

Leviticus, Week 19 “Barriers + Tents”  
利未記第19：“屏障和帳篷”

你是偉大神

你是愛，賜生命；  
你的愛驅走黑暗；  
賜盼望，祢恢復，  
每一顆破碎的心；

你氣息，在我心；  
我們獻上讚美，獻上讚美；  
你氣息，在我心；  
我們獻上讚美，獻上讚美；  
只為你 全地歌頌你聖名；  
我心呼求，我靈歌唱；

Build My Life  
by House Fire

配得我們所唱 一切的詩句  
配得我們所頌 一切的讚美  
配得我們獻上 每一個呼吸  
獻上給你

耶穌 你的聖名 高舉在全地  
耶穌 你是唯一 所能拯救的  
配得我們獻上 每一個呼吸  
獻上給你  
獻上給你

哦主 你至聖無人比  
你至高無人及  
開我眼 來見你能力  
認識你所是 你作為  
你愛充滿我心  
活出你愛 讓人看見

我需要你愛 建造我靈  
你堅固我的生命  
我要信靠你 單單靠你  
你信實使我堅定

深哉，天父的愛

天父的愛深越海洋  
廣闊也無法測量  
祂賜下祂獨生愛子  
憐我罪人施恩義  
裂肺撕心哀喚悲鳴  
天父轉臉不聽不應  
贖罪羔羊流血舍命  
引領世人進天庭

人子被挂十字寶架  
把我眾罪全卸下  
卑鄙的我仿若暴徒  
狂言穢語亂叫罵  
祂為我罪甘愿受苦  
完成使命义无反顾  
十架舍命，拯救生靈  
完成使命，救主得勝

我没有可夸之处  
无财无势，无智慧  
但因救主受死复活  
我能夸耀耶穌基督  
為何蒙主施恩賜福  
我不知道如何答覆  
但我心里清楚明白  
主流寶血贖我罪債

- Offering 獻祭
- Today – Leviticus...The final chapter, and the final week. 今天我們要講利未記的最後一章，最後一個星期
- We’re going to have fun, because when people think of Leviticus, they always thing, “Hey! That’s fun.” So it seems appropriate. 我們會很開心,因為大家想到利未記時 ,他們的反應總是“嘿,很有趣!” 所以這是合宜的反應。
- So what we’re going to do today, is very unusual. We’re going to explain the entire book of Leviticus, in around about 30 minutes, and then close by looking at the final chapter.所以今天我們要做的是不同於平常的做法。我們要在大約30分鐘解釋整本利未記,是,未了快結束的時候會看最後一章
- In order to understand Leviticus, we have to understand the the story within which it is being told. 為了要懂得利未記,我們需要了解其中的故事
- Leviticus is a small part, of a larger story that is being told. 利未記是一個大故事中的一段
- The books of the Bible that lead up to what we read in Leviticus, 在聖經裡的眾書卷都指向我們在利未記中讀到的
- (and remember that they are all being delivered at the same time: Humanity gets Genesis, Exodus, Leviticus all, at, the same time). 並記得創世記、出埃及記、利未記都是在同一時間神託付給摩西的
- So, while the people are experiencing Exodus and Leviticus, They are learning about Genesis. 所以人們在經歷出埃及記和利未記的時候他們也學習創世記
- Are you with me? 你們懂我在說什麼嗎?
- And this is what the people are discovering: 然後這是他們所學到的的

- A God who is NOT LIKE other gods. 一個與其他神不同的神。

- A People who are unlike other People (Draw Stick People) 一種不像其他人的人

- Now, the whole point of this story is God wants to restore what was broken in the beginning. • God wants to live in relationship with his people. 整個故事的中心是神要恢復那在起初就被破壞的– 上帝希望與他的子民建立關係

- He desires to dwell among them. 他想要 住在他們當中

- So God comes to these people, and dwells among them in a 所以上帝來到這些人中， 住在他們當中的一個帳篷裡

- **Tent 帳幕**

- At first, this is a very exciting prospect. 一起初，這是一個非常稀奇的前景

- A God, unlike other gods, living among a people who are NOT like other people. 一個與其他神不同的神， 住在一群與其他人不同的人中。

