

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518  
Email: faithlutheranmenifee@gmail.com

**Guest Pastor: Pr. Rex Wignall**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, April 26, 2026 \* Fourth Sunday of Easter***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:** Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

## **GOSPEL MESSAGE: Our Good Shepherd**

The images in today’s texts provide us with much food for thought and action. Psalm 23 tells of a shepherd who leads us to green pastures and refreshing waters, walks alongside us as we face challenging times, takes us to a table already set, and anoints us with oil to mark each of us as chosen. We are heard, seen, known, valued, and loved, and remain in the Shepherd’s presence for all time.

Jesus’ words in the gospel reading add to the image of a loving and caring shepherd. The shepherd calls each sheep by name, while the sheep follow because they recognize that voice. Jesus, our Good Shepherd, knows us well and calls each of us by name. Jesus also serves as the gate for the sheep, guarding and protecting us in the sheepfold, while also providing access to pastureland. This protection and access give us the space to be who we are, with no need to play games or pretend to be someone we are not. And when it comes right down to it, the Good Shepherd comes to give us abundant life—new life in relationship with God, others, and all creation.

The reading from Acts 2 provides an image of abundant life among the early Christians, a life with an extravagance of worship, fellowship, prayer, generosity, service to others, and thankfulness.

How does the image of the Good Shepherd sit with you? How do you picture the relationship between you and Jesus—with shepherd and sheep imagery, or something else? Where and how do you recognize the Good Shepherd’s voice? Do you know someone who has abundant life in Christ—a life of faith, joy, and love? What would such a life look like for you, and for your faith community?

## ***Please stand for the Processional***

### **PROCESSIONAL *Lift High the Cross* (ELW 660)**

OneLicense Song# 59074; © 1974 Hope Publishing Company; Contributors: George W Kitchin, Sydney H Nicholson, Michael R Newbolt; Tune: © 1974 Hope Publishing Company Text: © 1974 Hope Publishing Company; OneLicense# M-402221

#### **AM: WELCOME**

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God's love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall.

As we await and prepare for a permanent pastor, our ministry to and for God's people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

#### **AM: ANNOUNCEMENTS**

The altar flowers were provided by Tom and Judy Brosz in loving memory of Judy's sister, Leah.

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

For the rest of April, we are collecting pasta and sauce, grocery bags, and empty egg cartons for the Community Cupboard.

Today the game at Storm Stadium starts at 2:00!

This Saturday, the 2nd is Donation Day starting at 9:00 and the Blanket Brigade starts at 10:00.

The Pacifica Synod Regional Gathering will be on May 2, 2026 at Trinity Lutheran in Riverside from 10am-2pm and lunch will be provided. Everyone is invited and encouraged to attend. More information can be found in the Narthex.

You will find more information about what's happening at Faith in the Narthex.

#### **SILENCE**

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

## **P: GATHERING**

The Holy Spirit calls us together as the people of God.

## **P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

## **AM: PLEASE TURN TO HYMN 807**

Please stand as you are willing and able.

## **GATHERING SONG: *Come, Thou Fount of Every Blessing* (ELW 807)**

Public Domain; Sources: Text: Robert Robinson, 1735-1790, alt.; Music: J. Wyeth, Repository of Sacred Music, Part II, 1813

## **P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of

Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
**Amen.**

### **P: PRAYER OF THE DAY**

by Will Willimon

**Lord Jesus, in your resurrection you returned to us, you sought us out, spoke to us, opened yourself up to us. You became for us a door, a gate to God. Give us the grace to enter that door, to move closer to the God who, in your love, has moved close to us.**

**Amen.**

### **CHILDREN'S CHAT**

#### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

#### **FIRST LESSON INTRODUCTION**

In the context of Psalm 23, the 1 Peter 2, and the John 10 readings, Acts 2:42-47 depicts the ideal situation of followers of Jesus who continued the work of the Jesus of history with “glad and generous hearts.” Acts 2:42-47 then may be said to describe the lives of followers of Jesus as they ought to be as sheep following their Good Shepherd. In this way, the Acts 2:42-47 text is supportive of the comforting theme that “The Lord is Our Shepherd.”

