

Known in Prayer  
Bo Stern Brady  
Ephesians #4  
在禱告中得知  
珀·斯坦恩 布雷迪  
以弗所書 第4講

詩歌一：古老城門 **Acient Gate**

Verse 1

聽見 古老城門口聲音  
聽見 無盡(的)讚美旋律  
歌唱著 世世代代 越來越大聲  
祂的聖名在萬名之上  
祂掌權高坐在寶座上  
祂國度已經降臨 越來越接近

Chorus 1

(喔)在榮耀中 我們讚美  
此時此刻 祂是聖潔  
耶穌耶穌 配得這一切

Verse 2

看哪永恆光中 祂存在  
天堂街道上沒有夜晚  
每滴淚擦去  
憂傷痛苦都不再  
用喜樂的心敬拜  
用盡全力全獻上  
何時何地 都不重要  
釋放你敬拜

Chorus 2

在榮耀中 我們讚美  
此時此刻 祂是聖潔  
耶穌耶穌 配得這一切

獻上你的歌祂喜悅  
獻上禱告到祂面前  
耶穌耶穌 配得這一切

## 詩歌二：祝福神 **Bless God**

向祂奔跑去的人有福了  
那在耶穌裡有盼望和信念的  
祂不會離棄他們  
尋求祂的面的人有福了  
那屈下膝定眼在耶穌的  
不會被撼動

來和我一起讚美主  
高唱如果你愛祂的名  
來和我一起大聲歌唱  
祂配得我們所有讚美

和祂同行的人有福了  
那決心和耶穌一起朝聖的  
會親見祂的榮光  
死而再生的人有福了  
那為耶穌拋下所有而喜樂的  
唯有祂，哦耶穌，全為你的榮耀

## 詩歌三：讓我靠近 **Draw Me Close**

你比我呼吸的空氣更近  
你知道我所思所想  
讓我靠近你的心，更像你

你把握所有盼望和未來  
我每一個禱告，你都知道  
在你聖地，恐懼沒有餘地

聖靈啊，降臨我，充滿我的魂魄  
在我舊體中吹入新生  
甜美生靈，安息在我心中，激活我的心  
讓我走進你所在，轉向你

你照亮我腳前的路，黑暗不能消滅我

當我不能看見，你仍與我同行

聖靈啊，降臨我，充滿我的魂魄  
在我舊體中吹入新生  
甜美生靈，安息在我心中，激活我的心  
讓我走進你所在，轉向你

我所有的日子，我的一切，我都獻上尋求你  
這顆心是你的，我順服與你  
主啊，來充滿我，  
我的一生，我張開雙手，我需要你靠近，  
我呼吸著你賜與的生命，如氧氣一般

聖靈啊，降臨我，充滿我的魂魄  
在我舊體中吹入新生  
甜美生靈，安息在我心中，激活我的心  
讓我走進你所在，

**15**For this reason I too, having heard of the faith in the Lord Jesus which exists among you and your love for all the saints, **16**do not cease giving thanks for you, while making mention of you in my prayers; **17**that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. **18**I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, **19**and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might **20**which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, **21**far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. **22**And He put all things in subjection under His feet, and gave Him as head over all things to the church, **23**which is His body, the fullness of Him who fills all in all. Ephesians 1:15-23

以弗所書 1:15-23

**15**因此，我既聽見你們信從主耶穌，親愛眾聖徒，**16** 就為你們不住地感謝神。禱告的時候，常提到你們，**17** 求我們主耶穌基督的神，榮耀的父，將那賜人智慧和啟示的靈賞給你們，使你們真知道祂，**18** 並且照明你們心中的眼睛，使你們知道祂的恩召有何等指望，祂在聖徒中得的基業有何等豐盛的榮耀；**19** 並知道祂向我們這信的人所顯的能力是何等浩大，**20** 就是照祂在基督身上所運行的大能大力，使祂從死裡復活，叫祂在天上坐在自己的右邊，

**21** 遠超過一切執政的、掌權的、有能的、主治的、和一切有名的；不但是今世的，連來世的也都超過了。**22** 又將萬有服在祂的腳下，使祂為教會作萬有之首。**23** 教會是祂的身體，是那充滿萬有者所充滿的。

We are moved by God's blessings and the richness of His glory to pray for one another in present, powerful, and prophetic ways. Prayer is the language of resurrection (story: language)