This, is brand new...這是全新的

- In fact, these people, their only ideas of God and religion, up to this point, were those shaped and formed by the Egyptians, and the other people in the region who worshipped a pantheon of sadistic and demanding, and fickle notions of god. 事實上，到目前為止，這些人，他們對上帝和宗教的唯一觀念，是由埃及人以及該地區其他崇拜虐待狂、苛求和善變的神觀念的人塑造和形成的。

- WHICH, by the way, explains the language and processes that God uses to communicate to these people. 順便說一下，這解釋了上帝用來與這些人交流的語言和過程。

- He uses language they understood. 他使用他們理解的語言。

- He uses practices that they were familiar with. 他使用他們熟悉的做法。

- But, he turns their understanding of who he is on it's head. 但是，祂改變了人們對祂的理解。

- He's using language they understand to show them something they've never seen. 祂正在使用他們理解的語言向他們表明他們從未曾見過的

- So God, is with these people. 上帝跟這些人在一起

- That doesn't mean that there aren't challenges. 並不表示沒有困難

- if God is God, then his presence would create a bit of conundrum, right? • 如果上帝就是上帝，那麼他的存在會造成一些挑戰，對嗎？

And so the people are introduced to the 所以上帝給人們介紹了

- **“Holiness” of God 神的聖潔**

- Holiness is this one word used in Leviticus that seemingly captures God's power and perfection that is made known by his presence. 聖潔是利未記中使用的一個詞，聖潔捕捉了上帝同在時的大能和完美。

- God's presence equals holiness. 上帝的同在等於聖潔。

- There's a reverence. 有一種崇敬之情。

- There's a sense of rightness. 有一種正確的感覺。

- There's an understanding of his purity and authority. 了解他的純潔和權柄。
- It's knowing how right he is, and how powerful he is, at the same time. 同時知道他是多麼正確，他有多麼偉大。
- So, while one step is done, there is still this problem of sorts, God has come near, BUT, there's still a barrier. 然而，雖然完一步成，但仍然有問題；上帝已經接近了，但是，仍然有一個障礙。

- **Barrier (Draw Barrier Between People and Tent) 屏障（在人和帳幕之間畫障礙）**

- And we're left with a bit of a conundrum. 我們還有一個難題。
- How will God's people approach him in light of this power and perfect? • 神如此地大能與完美，上帝的子民要如何以得以接近他？

Something still needs to be done to solve this separation. 仍然需要採取一些措施來解決這個隔閡

- That is where Leviticus comes in. 這就是利未記的用處。
- Leviticus, with all of its ritual and regulation, solves the problem AND, at the same time, tells a story. 利未記以儀式和規定解決了人與上帝的隔閡，同時講述了一個故事。
- So let's look at how it solves the problem, and then I think we will see the story that it is telling. 所以讓我們看看它是如何解決問題的，然後我們就會看到它要講述的故事。

- So, Leviticus starts with this idea of: 利未記一開始講述了這個觀點：

- **Corban 獻祭給神**

- The whole idea is behind the word Corban, or offering, is that we would draw near to God.
- The purpose is to break through that barrier. 整個想法都集中在‘給神獻祭’或奉獻，這個詞，以讓我們靠近神，衝破那道我們與神之間的阻礙。

- And Leviticus presents us with 3 SOLUTIONS. 利未記提供給我們三類破除阻礙的律法要求。

- **Ritual 獻祭儀式**

- **Priesthood 祭司職責**

- **Purity 潔淨條例**

- And here's where this thing starts to get interesting. 更有趣的是，

- When you look at the book of Leviticus, when you study it, you discover that it is broken into SEVEN distinct SECTIONS. 當你翻開利未記，學習它時，你發現這本書可以明確分成七個部分。

- 1-7 – 利未記1-7章
- 8-10 – 利未記8-10章
- 11-15 – 利未記11-15章
- 16-17 – 利未記16-17章
- 18-20 – 利未記18-20章
- 21-22 – 利未記21-22章
- 23-27 – 利未記23-27章

• Now, as you look at the three solutions you see that they each connect with, or are explored further in two of these, seven sections. 從書中你會看出每一類對神的奉獻要求都與七個部分的兩個部分相關聯。

• The first solution, RITUAL, is where the book BEGINS. 第一類，獻祭儀式，正是此書的開始。

• In the first section of the first solution, we read about animals, and alters, and sacrifices, and blood, and all sorts of other crazy, gory, stuff. 這第一類的第一個部分，我們讀到動物的要求，祭壇，祭牲，牲血，和其他不尋常的血淋淋的講述。

• Some of these sacrifices were ways of saying thank you to God. 有些祭牲是用來向神獻上感謝的。

• Some of these sacrifices were ways of saying I'm Sorry to God. 有些祭牲是用來向神做懺悔的。

• That's how the book begins. 這就是書的開始。

• Then, at the end of the book, in the second section of the first solution, there are rituals, except instead of being about sacrifices, it's about FESTIVALS, or Feasts.