#### **LECTOR: FIRST READING: Acts 2:42-47**

<sup>42</sup> [The baptized] devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

**Thanks be to God.**

## PSALM INTRODUCTION

In this psalm — so well known to us as Christians because we associate the shepherd with Jesus as the Risen Christ — we have the best proclamation of the Gospel in the readings appointed for this day. We as Christians perceive Jesus as our personal Lord and Savior in much the same manner as the ancient Israelites and the Jews perceive the Lord God. Within a message based primarily on Psalm 23, we can tell how the Lord has been our Shepherd in our lives and in the lives of people whom we have known. Of course, there have been times when we have been lost and far from the Lord, but somehow the Lord has always found us, as indicated in this text.

### LECTOR: PSALMODY: Psalm 23

<sup>1</sup> The LORD is my shepherd; I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD, and guide me along right pathways for your name's sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

**Amen.**

## SECOND LESSON INTRODUCTION

There is a tremendous message in this fine text. Each of us, including our children, sometimes is made to suffer when doing the “right” thing rather than the “wrong” thing. We can relate to this text. It is a text that is helpful for all periods of human existence, not only for the period late during the first century when many early followers of Jesus were suffering privation and death at the hands of oppressive advocates of Roman Civil Religion. Jesus is our role model now just as Jesus was the role model for the early followers of Jesus when 1 Peter was written. Jesus is our Good Shepherd.

**LECTOR: SECOND READING: 1 Peter 2:19-25**

<sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. <sup>22</sup> “He committed no sin, and no deceit was found in his mouth.” <sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Word of God, word of life.

**Thanks be to God.**

*L: Please stand for the gospel*

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**GOSPEL INTRODUCTION**

The focus of this portion of John 10 is on Jesus as the door or gate of the sheepfold. Admittedly, the image of Jesus as shepherd makes for a far more natural comparison than comparing Jesus to a gate. How can Jesus be both at the same time? These two images are part of a richly layered, extended metaphor that speaks of sheep, shepherd, gate, gatekeeper, strangers, thieves, bandits, and wolves. All of the elements of this extended metaphor contribute to understanding who Jesus is, and who we are in relation to Him.

**P: GOSPEL: John 10:1-10**

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said:] <sup>1</sup> “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for

him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup> So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:** "A Look at Our Front Gate" by Pr. Rex

**HYMN OF THE DAY:** *They'll Know We Are Christians*

**with Pr. Ken on Guitar**

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**AM: APOSTLES' CREED**

We continue as we confess our faith using the words of the Apostles' Creed.

**CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***AM: Please be seated for the Prayers of Intercession***

**PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

**P:** Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

**AM:** Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military and prison chaplains serving near and far. Merciful God,  
**receive our prayer.**

**AM:** Creator God, by the resurrection of your Son, show us your steadfast love and instruct our hearts in your ways. Help us to revere and protect the wonders of your creation. Merciful God,  
**receive our prayer.**

**AM:** Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. Bring an end to oppression and save us from the temptation of violence or vengeance. Merciful God,  
**receive our prayer.**

**AM:** Great Physician, walk with those who are grieving, and anoint those who are ill or injured, especially Judy Appel; Susan Bauerle; Ian Berger; Ron Biggs; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Edna Darby and family; Eleanor Diaz; Sandy Evers; Ray Fenstermacher; Frank Harrison IV; Doris Hays; Kandie Hulme; Sarge Hunter; Donna McCain; the McGavran family; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Janet Oster; Tina Peteroski; Judi Pietch; Maricar Rodriguez; Amy Sinclair; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Restore them to health of body, mind, and spirit. Merciful God,  
**receive our prayer.**

**AM:** Good Shepherd, continually seek us out as lambs of your flock, and form us into a community where all are honored and cared for. Spread a feast before us and fill our cups to overflowing. Merciful God,  
**receive our prayer.**