我們被神的祝福和祂豐富的榮耀所感動，以當下、大能和預言的方式為彼此祈禱。祈禱是復活的語言(故事: 語言)

In this text, the gifts that are ours and the power with which they are given come together in our lives = resurrection. This is - as Psalm 27 says, "The land of the living". The gifts of God TOWARDS us and the POWER of God FOR Us....at work together in our human lives - accomplishing his good purpose THROUGH us. This is resurrection - the prizes that came on the other side of Jesus's victory over death. This is NOT just for after we move on into heaven...this is for NOW. The kingdom country we occupy, the soil we walk, the bodies we inhabit, the people we impact, the work we do, the way we love....THIS is resurrection and it begins in prayer. And prayer is not as mysterious as we make it and it's also not as hard as it might seem.

在本文中，我們的恩賜和賦予它們的力量在我們的生活中結合在一起=復活。正如詩篇 27 篇所說，這就是「活人之地」。上帝給我們的恩賜和上帝對我們的力量.....在我們的生命中共同發揮作用——透過我們實現祂美好的目的。這就是復活——耶穌戰勝死亡後所獲得的獎賞。這不僅僅是為了我們進入天堂之後.....這是為了現在。我們佔據的國度、我們行走的土壤、我們居住的身體、我們影響的人、我們所做的工作、我們愛的方式.....這就是復活，它始於祈禱。禱告並不像我們想像的那麼神秘，也不像看起來那麼困難。

Paul gives this language three verbs:

保羅給了這種語言三個動詞：

**Bless**

**Give Thanks**

**Pray**

祝福

感謝

禱告

Prayer is dialogue. Back and forth. It is woven into our language and our hearts and our thoughts. We pray when we're driving in our car and a friend comes to mind for whom we are concerned, we pray when we're pushing grocery carts down crowded aisles, we pray when waiting in the dentist's office or when we open our bibles in the

morning or when we see a tragic story on the news and shoot a wish up to God for hope and help and healing. We pray as we lie in our bed and contemplate the future. We pray when we sing Jesus Loves Me as we rock our babies to sleep or when we stare out over the endless Pacific Ocean and feel deep awe at His workmanship. We often host an internal dialogue that involves God. Help, thanks, wow. Eugene Peterson said: 禱告就是對話。來回的交流。它融入了我們的語言、我們的心靈、我們的思想。當我們開車時想到我們所關心的朋友時，我們會禱告；當我們推著購物車穿過擁擠的過道時，我們會禱告；當我們在牙醫診所等待時，或者當我們打開聖經時，我們會禱告。我們躺在床上祈禱並思考未來。當我們搖著嬰兒入睡時，或者當我們凝視一望無際的太平洋並對他的傑作深感敬畏時，我們會禱告。我們常常主持一場涉及上帝的內在對話。幫忙，謝謝，哇。尤金·彼得森說：

**“I am not saying that everything we do is prayer, but that everything we do and say and think CAN be prayer. It seems to have been that way with Paul. I am also saying that many of us pray far more than we are aware that we are praying. We pray when we are not in a conventional place of prayer. We pray when we are not using the conventional language of prayer. I am saying that “always to pray, and not to faint” (Luke 18:1) happens a lot, unnoticed and unremarked.” Eugene Peterson**「我並不是說我們所做的一切都是祈禱，而是說我們所做、所說和所想的一切都可以是祈禱。保羅似乎也是這樣。我還想說的是，我們許多人的禱告遠遠超出了我們所意識到的程度。當我們不在傳統的祈禱場所時，我們就會祈禱。當我們不使用傳統的祈禱語言時，我們就會祈禱。我是說，「常常禱告，不可灰心」(路加福音 18:1)這種情況經常發生，但沒有引起人們的注意和注意。尤金·彼得森

So let's break down a little what the language of resurrection looks like in our lives as it's outlined in this text. 因此，讓我們來分解一下本文概述的復活語言在我們生活中的樣子。

**1 Doorway 一個大門**

**2 Requests 兩個要求**

The door way into the presence of God: Thanksgiving: Everything starts with thanksgiving. Paul says: I DO NOT QUIT giving thanks for you. 進入神面前的大門：感恩：一切從感恩開始。保羅斯說：我不會放棄對你的感謝。