在書的結尾，是第一類要求的第二個部分，還是關於儀式的，但不是祭牲，而是關於節慶的，或說慶宴。

• And each of these Festivals told some part of the story of how God rescued the people and set them apart. 每一個節日都有提到神是如何把他的子民解救並分別開來。

• Each of the sacrifices, and each of the festivals, pointed to something. 每一個獻祭，每一個節日，都指向一個事實。

• And we've talked about those in detail through the series. 而我們也在以前的講解中詳細解釋了。

• Now let's talk about the second solution: PRIESTHOOD. 現在我們說說第二類要求：祭司職責

• Being directly in God's presence is, because of his holiness, dangerous.

因為神的純全，我們人直接與神同在，對人是危險的。

• That's clearly communicated. 這已經很清楚的告訴我們了。

• So God appoints priests, who are special representatives, who can go into his presence on behalf of others. 所以神指定祭司，作為特定的代表，代其他子民進入神的聖所。

• In the first section of the second solution, we read about their appointment, or ordination. 第二類的第一部分裡，我們讀到對祭司的任命，職責，聖潔儀式等

• Aaron, getting dressed, etc. 例如，亞倫如何著裝。

• In the second section of the second solution, we read about the standards to which they were held, or the expectations that were on them, as these special representatives. 第二類的第二部分中，我們讀到對祭司的規定規則，任職範圍等等。

• So in 21-22, we read about the different kind of life they are to live... 例如，21-22章中，提到祭司於他人不同的生活方式

• The third solution has to do with PURITY, and purity laws. 第三類是關於潔淨，和潔淨條例的。

• The first section of the third solution is largely focused on whether or not we are CLEAN or UNCLEAR. 第三類第一部分大多說的是潔淨和不潔淨的區分。

• Or PURE or IMPURE. 或說聖潔和不聖潔。

- And, admittedly, this section is, on the surface, is very hard to comprehend, until you understand the nature of humanity's way of relating to the pantheon of gods who were worshipped at the time. 而且，說實話，這部分從表面看很難懂，直到我們理解了當時人要靠近其敬拜的萬神殿的本義。
- With THOSE gods, you never knew where you stood. People lived with constant insecurity. 與其他的神，你不會明白你所處的位置。人總是有不安全感。
- So what we are really seeing is God establishing a way of people knowing where they stood with him, so they didn't live in total insecurity. 所以這部分我們看到神鋪出一條路讓人明白人與神在一起時的位置，消除不安全感。
- But in his brilliance he communicates ideas that allow these people to live healthier lives, and he sets them apart from other people. 因他的奇妙神交代他的子民如何健康的生活，把他們與其他種族分開。
- In fact, brilliant medical information that wouldn't be confirmed for thousands of years was delivered to these primitive people, through purity laws. 事實上，這些幾千年後才證實的醫療衛生手段神通過律法的方式教授給這些原始人。
- And the biggest message sent through these laws was that God is a god of LIFE. 從律法中傳達的最重要的訊息是，神是賜生命的神。
- God is always associated with Life. 神一直與生命相連。
- Not, Death. 而，與死亡無關。
- This second section of the third solution is about purity, but as it relates to their moral behavior. 第三類的第二個部分是關於潔淨自身，尤指屬靈上精神上的行為。
- This is where they learn about social justice 這裡提到社會的公義。
- right relationships, 正確的人際關係。
- sexual integrity – things like that. 正當的性關係，等等。
- THIS, has to do with how they live out their lives publicly, among others, and we see that these people live differently. 這主要是規範他們在其他種族中間如何生活，我們也看到他們與其他人群是不同的。
- This is a new sort of community. 他們代表了新的社區。
- Those are the three solutions. 這就是我們說的三類律法要求。
- But you've probably already noticed that one section is left out of this, 現在你可能會注意到，有一個部分我沒有與任何律法要求連結。
- And, ironically, (or not), it's right smack in the middle of the seven sections. 湊巧的是（或不是湊巧的），這部分正是七個部分的中間這個。

