

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, April 12, 2026 * Second Sunday of Easter

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

GOSPEL MESSAGE: Be Curious

The hit Apple TV series *Ted Lasso* became a cultural phenomenon as the first season was released in August 2020, in the thick of the global pandemic. This sports-comedy-drama told the story of the title character, an American college football coach turned professional English soccer coach with zero experience in that sport. Ted's genuine positivity was hilariously infectious amid the real challenges he faced in his work and relationships. He encouraged people not to make assumptions of one another and to "be curious" in life.

In many ways, the disciple Thomas could have been an acolyte of Ted Lasso. Though he is often dubbed "the doubter," Thomas's disposition was really one of curiosity. After all, how could he not be curious? He was the one disciple who missed out on Jesus' first resurrection appearance in that locked house. Who wouldn't feel the sting of missing such a sight, and hope to share in a similar experience? Thomas, in his faithfully curious way, desired to put his hands in Jesus' pierced hands and side. His belief in the resurrection was contingent upon the quenching of his curiosity. That is, without his inquisitiveness, the story lacks its climactic revelation: Thomas's proclamation, "My Lord and my God!" (John 20:28).

We could go on labeling Thomas a doubter, but such a title is unfortunately riddled with disparaging connotations. Perhaps we would do well to claim him as "Thomas the curious," recognizing that doubt and belief intersect along curiosity's pathway. Thomas may just be our example of how to perceive the resurrection in our midst, thereby leading us into a deeper understanding of life with the risen Christ. After all, it is his proclamation we share in the Easter season as we declare Jesus crucified and risen. May we, too, be curious as we look for signs of Easter among us.

Please stand for the Processional

PROCESSIONAL *Lift High the Cross* (ELW 660)

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AM: WELCOME

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God's love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg.

As we await and prepare for a permanent pastor, our ministry to and for God's people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

AM: ANNOUNCEMENTS

The altar flowers were provided by the Ehrigs, celebrating God's grace, love and mercy! Alleluia!

Today after the service, the Endowment Fund Board will meet.

If you purchased an Easter lily, please take it with you today. If you didn't order one, but would like one, feel free to take one; the cost is \$13.00.

PLEASE be sure and look through the lost and found shelf under the mailboxes today. Anything that remains after today will be thrown away.

There will be a celebration of life for Jason Stone on the 18th at 1:00.

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

In April, we are collecting pasta and sauce, grocery bags, and empty egg cartons for the Community Cupboard.

Join us for a game at Storm Stadium on Sunday, April 26th at 2:00! Please see the flyer in the Narthex for ticket information.

Today is the last day to sign up for a free Faithwear shirt! Sign up in the Narthex.

The Pacifica Synod Regional Gathering will be on May 2, 2026 at Trinity Lutheran in Riverside from 10am-2pm and lunch will be provided. Everyone is invited and encouraged to attend. More information can be found in the Narthex.

You will find more information about what's happening at Faith in the Narthex.

SILENCE

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 367

Please stand as you are willing and able.

GATHERING SONG: *Now All the Vault of Heaven Resounds* (ELW 367)

Public Domain; Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress; Text: Paul Z. Strodach, 1876–1947, alt.; Music: *Geistliche Kirchengesänge*, Köln, 1623

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✝** Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

This lesson contains a portion of Peter's Pentecost sermon, as recalled by Luke. It is a good representation of the major themes contained in the early apostolic preaching. The following six points seemed to be central to the preaching of Peter and the other apostles and evangelists:

- 1) The signs and wonders performed by Jesus during his earthly ministry;
- 2) Jesus was handed over to be crucified by sinful people;
- 3) The suffering, death, and resurrection of Jesus are a result of God's design;

- 4) These events are a fulfillment of Old Testament prophecies
- 5) The first Christians were witnesses to these events;
- 6) Finally, though it is not contained in this passage, there is an appeal to repent and believe the good news.