**Enter His gates with thanksgiving**

**and His courts with praise;**

**give thanks to Him and bless His name. Psalm 100:4**

詩篇100:4 當稱謝進入他的門；當讚美進入他的院。當感謝他，稱頌他的名！

(Different slide)

## Two Requests: 兩個要求

1. **Wisdom and revelation to know Him better** 智慧和啟示讓我們更認識他
2. **Enlightened hearts** 開明的心

**Wisdom and revelation** seems like a very cool thing. Revelation = unveiling. Lottery ticket numbers? Who's going to win the Kentucky Derby? Paul is specific about the best use of this spirit of wisdom and revelation: To Know Him More. So simple, but so powerful. Speaking of prayer, I have been praying this one line from Ephesians over you for the past \_\_\_ days: *May God give B4 the wisdom and revelation to know Jesus more.* What if we knew him a little more every day? Every time we read a part of the Bible? Every time we hear a story about something he has done in our world? What if his image in "the eyes of our hearts" kept becoming clearer and clearer? What might change in us? What might happen through us? What if our view of him kept improving as we follow him? Many passionate people have done damage in the name of a very blurry or mis-drawn God. This incremental improvement is called Discipleship. And the biggest argument I can make for it is: If people could really see Him as He is...who wouldn't choose to love Him? 智慧和啟示似乎是一件很酷的事。啟示=揭露。彩券號碼？誰將贏得肯塔基德比？保羅具體地闡述了如何最好地運用這種智慧和啟示的精神：更多地認識他。如此簡單，但如此強大。說到禱告，在過去的\_\_\_天裡，我一直在為你禱告以弗所書中的這句話：願神賜予B4智慧和啟示，讓他更認識耶穌。如果我們每天對他了解多一點呢？每次我們讀一點聖經？每次我們聽到有關他在我們的世界所做的事情的故事時？如果他在「我們心中」的形象越來越清晰呢？我們可能會發生什麼改變？透過我們可能會發生什麼？如果我們隨著他的腳步，對他的看法不斷進步怎麼辦？許多熱情的人以一個非常模糊或錯誤描繪的上帝的名義造成了損害。這種漸進的改進稱為門徒訓練。我能提出的最大論點是：如果人們真的能看到他原本的樣子.....誰會不選擇愛他呢？

ENLIGHTENED HEARTS: 光照的心:

Enlightened hearts is a Paul metaphor - it does not occur in either Jewish or secular literature before him. Paul sees the Holy Spirit as something of a supernatural flashlight, illuminating dark corners of our hearts or our relationships or our world. What needs to be illuminated? 開明的心是保羅的比喻——在他之前的猶太文學或世俗文學中都沒有出現過這個比喻。保羅將聖靈視為超自然的手電筒，照亮我們內心、人際關係或世界的黑暗角落。需要照亮什麼？

**Enlightened hearts to know:** 被光照的心要知道:

- A. **The hope to which you are called** 你被呼召的盼望
- B. **The riches of His glorious inheritance** 他的榮耀基業的豐富

### C. His incomparably great power for us who believe 他的無可比擬的對我們信徒的大愛

**HOPE:** 希望

**RICHES:** 豐富

**POWER:** 權能

#### The incomparably great power: 無可比擬的大愛

- **Raised Jesus from the dead** 讓耶穌從死裡復活
- **Seated Him at His right hand** 使他坐在他的右邊
- **Put all things under His feet** 將萬物置於祂的腳下
- **Made Him the head of the Church** 使他成為教會的元首

That's a lot of power. It's specifically, power that has established a spiritual world order that is safe, beautiful and good. Jesus is risen, He is firmly enthroned, He is in charge of everything, especially His church. It gives us a clear picture of how safe we are in His goodness, how much we can count on His leadership. Life is still hard, and short and often unfair, but He is good and He is about the renewal of all things - especially us. What is renewal? Hope, healing, freedom & flourishing. This is the life we see in Jesus and it's the life we receive THROUGH Jesus and, therefore, it should be the scaffolding on which our prayer life is built. Our prayers for us, our prayers for the church and our prayers for the world outside our walls. Hope, healing, freedom, flourishing. The renewal of ALL things. 這是很大的力量。具體來說，就是力量建立了安全、美好、良善的屬靈世界秩序。耶穌復活了，祂坐上寶座，祂掌管一切，尤其是祂的教會。它讓我們清楚地了解我們在祂的良善中是多麼安全，我們多麼可以依靠祂的領導。生活仍然艱難、短暫，而且常常不公平，但祂是良善的，祂會更新萬物——尤其是我們。什麼是更新？希望、療癒、自由和繁榮。這是我們在耶穌身上看到的生命，也是我們透過耶穌所接受的生命，因此，它應該是我們祈禱生活的鷹架。我們為自己祈禱，為教會祈禱，為牆外的世界祈禱。希望、療癒、自由、繁榮。萬物更新。

