

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

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**Guest Pastor: Pr. Shane Freiberg**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, May 10, 2026 \* Sixth Sunday of Easter***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:** Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

## **GOSPEL MESSAGE: The Perspective of Love**

It has been said that, on our journey of discipleship, each of us receives new eyeglasses. These glasses have a prescription that filters out all the cobwebs and distractions, giving us the ability to see everything through love. If we wonder what a particular scripture passage means, we read and interpret it through love. If we wonder how to make a big decision, we discern it through love. If we wonder how to respond to a challenging person or situation, we consider responses through the perspective of love.

"If you love me, you will keep my commandments," Jesus says to his disciples (John 14:15). Loving Jesus means keeping his commandments, and keeping his commandments means loving: loving God, loving our neighbors as ourselves, and seeing our neighbors and ourselves in the same way our God of grace and forgiveness sees us.

We are not left on our own to maintain this perspective of love in all that we see, think, say, and do. Jesus promises that he and the Holy Spirit will not only be alongside us but will also live in us forever.

***Please stand for the Processional***

## **PROCESSIONAL *Lift High the Cross* (ELW 660)**

OneLicense Song# 59074; © 1974 Hope Publishing Company; Contributors: George W Kitchin, Sydney H Nicholson, Michael R Newbolt; Tune: © 1974 Hope Publishing Company Text: © 1974 Hope Publishing Company; OneLicense# M-402221

## **AM: WELCOME**

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God's love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg.

As we await and prepare for a permanent pastor, our ministry to and for God's people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

### **AM: ANNOUNCEMENTS**

The altar flowers were provided by Tom and Judy Brosz for their mothers and all mothers.

The FaithWear order is in! If you ordered anything, you can pick it up in the Fellowship Hall after today's service. See Madeline Puccio for any questions.

Our new website launched this past Tuesday! If you haven't checked it out, be sure to do so!

This Saturday the 16th is our next game day! Come on out at 3:00 for Bingo!

On Sunday, the 31st the next Big Band Concert will be held at 4:00!

Tickets are on sale for the annual WELCA Luncheon Fundraiser on Saturday June 20. It is possible we could sell out, so purchase your \$15 tickets early! See Candy Pellechio.

Donations for gift baskets for the Luncheon Fundraiser are due by May 24. Gift cards and wine donations are still needed. See Candy Pellechio with questions.

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

For May, we are collecting canned chili, grocery bags, and empty egg cartons for the Community Cupboard.

You will find more information about what's happening at Faith in the Narthex.

### **SILENCE**

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

### **P: GATHERING**

The Holy Spirit calls us together as the people of God.

## **P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

## **AM: PLEASE TURN TO HYMN 408**

Please stand as you are willing and able.

**GATHERING SONG: *Come, Thou Almighty King* (ELW 408)**

Public Domain; Sources: Text: source unknown, c. 1757, alt.; Music: Felice de Giardini, 1716–1796

## **P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

## **P: PRAYER OF THE DAY**

Let us pray.

**Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

### **LECTOR: FIRST READING: Acts 17:22-31**

<sup>22</sup> Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’ <sup>29</sup> “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While

God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The word of the Lord.

**Thanks be to God.**

## **PSALM INTRODUCTION**

Bless our God, you peoples; let the sound of praise be heard. (Ps. 66:8)

**LECTOR: PSALMODY:** Psalm 66:8-20

<sup>8</sup> Bless our God, you peoples; let the sound of praise be heard.

<sup>9</sup> **Our God has kept us among the living and has not allowed our feet to slip.**

<sup>10</sup> For you, O God, have tested us; you have tried us just as silver is tried.

<sup>11</sup> **You brought us into the net; you laid heavy burdens upon our backs.**

<sup>12</sup> You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

<sup>13</sup> **I will enter your house with burnt offerings and will pay you my vows—**

<sup>14</sup> those that I promised with my lips and spoke with my mouth when I was in trouble.

<sup>15</sup> **I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

<sup>16</sup> Come and listen, all you who believe, and I will tell you what God has done for me.