LECTOR: FIRST READING: Acts 2:14a, 22-32

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. ²⁷ For you will not abandon my soul to Hades or let your Holy One experience corruption. ²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence.’ ²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ ³² “This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This prayerful meditation points out the blessings of fellowship with God. Like others of similar type, it expresses supreme trust that apart from God there can be no good. It also declares in verse 4, the fallacy of following those who would worship other gods. The only real security lies in following the path God shows to the faithful. Thus, one can see why this psalm expressive of the quality of trust the true Messiah would exhibit and provide for the faithful believer.

LECTOR: PSALMODY: Psalm 16

¹ Protect me, O God, for I take refuge in you; I have said to the LORD, “You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land, upon those who are noble among the people.**

³ But those who run after other gods shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods, never take their names upon my lips.**

⁵ O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

⁷ I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸ **I have set the LORD always before me; because God is at my right hand, I shall not be shaken.**

⁹ My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave, nor let your holy one see the pit.**

¹¹ You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Amen.

SECOND LESSON INTRODUCTION

Beginning today, the second lesson for the entire Easter season will be from the epistle of 1 Peter. The intent of this brief passage is to give hope to people living in fear of sudden and perhaps violent attack which could well end in death. The resurrection of Jesus offered these Christians the hope of eternal life as the outcome of their faith in the face of increasing persecution. Even without having seen Jesus as had Peter (vs. 8), nevertheless, their loyalty to the faith and love for their Lord would reassure them as they experienced imminent trials and suffering (vs. 6).

LECTOR: SECOND READING: 1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God

through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

In this incident Thomas represents those followers of Jesus who had doubts and came to believe after coming face to face with Jesus in his post-resurrection state. Jesus' comment, "Blessed are those who have not seen and yet have come to believe (v. 19) still stands for any of us who struggle with the unfathomable mystery of the divine. It is no sin to doubt. It frequently leads to a more intensive search for faith. Like Thomas, in such circumstances, we are open to meeting Christ again for the first time.

P: GOSPEL: John 20:19-31

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴ But Thomas (who was called

the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." ²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 785

Please stand as you are willing and able.

HYMN OF THE DAY: *When Peace like a River (It Is Well with My Soul)* (ELW 785)

Public Domain; Sources: Text: Horatio G. Spafford, 1828-1888; Music: Philip P. Bliss, 1838-1876, alt.

AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostles' Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

AM: Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God,
receive our prayer.

AM: Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,
receive our prayer.

AM: God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,
receive our prayer.

AM: Healing God, come alongside all who are doubting, fearful, or suffering in any way, especially Judy Appel; Susan Bauerle; Ian Berger; Ron Biggs; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Eleanor Diaz; Sandy Evers; Leticia Garibay; Frank Harrison IV; Doris Hays; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Ovidio Ortega; Janet Oster; Tina Peteroski; Amy Sinclair; Shalonne Stone and family; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,
receive our prayer.

AM: Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,
receive our prayer.

AM: Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,

receive our prayer.

AM: Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Merciful God,

receive our prayer.

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Today's Offering Highlight shines light on the generosity of time and talent for all those who have volunteered to work in the Worship & Music Ministry. This ministry begins with the faithful committee members who plan worship and schedule those who participate in Worship or Music every week. The volunteers serve in a wide array of services that are necessary for Worship to take place smoothly. Take a look at the last page of the Bulletin to see how many people are needed. Then choose a place where you can serve and let Marlene Rosselli know of your choice(s). Please continue to support these acts of service by volunteering your time, your talents, your treasures and your prayers so that Worship may continue to be meaningful for all of us.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *Every Praise* (by Hezekiah Walker)

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AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely

through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DURING DISTRIBUTION

Here Is Bread (ELW 483)

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You Are Holy (ELW 525)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 857

Please stand as you are willing and able.

SENDING SONG: *Lord, I Lift Your Name on High* (ELW 857)

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AM: INVITATION

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: Go in celebration! Share the good news: Christ is risen!

C: He is risen indeed!

THIS WEEK AT FAITH

Tuesday, the 14th: Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach Team meets at 2:30

Wednesday, the 15th: Menifee Reads! Book Club meets at 7:00

Thursday, the 16th: Snip 'N Stitch begins at 9:00; Menifee Reads! Book Club meets at 2:00

Friday, the 17th: Stewardship meets at 10:00; Al-Anon meets at 10:30

Sunday, the 19th: Worship begins at 9:30 with Pr. Rex. The Endowment Fund Board meets following the service.