#### **RESPONSE/COMMUNION** 反應/聖餐

**Benediction** 祝禱

**Miscellaneous Bo notes** : 其他 小記:

**Thesis:** We are moved by God's blessings and the richness of His glory to pray for one another in present, powerful, and prophetic ways. 題目：我們被神的祝福和祂豐富的榮耀所感動，以當下、大能和預言的方式為彼此祈禱。

- Ephesians is awash in Paul's prayer 以弗所書充滿了保羅的禱告

- Prayer is primarily about knowing God and being known by Him, as Paul prays for his readers in 1:17 (A key theme in JMC's *Practicing the Way*) 禱告主要是關於認識神並被神認識, 正如保羅在 1 章 17 節中為他的讀者禱告一樣 (JMC 實踐道路的一個關鍵主題)
- Paul is focused on revelation, hope, inheritance, and power 保羅專注於啟示、希望、繼承和能力
- "Prayer cultivates a sensitivity to realities that are inaccessible to our senses." — EP, *Practicing Resurrection* "祈禱培養對我們感官無法觸及的現實的敏感性。" — EP, 實踐復活
- God is as close as our breath, but most people miss him (Cleopas on the road...) because they want something more "impressive." (Is 53:2 = unimpressive!) 上帝離我們很近, 就像我們的呼吸一樣, 但大多數人都錯過祂 (革流巴在路上...), 因為他們想要一些更「令人印象深刻」的東西。(以賽亞書 53:2 = 不起眼!)

**Tension points:** Prayer challenges both the rationalism of the Enlightenment and the cynicism of Post-modernism that seeks to know God by a different way than the one He invites us to. These are major and unexamined influences on B4 people. 張力點: 禱告挑戰了啟蒙運動的理性主義和後現代主義的犬儒主義, 理性主義和後現代主義尋求以不同於上帝邀請我們的方式來認識上帝。這些都是對 B4 人的重大且未經檢驗的影響。

The language of resurrection is prayer. 復活的語言是禱告。

It is consistent with who we really are, but we don't have much chance to practice it in our world devoid of God. 它與我們的真實身份一致, 但在沒有上帝的世界裡, 我們沒有太多機會實踐它。

### Reflection

Waiting - God is working at you. He is a farmer, not just blessing.

Consequences - Thursday when i preparing the sermon, I saw a vision of a blackboard with capitalized word - Consequences. Maybe this is the word for some of you too. All our choices will bear consequences. Believe God will step into all consequences.

Invite Jesus near you, invite God into the consequences of your choices. Let Him work at you.

精神上你願意告訴我們你在休息時做什麼, 告訴我們你在等待時做什麼, 告訴我們你在播種時做什麼, 在澆水和除草時, 告訴我們你在我們內心做什麼, 您能否讓我們成為好的聽眾, 以便我們能夠聽到您在我們中間行走和交談的聲音? 帶領我們在良善中工作, 為那些感到今天早上他們做出的決定的後果的重壓下窒息的人, 父親, 我們要求您發送你的聖靈, 向他們展示什麼是善良和真實, 向他們展示你的心, 多麼傾向那些悔改並轉向你的人, 上帝願意你將生命帶入死地, 將完整帶入破碎的空間, 將豐滿帶入空虛的地方, 但我們需要你知

道做人很難, 所以我們求問父親, 你今天能在這裡見到我們嗎? 我們愛你、崇拜你, 你需要我, 以基督之名祈禱, 阿門。

Benediction : 你知道祈禱的希望、財富和力量在我們耕種時匯合在復活的語言中, 澆水、除草並收穫上帝偉大的豐收, 阿門, 我們非常愛你