

FAITH LUTHERAN CHURCH

A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Preacher: Roderick Sinclair

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, July 19, 2026 * Eighth Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat during the regular school year.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

GOSPEL MESSAGE: Deep-Seated Grace

The things we learn early on in life matter. Maybe the first time you rode a bike taught you about a deep sense of fulfillment. The first time your heart swooned with romance taught you about a whole new dimension of love. Painfully, we find out the stove is hot by that first, uninformed touch, and we learn to watch for the flame. That first heartbreak sows some mistrust in future relationships.

These core memories inform how we see and interact with the world, shaping our expectations and actions. They are like seeds planted deep that grow and grow within. As Jesus speaks in this parable of weeds among the wheat, we are reminded that within us are both good seeds and invasive plants that get in the way. As our early memories remind us, people can sow both good and evil. There is fulfillment and romance, and there is pain and mistrust—good seeds and pesky weeds.

In a radical move, God the gardener has planted the deepest seed, a seed of grace. And herein lies the promise of this story from Jesus: Though we may try to uproot the sin—the weeds—separating us from God and each other, only God can make this grace come to life. With dusty overalls and a warm smile, God, the greatest gardener, removes the weeds of pain and mistrust. In Jesus, all that separates us from one another and from God is no more. The earliest seed planted deep within (even before we can remember) is the seed of grace that cultivates the deepest connection to God.

How have you seen God's grace at work in you, and how has the Spirit sown trust and connection in your life?

AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to

our guest preacher, Roderick Sinclair. During this season of Pentecost we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

The altar flowers were provided by Tom and Janet Oster, celebrating their wedding anniversary.

All are welcome to join the Neumen family tomorrow, the 20th in the Fellowship Hall at 1:30 to celebrate the life of Esther Neumen.

Join us Wednesday at 5:00 for Food with Friends. This month's menu is grilled hamburgers and hot dogs.

Menifee National Night Out is August 4th from 5:00pm to 8:00pm. We will have a booth and need volunteers! There is info in the Narthex.

Sunday School is coming! Our first day back will be Sunday, August 9th! During Worship, we will have a special blessing of the backpacks for back-to-school, followed by Sunday School! All are welcome! All grades, all ages!

For July, we are collecting small jars of peanut butter, grocery bags, and empty egg cartons for the Community Cupboard.

ONGOING ANNOUNCEMENTS

Join the Blanket Brigade! You can now check out a fleece blanket and knot it at home as you have time. See Candy Pellechio.

God's Work Our Hands is coming up...September 13th! Your Outreach Team has chosen the San Bernardino Community Wellness Campus (men's shelter) to be the recipient of our church day of service. Please look in the Narthex for information on items needed, etc.

This quarter Outreach is collecting beef sticks, beef jerky and body wash/shower gel (any size) for MilVet.

You will find more information about what's happening at Faith in the Narthex.

SILENCE

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

GATHERING SONG: *Open Your Ears, O Faithful People* (ELW 519)

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P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

P: PRAYER OF THE DAY

Let us pray.

**Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.
Amen.**

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed. The promise of God's redemptive action to which the exiles in Babylon are called to witness is a source of great comfort. Speaking to people who have been deeply wounded, the people are consoled with the words: "Do not be afraid" (verse 8). The Redeemer God, who has done marvelous things in the past, will once more act to save the exiles from their dire situation.

LECTOR: FIRST READING: Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god. ⁷ Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸ Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

The focus here is on the relationship between the petitioner and the Lord. Seven times in the psalm the psalmist refers to the Lord as “my Lord,” while three times the psalmist refers to himself as “your servant.” This relationship, Lord to servant, means that the servant can cry out to his Lord and confidently expect a positive response to his cry. The Lord will answer (verse 7). The psalmist says this confidently, because he belongs to the people who know that this Lord will answer (verse 7), the psalmist affirms this confidently, because he knows the character of this God. The Lord is good, forgiving, slow to anger, and abounding in steadfast love of this God.