<sup>17</sup> **I called out to God with my mouth, and praised the Lord with my tongue.**

<sup>18</sup> If I had cherished evil in my heart, the Lord would not have heard me;

<sup>19</sup> **but in truth God has heard me and has attended to the sound of my prayer.**

<sup>20</sup> Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

**Amen.**

## **SECOND LESSON INTRODUCTION**

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

**LECTOR: SECOND READING: 1 Peter 3:13-22**

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, <sup>16</sup> yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.

**Thanks be to God.**

*L: Please stand for the gospel*

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**GOSPEL INTRODUCTION**

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

**P: GOSPEL: John 14:15-21**

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>15</sup> "If you love me, you will keep my commandments.

<sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you

forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. <sup>18</sup> “I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

Please stand as you are willing and able.

**HYMN OF THE DAY: *Holy Spirit, You Are Welcome Here* (by Kim Walker-Smith)**

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## **AM: APOSTLES' CREED**

We continue as we confess our faith using the words of the Apostles' Creed.

### **CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***AM: Please be seated for the Prayers of Intercession***

## **PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

**P:** Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

**AM:** God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,  
**receive our prayer.**

**AM:** You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,  
**receive our prayer.**

**AM:** You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,  
**receive our prayer.**

**AM:** You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill, especially Judy Appel; Susan Bauerle; Ian Berger; Ron Biggs; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Edna Darby and family; Eleanor Diaz; Sandy Evers; Ray Fenstermacher; Frank Harrison IV; Doris Hays; Gina Howe; Kandie Hulme; Sarge Hunter; Donna McCain; the McGavran family; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Janet Oster; Tina Peteroski; Judi Pietch; Maricar Rodriguez; Amy Sinclair; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Merciful God,  
**receive our prayer.**

**AM:** You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,  
**receive our prayer.**

**AM:** God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,  
**receive our prayer.**

**AM:** Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility,

especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Merciful God,  
**receive our prayer.**

**P:** God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

**P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

**P: OFFERING**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

**AM: PLEASE TURN TO HYMN 735**

*Please feel free to either listen to our musical offering or sing along*

**MUSICAL OFFERING: *Mothering God, You Gave Me Birth (ELW 735)***

OneLicense Song #87502; Text © 1991 Jean Janzen, admin. Augsburg Fortress Music © 1995 Augsburg Fortress; arranged by Tom Trenney; OneLicense # M-402221

**AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **P: INSTRUCTION FOR COMMUNION**

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by

raising your hand for the Assisting Minister to see and they will bring communion to you.

## **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## **DURING DISTRIBUTION: *Here Is Bread* (ELW 483)**

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## ***You Are Holy* (ELW 525)**

OneLicense Song #00877; Text and music © 1990 Ton Vis Produktion AB, administered by Augsburg Fortress in North America, South America, and Central America, including the Caribbean; Sources: Text: Per Harling, b. 1948; Music: Per Harling; OneLicense #M-402221

## ***Let Us Break Bread Together* (ELW 471, vs. 1-3)**

Public Domain. Text: African American spiritual Music: African American spiritual

## ***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

**P: PLEASE TURN TO HYMN 536**

Please stand as you are willing and able.

**SENDING SONG: *God Be with You Till We Meet Again* (ELW 536)**

**With Pr. Ken on guitar**

Public Domain: Sources: Text: Jeremiah E. Rankin, 1828–1904; Music: William G. Tomer, 1833–1896

**AM: INVITATION**

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

**AM: DISMISSAL**

AM: Go in celebration! Share the good news: Christ is risen!

***C: He is risen indeed!***

**THIS WEEK AT FAITH**

Tuesday, the 12th: Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach meets at 2:30

Wednesday, the 13th: Mary Circle meets at 10:00

Thursday, the 14th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 15th: Stewardship meets at 10:00; Al-Anon meets at 10:30

Saturday, the 16th: Bingo begins at 3:00

Sunday, the 17th: Worship begins at 9:30 with Dave Moe preaching

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.

