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THE BELLS

THE WELCOME, ANNOUNCEMENTS AND OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m.

Instrumental-Duet

Sunday 9:00 a.m.

*O Filii et Filiae*

Instrumental

Sunday 11:00 a.m.

*To the One*

Praise Band

THE OPENING HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

*Awake, My Heart, with Gladness*

LSB #467

1. Awake, my heart, with gladness, see what today is done;  
Now, after gloom and sadness, comes forth the glorious sun.  
My Savior there was laid where our bed must be made  
When to the realms of light our spirit wings its flight.
2. The foe in triumph shouted when Christ lay in the tomb;  
But lo, he now is routed, his boast is turned to gloom.  
For Christ again is free; in glorious victory  
He who is strong to save has triumphed o'er the grave.
3. This is a sight that gladdens—what peace it doth impart!  
Now nothing ever saddens the joy within my heart.  
No gloom shall ever shake, no foe shall ever take  
The hope which God's own Son in love for me has won.

Sunday 11:00 a.m.

*Christ Is Risen*

Let no one caught in sin remain inside the lie of inward shame.  
We fix our eyes upon the cross and run to Him who showed great love  
And bled for us, freely You've bled for us.

*Chorus: Christ is risen from the dead, trampling over death by death.  
Come awake, come awake, come and rise up from the grave.  
Christ is risen from the dead; We are one with Him again.  
Come awake, come awake, Come and rise up from the grave.*

Beneath the weight of all our sin, You bowed to none but heaven's will.  
No scheme of hell, no scoffer's crown, no burden great can hold You down.  
In strength You reign. Forever let Your Church proclaim: *Chorus*

*Bridge: O death, where is your sting? O hell, where is your victory?  
O Church, come stand in the light. The glory of God has defeated the night.  
O death, where is your sting? O hell, where is your victory?  
O Church, come stand in the light. Our God is not dead; He's alive! He's alive!  
Chorus twice*

THE SACRAMENT OF HOLY BAPTISM Sunday 9:00 a.m.

...Amelia Mae Marla, daughter of Geoffrey and Tamara née Walter Hornby, born on May 7, 2020. Sponsors: Gregory Hornby and Alexandra St. Onge

#### THE INVOCATION

*P: In the name of the Father and of the Son and of the Holy Spirit.  
C: Amen.*

#### THE CONFESSION OF SIN (*From Psalm 32*)

*P: Blessed is the one whose transgression is forgiven,  
C: whose sin is covered.  
P: Blessed is the man against whom the LORD counts no iniquity,  
C: and in whose spirit there is no deceit.  
P: For when I kept silent, my bones wasted away  
C: through my groaning all day long.  
P: For day and night Your hand was heavy upon me;  
C: my strength was dried up as by the heat of summer.  
P: I acknowledged my sin to You, and I did not cover my iniquity;  
C: I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin.  
P: Therefore let everyone who is godly offer prayer to You at a time when You may be found;  
C: surely in the rush of great waters, they shall not reach him.  
P: You are a hiding place for me; You preserve me from trouble;  
C: You surround me with shouts of deliverance.*

*(Time of silence for individual confession of sin)*

#### THE ABSOLUTION

## THE SONG RESPONSE

### *Easter Song*

Hear the bells ringing, they're singing that we can be born again!  
Hear the bells ringing, they're singing "Christ is risen from the dead!"  
The angel upon the tombstone said, "He is risen just as He said.  
Quickly now, go tell His disciples that Jesus Christ is no longer dead!"  
Joy to the world, He is risen, alleluia!  
He's risen, alleluia! He's risen, alleluia.

Hear the bells ringing, they're singing that you can be healed right now.  
Hear the bells ringing, they're singing, "Christ, He will reveal it now."  
The angels, they all surround us, and they are minist'ring Jesus' pow'r.  
Quickly now reach out and receive it for this could be your glorious hour.  
Joy to the world, He is risen, Alleluia! He's risen, Alleluia!  
He's risen, Alleluia! Alleluia! Alleluia!