• **Color in 16–17 bubble 在黑板上重畫出中間標明16–17章的圈**

- What about this? 這是什麼部分？
- Here is where we learn about the Day of Atonement. 這部分是我們學習贖罪日的部分。
- Now, just a quick reminder about The Day of Atonement. 我再提醒大家一下贖罪日的內容。
- At this point, Israel is a pretty big crew of people. 利未記的時候，以色列人已經壯大很多。

- And whenever you have a big crew of people you have the potential for mischief, right? 每每人口眾多時總會有一些事故，破壞常規的事發生。
- The more people, the more potential for mischief. 人越多，事故發生的機率越大。
- It's like a law of physics. 這就像物理的定律。
- So they are really AWARE of the barrier. 所以當時以色列人真正知道與神的阻礙。
- And as a result God offers them the day of Atonement. 結果神就給他們規定了贖罪日。
- So, once a year, the priest would invite people to participate in the Day of Atonement. 每年一次，祭司邀請大眾參加贖罪日。
- He'd take two goats. 他選出兩隻山羊。
- And one goat is killed, its blood spilled. 一隻山羊要宰殺，把血潑灑在祭壇四周。
- And we learn the purpose of this sacrifice in chapter 17. 我們在第十七章學到這些。
- Chapter 17 talks about how there is LIFE found in blood, and how this goat is taken as a substitute to for God's people. 17章講述血代表生命，而這宰殺的山羊代替以色列人被獻上。
- It pays the penalty, instead of them. 山羊接受了處罰，而不是以色列人。
- That leaves the second goat. 第二隻山羊就留下來了。
- The priest lays his hands on the goat, confesses all of the sins of Israel, and then they send THAT goat out into the wilderness.
- It's called the scapegoat. 祭司把手放在山羊身上，為以色列民眾認罪，然後他們把那隻山羊放歸山野。
- And it's an image of God removing Israel's sin. 這就是以上帝的形象去除以色列人的罪。
- Now, we need to be honest: Sacrifice seems barbaric and primitive. 我們不得不承認，獻祭聽起來既原始又野蠻。
- But you have to remember that sacrifices were the main way of people 'buying' the favor of the gods. 但我們要知道那時候獻祭是贖買獲得各種神的悅納的主要途徑。
- But those gods were unpredictable and fickle and, well, not real. 但那些神是不可預測的，善變的，而且，不是真實的。
- And so it's in THIS cultural setting that we see Israel's God as totally different. 正是在這種文化背景下，我們看到以色列的上帝是完全不同的。
  - He is not arbitrary, or fickle. 祂不是任意善變的神。
- And he loves people and desires relationship with them. 祂愛人並渴望與他們建立關係。
- So the Day of Atonement is this concrete and clear way for people to know where they stand with God. 所以贖罪日是人們了解他們與上帝關係如何的具體而明確的方式。
- It's a clear statement. 這是一個明確的聲明。
- Of where they stand. 關於我們與神的關係如何
- With God.

- And notice where it sits in this in this whole story: right in the middle 注意它在整個故事中的位置：在正中間
- Now, Leviticus was revolutionary in it's day, and it pulled people toward the life God created them for. 利未記在當時是革命性的，它將人們帶向上帝原本為他們創造的生活。
- But there's more to it than that. 但不僅如此。
- The whole thing is telling a story and pointing to the future. 這所有都是在講述一個指向未來的故事。
- Let's go back to this. 讓我們回到這一點。
- Let's go back to the TENT. 讓我們回到帳篷。
- Do you know that our physical bodies, throughout the scriptures are referred to, ancient people used this idea, of our bodies being a 'tent'. 你知道貫穿整本聖經我們的身體被指作是一個“帳篷”，古代人也使用這個概念。
- So we have a God, who is not like other gods forming a people who are not like other people, and what does this God do? 所以我們有一位不同於別神的神，在塑造一支不同於別民的民。神怎麼做呢？
- He comes to us in a TENT. 祂以一個帳篷的形式來到我們中間。
- A body. 有一個身體。
- He comes in the form of JESUS. 祂以耶穌的形象來到這個世界。
- But there's still a problem, right? 但是，還是有問題的，是不是？
- We are still not holy. 我們仍不是聖潔的。
- We are still not worthy. 我們仍不是配得的。
- So, there needs to be a ritual. 所以需要有一個儀式。
- And there IS one. 確實是有這個儀式的。
- Jesus resolves the ritual. 耶穌解決了這個儀式。
- Which, by the way, did you know that the Romans destroyed the temple in 70AD, and something that had been practiced for thousands of years, was eradicated and has never been practiced since. 順便說一句，你知道羅馬人在公元 70 年摧毀了聖殿。已經實行了數千年的儀式被根除，此後再也沒有實行過。
- The ritual was done. 儀式已經被完成了。
- And remember, the priesthood. 而且記得，祭司。
- Someone needs to represent us. 需要有人代表我們。
- Someone needs to go, on our behalf. 需要有人替我們前去。
- That's Exactly what Jesus does. 這正是耶穌所做的。
- Jesus is the ritual. 耶穌就是那儀式。
- Jesus is the priest. 耶穌是祭司。
- And Jesus is pure, and he makes us pure. 耶穌是潔淨的，祂使我們潔淨。