**AM:** Living God, we praise you for the saints who have died in faith and now dwell in your love. At our end, bring us, with them, to our heavenly home. Merciful God,  
**receive our prayer.**

**AM:** Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and

patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Merciful God,  
**receive our prayer.**

**P:** God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

**P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

**P: OFFERING**

Today's Offering Highlight shines light on the generosity of time and talent for all those who have volunteered to work on the Endowment Fund Board. This Board is comprised of five members who faithfully oversee the accounts that make up the Endowment Fund. They also choose the recipients of the Scholarships that the Funds were created to help. The Board manages long-term financial gifts and the disbursement of earnings. Thanks to the generosity of earlier generations and current members, those funds have done much good throughout the years. Please see the church's website for application details so that you can encourage eligible students to apply. We are in the midst of accepting applications **right now!** Deadline is May 1.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

***Please feel free to either listen to our musical offering or sing along***

**MUSICAL OFFERING: *The Lord is my Shepherd* (sung by The California Lutheran Alumni Choir)**

OneLicense Song # CGA551; Words and Music (SATB) Contributor: Allen Pote; Text: Psalm 23, paraphrased by Allen Pote; OneLicense #M-402221

**AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous

hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your

anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead**

**us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **P: INSTRUCTION FOR COMMUNION**

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

## **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## **DURING DISTRIBUTION:**

### ***Here Is Bread (ELW 483)***

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### ***You Are Holy (ELW 525)***

OneLicense Song #00877; Text and music © 1990 Ton Vis Produktion AB, administered by Augsburg Fortress in North America, South America, and Central America, including the Caribbean; Sources: Text: Per Harling, b. 1948; Music: Per Harling; OneLicense #M-402221

### ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **FAREWELL LITANY: BEA OLSEN, COUNCIL PRESIDENT**

The church is a family united by the common recognition of Jesus Christ as our Savior, in which we are all brothers and sisters.

And, for a time, Faith Lutheran Church is our home. Like every human family, our church is formed and reformed over time: as members are born, as they die, as members are adopted into our family, and as they leave our congregation for a new home, in a different place. For a time, Jean and Hope have lived with us.

We have shared with each other good times and bad. We have shared each other's joys and sorrows. We have lightened each other's loads. Together we have laughed and cried. Together we have worshipped and praised God. Together we have lived.

### **Congregation (in unison):**

**We feel sorrow at your leaving, yet we rejoice with you in anticipation of this new phase of your life. We will miss your love and support, yet we know you will add much to the lives of those who will be your new church family, just as you have added much to our lives.**

**Congregation and Pastor: We will pray for you and for the whole family of God.**

Pastor: Let us pray,

O God, you are the strength and protector of your people. We humbly place in your hands Jean and Hope of this congregation who are about to leave us. Keep and preserve them, O Lord, in all health and safety, both of body and soul; through Jesus Christ our Lord. Go in the peace of Christ. Our love and prayers go with you.

**Amen.**

**P: PLEASE TURN TO HYMN 656**

Please stand as you are willing and able.

**SENDING SONG: *Blest Be the Tie That Binds* (ELW 656)**

Public Domain: Sources: Text: John Fawcett, 1740-1817, alt.; Music: Johann G. Nägeli, 1773-1836, adapt.

**AM: INVITATION**

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

**AM: DISMISSAL**

AM: Go in celebration! Share the good news: Christ is risen!