LECTOR: PSALMODY: Psalm 86:11-17

¹¹ Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.**

¹³ For great is your love toward me; you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.**

¹⁷ Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

Amen.

SECOND LESSON INTRODUCTION

Paul uses many striking metaphors in this passage (for example, flesh, slavery, redemption, adoption, inheritance, labor pains). The tone of the passage is one of defiant hope: a hope with its eyes wide open to the suffering and brokenness of the world, but a hope that is rooted in Christ’s own solidarity with creation (8:17) and that bears witness to God’s promise of redemption (8:21–23).

LECTOR: SECOND READING: Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if

by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

Jesus' agricultural illustration continues. Last week we heard the parable of the seed scatterer as an example of how we can conduct evangelism. This week, Jesus is the one who plants the seed into a world that also contains evil elements. We live in a period of our nation's history where groups of people call other groups as evil. The temptation is to condemn but Jesus here says that we should understand that it is God who, at the end of time, will judge the evil ones.

P: GOSPEL: Matthew 13:24-30, 36-43

The holy gospel according to Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ” ³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.

Praise to you, O Christ.

SERMON: Roderick Sinclair

AM: PLEASE TURN TO HYMN 834

Please stand as you are willing and able.

HYMN OF THE DAY: *Immortal, Invisible, God Only Wise* (ELW 834)

Public Domain; Sources: Text: Walter Chalmers Smith, 1824-1908, alt.; Music: Welsh traditional; arr. John Roberts, 1807-1876

AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostles' Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy

Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace,
hear our prayer.

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,
hear our prayer.

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,
hear our prayer.

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. We pray especially for Briana; Ian Berger; Mary Booth; Judy Brosz; Rich and Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Mike Latchford; Don Little; Donna McCain; Sandra Miller; Dee Mills; Michael Myers; the family of Esther Neumen; Janet Oster; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Diana Ward; the homebound; those in care and rehab facilities; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. God of grace,
hear our prayer.

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace,

hear our prayer.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace,

hear our prayer.

Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Fill all Ministry Leaders and Call Committee members with wisdom and patience as we continue to further the work of your kingdom. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

AM: PLEASE TURN TO HYMN 574

Please feel free to either listen to our musical offering or sing along.

MUSICAL OFFERING: *Here I Am, Lord* (sung by the Luther College Cathedral Choir, arranged by Ovid Young)

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AM: OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DURING DISTRIBUTION:

Come to the Table (sung by Sidewalk Prophets)

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I am the Bread of Life (ELW 485)

OneLicense Song #00044; Text and music © 1966 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission; sung by Suzanne Toolan and Sunday 7pm Choir; Text: Suzanne Toolan, rsm, b. 1927, based on John 6; Music: Suzanne Toolan, RSM; One License #M-402221

Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 824

Please stand as you are willing and able.

SENDING SONG: *This Is My Father's World* (ELW 824)

Public Domain; Sources: Text: Maltbie D. Babcock, 1858-1901; Music: Franklin L. Sheppard, 1852-1930, adapt.

AM: INVITATION

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: You have been empowered for ministry.

C: Thanks be to God. We will share the good news of Jesus.

THIS WEEK AT FAITH

Monday, the 20th: Celebration of Life for Esther Neumen begins at 1:30 in the Fellowship Hall

Tuesday, the 21st: 4 Plus 1 Group meets at 10:00; Fellowship meets at 2:00

Wednesday, the 22nd: Food with Friends begins at 5:00; Finance meets at 11:00

Thursday, the 23rd: Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 24th: Al-Anon meets at 10:30

Sunday, the 26th: Worship begins at 9:30 with Pr. Shane

If you know of someone on our prayer list who no longer needs urgent prayer, please notify the church office.

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Candy

LECTOR: Mike

COMMUNION SERVER: Kandie

POWER POINT: Bill

USHER: Diane S.