NO FEES  
to Faith Lutheran  
→



Zelle  
flcfinance1518@gmail.com



**THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Mars

**LECTOR:** Lorna

**COMMUNION SERVER:** Debbie

**POWER POINT:** Candy

**USHER:** Becky

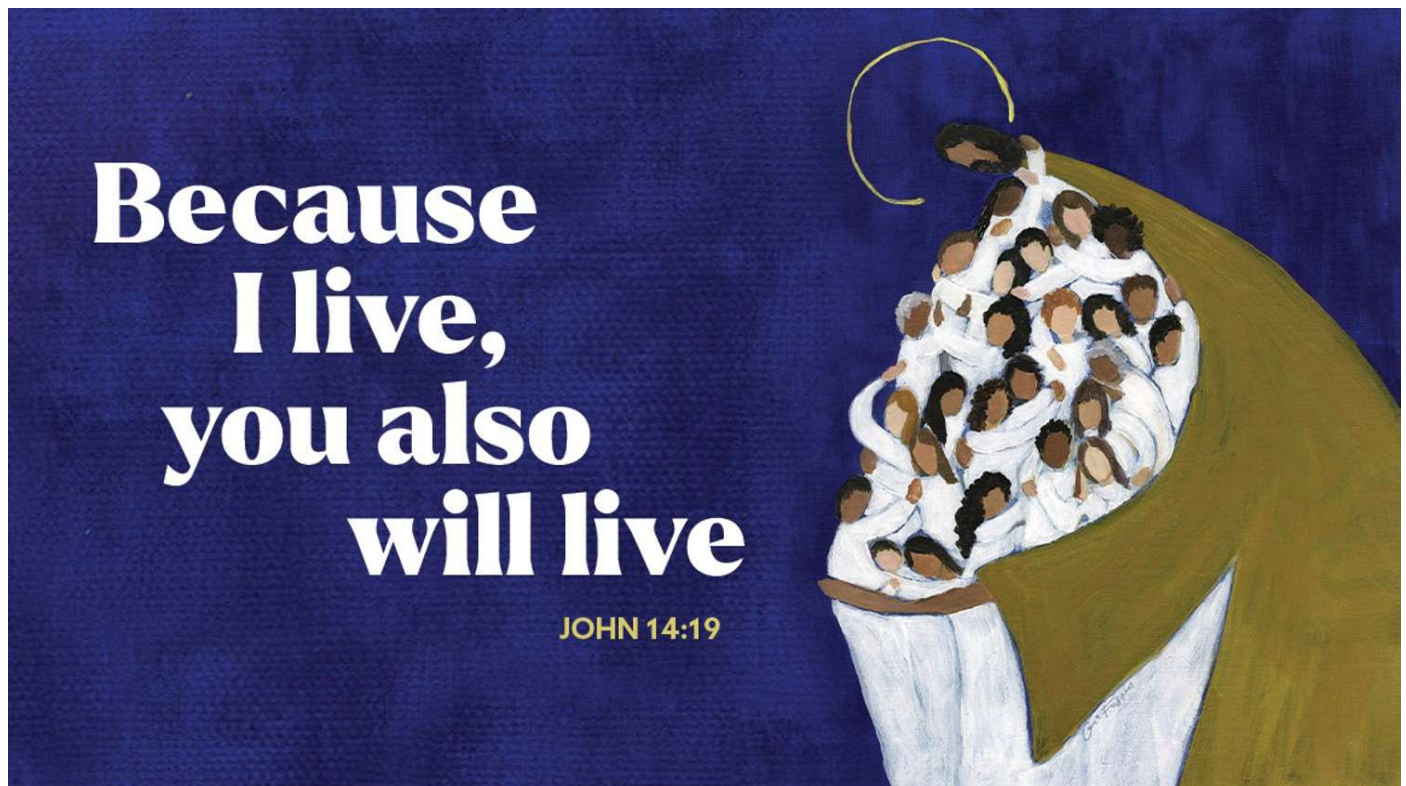
**ATTENDANCE:** Shirley

**GREETER:** Dave F.

**ALTAR GUILD:** Kandie, Diane M.

**SOUND:** Maddie

**LIVE STREAM:** Madeline



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