***C: He is risen indeed!***

**THIS WEEK AT FAITH**

Today - The Storm game begins at 2:00

Monday, the 27th: Council meets at 11:00

Tuesday, the 28th: Call Committee meets at 6:00

Friday, the 1st: Al-Anon meets at 10:30

Saturday, the 2nd: Donation Day begins at 9:00; Blanket Brigade begins at 10:00

Sunday, the 3rd: Worship begins at 9:30 with Pr. Rex

**THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Pr. Ken

**LECTOR:** Pat A.

**COMMUNION SERVER:** Kandie

**POWER POINT:** Bill

**USHER:** Becky and Karla

**ATTENDANCE:** Diane S.

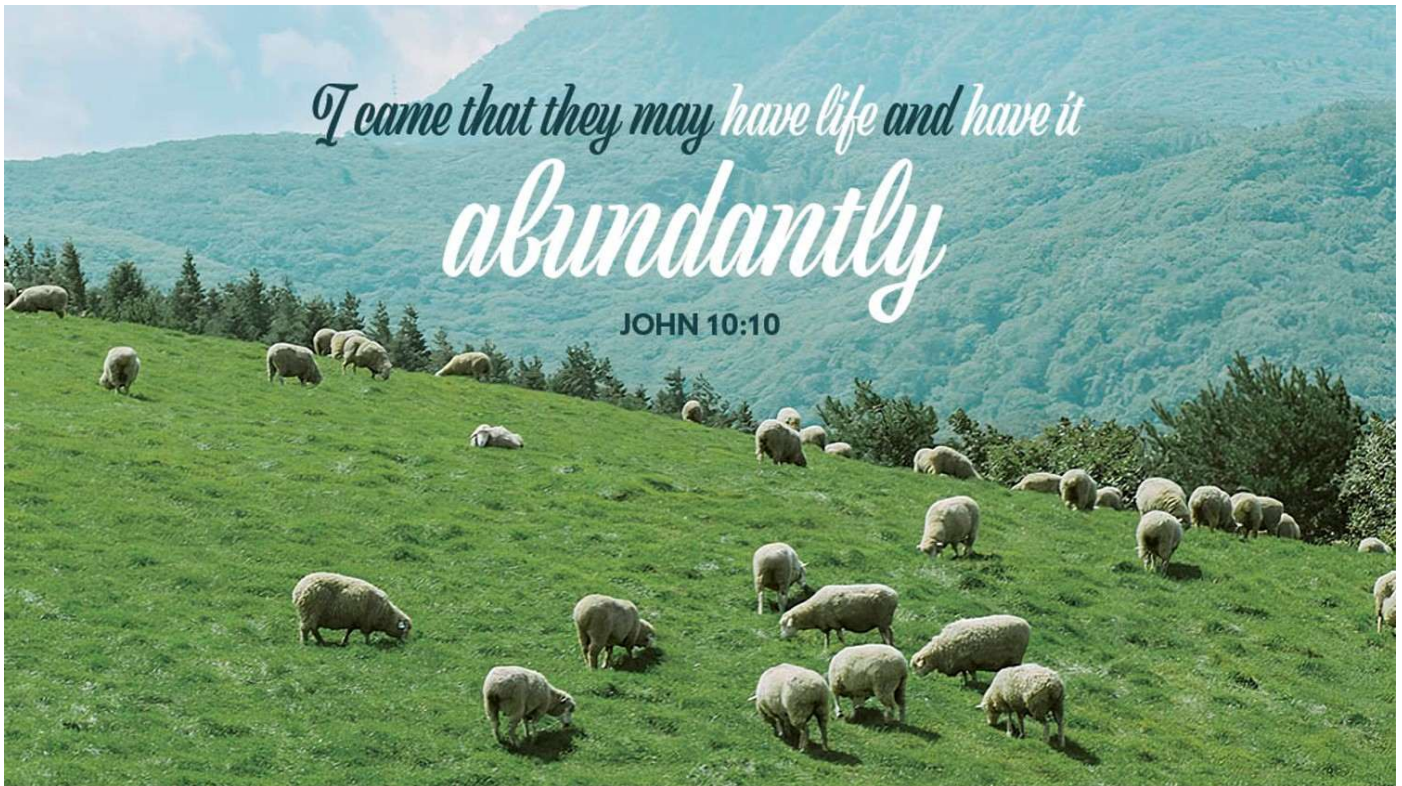
**GREETER:** Walli

**ALTAR GUILD:** Kandie and Debbie

**SOUND:** Candy

**LIVE STREAM:** Madeline

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