ATTENDANCE: Kandie

GREETER: Bev

ALTAR GUILD: Kandie and Debbie

SOUND: Madeline

LIVE STREAM: Maddie

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.

NO FEES
to Faith Lutheran



Zelle

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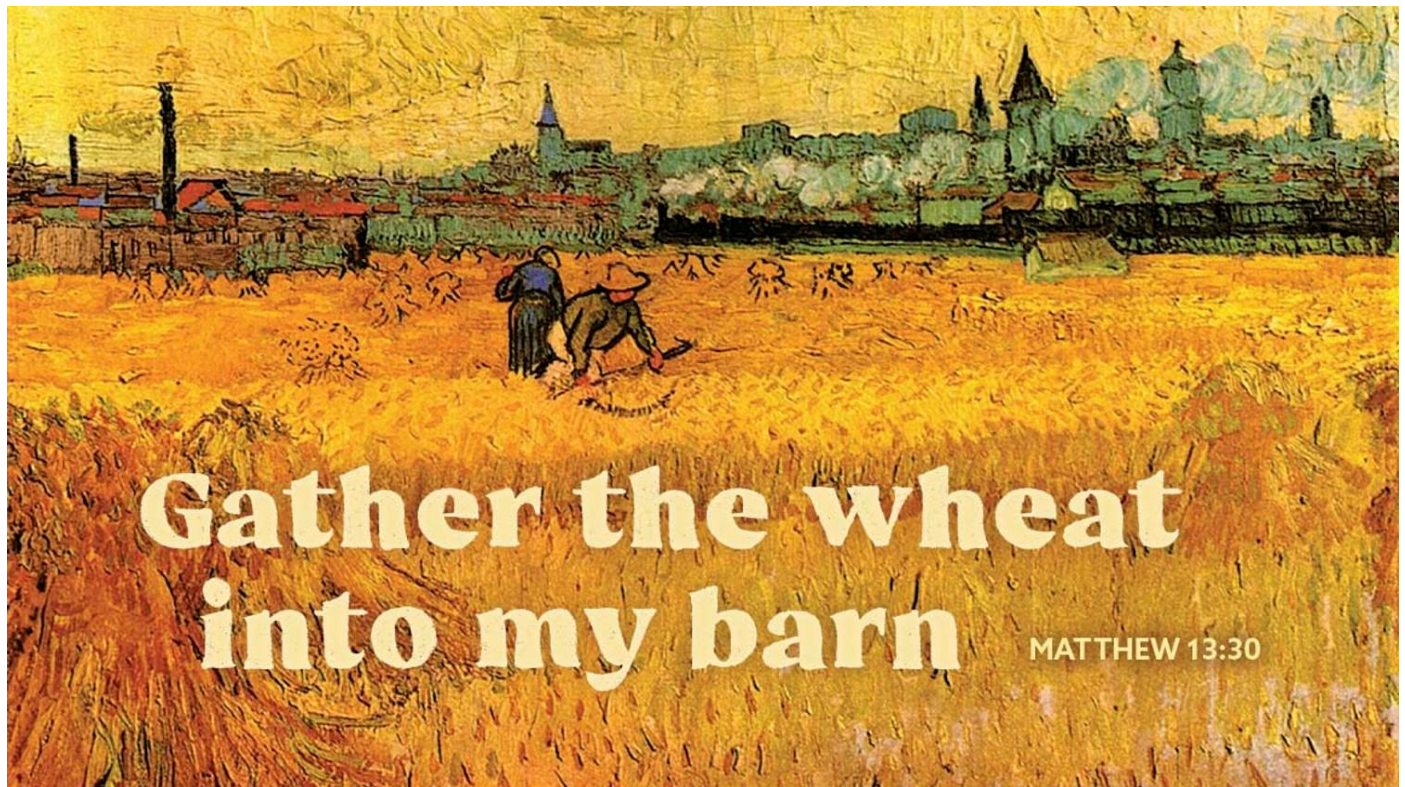
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