- There's this idea that is spread throughout all of the New Testament, that we are called Hagios; hagios means holy. 在新約中有一個概念貫穿始終，就是我們被稱為Hagios；Hagios就是聖潔。
- So we are holy. we are pure, because of what he has done. 所以我們是聖潔的，我們是潔淨的，因著耶穌為我們所做的。
- Jesus makes, us, holy. 祂使我們成為聖潔。
- We, become, holiness. 我們，成為，聖潔。
- I'll come back to this. 我會再回到這一點。
- Hang on to this idea. 記得這個想法。
- But now, notice something about the book. 但是現在，請注意有關這本書。
- The first half, it seems to be pointing to life BEFORE Jesus 前半部，似乎是指向在耶穌之前的生命。
- And then there's the cross. 然後有十字架。
- And then, could it be that the second half is foreshadowing what comes after? 所以，有沒有可能下半部分是預示耶穌之後的生命呢？
- Well, think about what happens after. 讓我們來想想後面發生了什麼。
- There's a shift. 有一個轉變。
- And the orientation is a people who are shaped by knowing this God. 它的定位是一支因認識神而被塑造的民。 • They live differently. 他們生活的不一樣。
- And if you look at the content of what they are now asked to do, or who they are invited to be, you see that they bring justice, and peace, and life to those around them. 如果你來看他們現在被要求如何行，他們被邀請成為怎樣的人，你會看到他們為他們周圍的環境帶來公義，平安，和生命。
- They BECOME people who are not like other people... 他們成為與別民不一樣的民。
- over here... 在這裡。。。
- The whole thing tells this larger story, and it all points to what God has done, so that we can be in relationship with him; and who we become, because of it. 整件事講述了這個更大的故事，都指向上帝為著使我們能夠與祂重新建立關係所做的一切；以及我們因著這一切而成為怎樣的人。
- So, that brings us to chapter 27, which is sort of an addendum to the whole thing. 這代我們來到第27章，這章就想整本書的附錄。 • It's like it's this added piece in the scope of the book. 它就像整本書的內容
- And here's what it's about. 這是這章的內容。
- Chapter 27 is about what people should do when they want to be generous back to God. 第27章是關於當人們想要慷慨的回饋神的時候他們當怎麼做。 • Which, that, right there, is such a beautiful idea. 這是一個很美的想法。
- God GIVES to us. 神供應賜與我們。
- God is generous toward us. 神對我們非常慷慨。

