Through toil and tribulation and tumult of her war
She waits the consummation of peace forevermore
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.
5. Yet she on earth has union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O blessed heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, may see You face to face.

Sunday 11:00 a.m.

Better Is One Day

How lovely is Your dwelling place, O Lord Almighty.
For my soul longs and even faints for You.
For here my heart is satisfied within Your presence
I sing beneath the shadow of Your wings.

*Chorus: Better is one day in Your courts. Better is one day in Your house.
Better is one day in Your courts than thousands elsewhere.
Better is one day in Your courts. Better is one day in Your house.
Better is one day in Your courts than thousands elsewhere.
Than thousands elsewhere.*

One thing I ask and I would seek to see Your beauty.
To find You in the place Your glory dwells.
One thing I ask and I would seek to see Your beauty.
To find You in the place Your glory dwells. *Chorus*

My heart and flesh cry out for You, the living God.
Your Spirit's water to my soul.
I've tasted and I've seen; come, once again to me.
I will draw near to You; I will draw near to You, to You. *Chorus twice*

THE SERMON

Pastor Jason Cashmer

THE BENEDICTION

THE CLOSING HYMN

Days of Elijah

These are the days of Elijah, declaring the Word of the Lord
And these are the days of Your servant Moses, righteousness being restored.
And though these are days of great trials, of famine and darkness and sword,
Still we are the voice in the desert crying, "Prepare ye the way of the Lord."

*Chorus: Behold He comes riding on the clouds, shining like the sun at the trumpet call.
Lift your voice it's the year of jubilee, out of Zion's hill salvation comes.*

These are the days of Ezekiel, the dry bones becoming as flesh
And these are the days of Your servant David rebuilding a temple of praise.
And these are the days of the harvest, the fields are as white in the world
And we are the laborers in Your vineyard declaring the word of the Lord.
(Repeat Chorus, bridge, then chorus twice)

*Bridge: There is no God like Jehovah, there is no God like Jehovah
There is no God like Jehovah, there is no God like Jehovah
There is no God like Jehovah, there is no God like Jehovah
There is no God like Jehovah.*

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SCHOLARSHIP OFFERING *Christ The King is committed to help support our members who are students enrolled at Concordia Colleges and Seminaries. There will be a door offering today after all services. Please consider giving to this ministry area. Thank you!*

| <i>Adult Bible Classes</i> | | |
|----------------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m. | Fellowship Bible Study | Gym |

ATTENDANCE REGISTER – Members and visitors, please be sure to sign the attendance clipboard at the end of your pew and pass it down. Also, don't forget to sign in your children, even if they're in the nursery. Circle your name if you are taking Holy Communion. When the last person signs the book, please pass it back.

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|---|---------------------------|
| Next Weekend at CTK | May 9 and 10, 2026 |
| Preaching: | Pastor Jason Cashmer |
| Music: | |
| Saturday 5:00 p.m. and Sunday 9:00 a.m. | Brass Ensemble |
| Sunday 11:00 a.m. | Praise Band; Cherub Choir |

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Acts 7:2a, 51-60

² And Stephen said: ⁵¹ “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

⁵² Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³ you who received the law as delivered by angels and did not keep it.”

⁵⁴ Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵ But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶ And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” ⁵⁷ But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸ Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹ And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰ And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

1 Peter 2:2-10

² Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—³ if indeed you have tasted that the Lord is good.

⁴ As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in Scripture:

“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

⁷ So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected has become the cornerstone,”

⁸ and

“A stone of stumbling, and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰

Once you were not a people, but
now you are God's people; once
you had not received mercy, but
now you have received mercy.

John 14:1-14

¹ “Let not your hearts be troubled. Believe in God; believe also in me.

² In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴ And you know the way to where I am going.”

⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶ Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷ If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own

authority, but the Father who dwells in me does his works.

¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it.