## THE SCRIPTURE READING

John 20:1-2, 11-31

## THE NICENE CREED Saturday 5:00 p.m. and Sunday 11:00 a.m.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## THE SONG RESPONSE

### *He Is Exalted*

He is exalted, the King is exalted on high, I will praise Him.  
He is exalted, forever exalted and I will praise His name!  
He is the Lord, forever His truth shall reign.  
Heaven and earth rejoice in His holy name.  
He is exalted, the King is exalted on high! (*Repeat*)

THE OFFERING OF TITHES AND FIRST FRUIT GIVING

Musical Offering

Saturday 5:00 p.m.

Instrumental-Duet

Sunday 9:00 a.m.

*Awake, My Heart, with Gladness*

Instrumental

Sunday 11:00 a.m.

*King of Kings*

Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE CHILDREN'S MESSAGE

THE SERMON HYMN

*O Praise the Name (Anástasis)*

I cast my mind to Calvary where Jesus bled and died for me.  
I see His wounds, His hands, His feet, my Savior on that cursed tree.  
His body bound and drenched in tears, they laid Him down in Joseph's tomb.  
The entrance sealed by heavy stone; Messiah still and all alone.

*Chorus: O praise the name of the Lord our God, O praise His name forevermore.  
For endless days we will sing Your praise, oh Lord, oh Lord our God.*

Then on the third at break of dawn, the Son of heaven rose again.  
O trampled death, where is your sting? The angels roar for Christ the King. *Chorus*

He shall return in robes of white. The blazing sun shall pierce the night,  
And I will rise among the saints, my gaze transfixed on Jesus' face. *Chorus twice*

*Ending: Oh Lord, oh Lord our God, oh Lord, oh Lord our God.*

THE SERMON

Pastor PJ Brooks

THE BENEDICTION

THE CLOSING SONG

Saturday 5:00 p.m. and Sunday 11:00 a.m.

*My Redeemer Lives*

I know He rescued my soul, His blood has covered my sin,  
I believe, I believe;  
My shame He's taken away, my pain is healed in His name,  
I believe, I believe.  
I'll raise the banner; my Lord has conquered the grave.

*Chorus: My Redeemer lives, my Redeemer lives;  
My Redeemer lives, my Redeemer lives.  
(Repeat all, then continue with)*

You lift my burden, I'll rise with You;  
I'm dancing on this mountaintop to see Your kingdom come.  
*Sing Chorus twice*

Sunday 9:00 a.m.

*Now All the Vault of Heaven Resounds*

LSB #465

1. Now all the vault of heav'n resounds in praise of love that still abounds:  
"Christ has triumphed! He is living!" Sing, choirs of angels, loud and clear!  
Repeat their song of glory here: "Christ has triumphed!  
Christ has triumphed!" Alleluia, alleluia, alleluia!
2. Eternal is the gift He brings, therefore our heart with rapture sings:  
"Christ has triumphed! He is living!" Now still He comes to give us life  
And by His presence stills all strife. Christ has triumphed!  
He is living! Alleluia, alleluia, alleluia!
4. Adoring praises now we bring and with the heav'nly blessed sing:  
"Christ has triumphed! Alleluia!" Be to the Father and our Lord,  
To Spirit blest, most holy God, all the glory, never ending!  
Alleluia, alleluia, alleluia!

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**ALMS OFFERING** *Our regular Alms offering will be collected after all services at the door.  
These funds go to help the needy in our congregation. Thank you for your generosity.*

*Adult Bible Classes*

|                    |                        |              |
|--------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m.  | Fellowship Bible Study | Gym          |

ATTENDANCE REGISTER – Members and visitors, please be sure to sign the attendance clipboard at the end of your pew and pass it down. Also, don't forget to sign in your children, even if they're in the nursery. Circle your name if you are taking Holy Communion. When the last person signs the book, please pass it back.

**Next Weekend at CTK                      April 18 and 19, 2026**  
**Holy Communion at all services**

|   |                      |
|---|----------------------|
| Preaching:                              | Pastor Jason Cashmer |
| Music:                                  |                      |
| Saturday 5:00 p.m. and Sunday 9:00 a.m. | Piano-Organ Duet     |
| Sunday 11:00 a.m.                       | Praise Band          |

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### John 20:1-2, 11-31

<sup>1</sup> Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

<sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

<sup>18</sup> Mary Magdalene went and announced to the disciples, “I have

seen the Lord”—and that he had said these things to her.

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”

<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen

me? Blessed are those who have not seen and yet have believed.”<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book;<sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.