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Joanne

LECTOR: Diane M.

COMMUNION SERVER: Freddericka

POWER POINT: Mike

USHER: Becky

ATTENDANCE: Shirley

GREETER: Dave F.

ALTAR GUILD: Mars and Jean

SOUND: Mars

LIVE STREAM: Madeline

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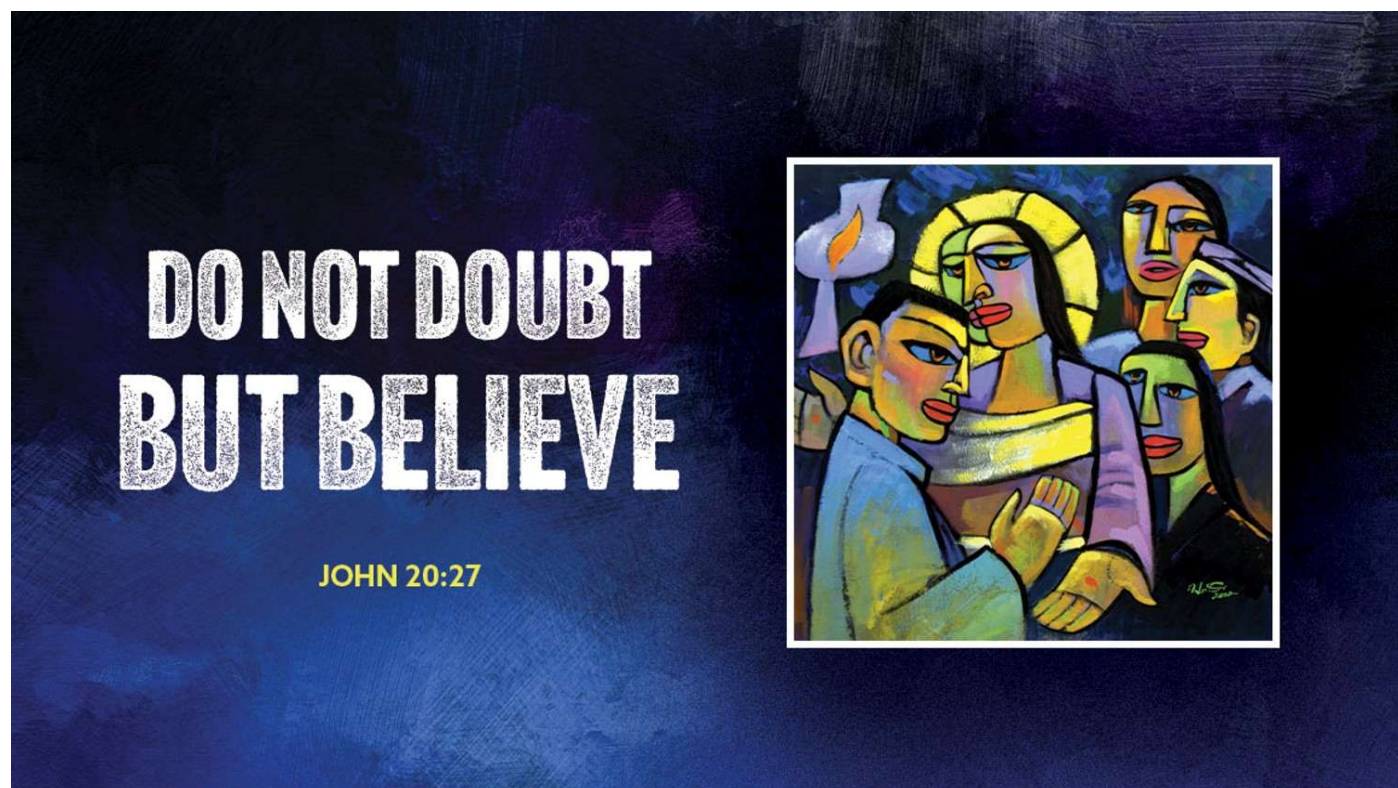
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