- And something happens to us, that reforms who we are. 我們因著發生在我們身上的，生命得以轉變。
- And then, he invites us to enter into the relationship by participating in a similar generosity. 然後，祂邀請我們進入這個關係，用分享相似的慷慨的方式。
- We, as humans, we have always expressed our gratitude, our appreciation, our love, our respect with G I F T S. 我們，做為人類，一直用禮物來表達我們的感恩，欣賞，愛，和尊榮。
- We give to those we love and respect. 我們給我們愛和尊敬的人禮物。
- So chapter 27, It's like God saying, "I believe in you. And I believe in this. And I believe that you, with all of your brokenness, your eyes are going to be opened, and your lives are going to be changed, and you're going to feel a particular way about me, and me about you. 所以第 27 章，就像上帝說，“我相信你。我相信這一點。我相信，儘管你有許多破碎，你的眼睛將會被打開，你的生活將會被改變，你會對我有一種特殊的感覺，就想我對你一樣。
- And in the same way that I 'give' you something, you're going to want to give something back to me. 就像我“給”你一些東西一樣，你也會想要給我一些東西。
- And so chapter 27 outlines how to do that. 因此，第 27 章概述了該如何做。
- But in a subversive way he's saying, "You're going to get this!" 祂以一種顛覆性的方式說：“你會明白這一點！”
- Your eyes will be opened. 你的眼睛將被打開。
- And you'll see. 你會看見。
- Your hearts will open. 你的心將被開啟。
- And they will pump with life. 你的心將充滿生命。
- You can give back to God. 你可以回贈神。
- And here's a mind blowing concept. 這是一個令人興奮的概念。
- The idea is being planted that when we give back to God, his tent expands. • What people gave, made the tent, bigger. 當我們回贈神時，他的帳幕就會擴大。
- That was the outcome of what you read about in chapter 27. 這是在 127 章你所讀到的結果。
- The Jews poured all of this money, and energy, and effort, into the temple. 猶太人將所有這些金錢、精力和努力都傾注到聖殿中。 • The temple, as it grew, became symbolic of God's presence. 隨著聖殿的壯大，它成為上帝同在的象徵。
- So, in a way, God is saying, 所以，在某種程度上，上帝在說，
- When you get this, 當你了解到這點，
- When you enter into this, 當你進入這個，
- When you and I begin this mutually generous relationship, 當你和我開始這樣相互慷慨的關係時，
- MY PRESENCE EXPANDS TO NEW PLACES. 我的同在就擴展到新的地方。
- And how does it expand? 它是如何擴展的？
- Check this out. 我們來看一下

- The tent was associated with God's what? 帳幕與上帝的什麼有關聯?
- His HOLINESS. 是祂的聖潔。
- And what did Jesus make us? 耶穌為我們做了什麼?
- HOLY, right? 聖潔, 對吧?
- So the picture that is being painted in this Second Half is that where you and I go, where you and I live, we bring the presence of God. 所以下半場描繪的景象是: 你去那裡, 我也去哪裡; 你住何處, 我和與你同住, 我們帶來上帝的同在。
- The footprint of his kingdom, expands... 神的國就擴大了.....、
- So that is why Jesus looked at his disciples and said, "The Kingdom of God, is at hand. The kingdom of God is NOW. The kingdom of God is right in front you." 這就是為什麼耶穌看著他的門徒們說: "神的國近了。神的國就是現在。神的國就在你面前。"
- I don't know about you, but when I see something like THIS, there's this response inside of me, and I simply want to give everything I've got back to God. 我不知道你會如何想, 但是當我看到這樣的事情 (指利未記的主題思維) 時, 我內心就會有這樣的反應: 我只想把我得到的一切都歸還給上帝。
- Suddenly Jesus saying, "Love the Lord your God with all your heart, soul, mind, and strength – suddenly, that idea of giving him my life, it becomes incredibly easy to understand, does it not. 突然耶穌說: "盡心、盡性、盡意、盡力愛主你的上帝" – 把將我的生命獻給他的想法, 突然變得非常容易理解, 是不是呢?
- This, is God's heart, toward us. 這是神對我們的心。
- He is a God who is not like other gods. 祂不同於別神。
- And we are people, who are not like other people. 我們也是一群人與他人不同人。
- Next week, we will be starting a brand new series! 下週, 我們將開始一個全新的系列!
- Next week, we will also be taking time to pray over our Alaska Missions Team. A group of high school seniors will be heading up to Prince of Wales, Alaska to serve the community in a variety of ways. 下週, 我們還將為我們的阿拉斯加宣教團隊禱告。一群高中生將前往阿拉斯加的威爾士親王島, 以各種方式為社區服務。
- Please remember to take our communion trash with you as you leave. There are receptacles located in the Commons. 請記得在您離開時帶走剛剛使用的聖餐杯, 丟到會堂外準備的容器。

### • **Benediction. 祝禱**

- May you know this God who is not like other gods 願你認識這位與其他神不同的神
- May you be men and women who are not like other men and women. • May you, through your life, expand the tent of God, to the places you work, and play, and eat and drink. 願你們成為不同於世界上男男女女的聖潔子民 • 願透過你的生命, 上帝的帳幕得以擴展到你工作、玩耍、吃喝的地方。