

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Rex Wignall

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, September 6, 2026 * 15th Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children who have been instructed in the meaning of Holy Communion may receive the Sacrament or else a blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

GOSPEL MESSAGE: Community Is Complicated

Navigating life with other humans is not always easy. We who call ourselves the church likely know this all too well. Perhaps you've witnessed church council meetings gone awry, frustrating conversations about the budget, or intense disagreements over worship styles. Maybe your faith community has had to navigate conflicting visions for mission and outreach, welcome and hospitality, or diversity and justice. Maybe the generational or political divides in your community feel like rifts too big to cross. As the church, we are called to wrestle with difficult questions about faith and life, but at times, even with the best of intentions, we leave one another feeling hurt, overlooked, or misunderstood.

Jesus knew a thing or two about life in community. He knew what it was like to be betrayed by the ones he loved. He shared meals with people of different backgrounds, people whose identities at times put them at odds with one another. Even his disciples never quite seemed to be on the same page! Yet Jesus knew that despite the complexity of these situations, faith is best practiced in community. Accompanying one another, sharing one another's burdens, encouraging one another, forgiving one another, and holding each other accountable are vital to the Christian life.

Therefore, managing conflict is not something to be taken lightly. Disagreements are not to be just swept under the rug, ignored until the next issue emerges. We are instead called to embrace truth-telling, courage, accountability, and compassion in our dealings with one another. The work of conflict resolution is not easy or glamorous. In fact, it can be awkward and downright painful. But it is holy work. And by God's grace, it can be an invitation to build a community that more truly reflects God's love poured out for the whole world.



THE GOD OF PEACE

On September 11, 2001, the United States witnessed one of the most violent and destructive acts in our history. In the face of this evil, many wondered about the presence of God. Others clearly saw that God was there, giving people the power to lift themselves above the destruction and fear surrounding them. While Satan seeks to spread fear and violence into our lives and communities, God holds out a message of peace. That peace involves our relationship with Him, ourselves, fellow believers, and the world around us.

A word of warning. The Ezekiel 33 text is a word of admonition by God to Ezekiel that he must warn the people of their sins or else he will be held accountable. The gospel lesson contains the procedure for dealing with sin in the church. A three-step procedure is outlined for warning the wrongdoer and bringing him back in communion with the church. In the second lesson, Paul warns Christians to obey the government officials because they are agents of God.

AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall. During this season of Pentecost we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

The altar flowers were provided by Connie Gibson, celebrating her birthday.

If our relationship with God is like that of a vine and its branches, it's important to focus on the gardener, who cares for the vineyard. We'll talk about how Papa nurtures, and sometimes prunes us. Participation in prior classes is not necessary to join in Thursday at 7:00. See Pastor Ken after worship or contact him at hopegiver@aol.com.

This Saturday, the 12th, the WELCA quarterly meeting and Bible Study begins at 1:00.

God's Work Our Hands is coming up...next Sunday, September 13th! Your Outreach Team has chosen the San Bernardino Community Wellness Campus (men's shelter) to be the recipient of our church day of service. Please be sure to join us in the Fellowship Hall after the service to assemble all the kits!

For September, we are collecting oatmeal, grocery bags, and empty egg cartons for the Community Cupboard.

ONGOING ANNOUNCEMENTS

This quarter Outreach is collecting beef sticks, beef jerky and body wash/shower gel (any size) for MilVet.

SILENCE

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

AM: PLEASE TURN TO HYMN 819

Please stand as you are willing and able.

GATHERING SONG: *Come, All You People: Uyaimose* (ELW 819)

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P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY (from LeeAnn Shaw; Abingdon Worship Annual 2026 (Nashville, TN: Abingdon Press, 2025), 189)

Let us pray.

O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

Chapter 33 marks the most climactic moment of the book, in which the destruction of Jerusalem is finally announced. After chapter upon chapter emphasizing Israel's sinfulness, its message is startling: "As I live, says the LORD God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live" (verse 11).

God reminds Ezekiel that he is his watchman, whose charge is to warn the evildoers to repent. If he warns them and they refuse to change their ways, their sins remain, but the prophet is not held accountable. If he fails to warn the people and they continue in their sin, their sin will be on their own heads, and the prophet of God will also be held accountable. The predominant theme becomes healing and hope.

LECTOR: FIRST READING: Ezekiel 33:7-11

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. ¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹ Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

In this, the longest psalm (176 verses), eight different terms are employed in reference to God's law, and with the exception of only a handful of verses, every verse in the psalm contains the term *tora* or one of the related synonyms. This is an invitation to life. Access to the kind of life intended by God is found by "walking in the law of the Lord" (verse 1b) and seeking God with one's "whole heart" (verse

2b). The language from the two opening lines of Psalm 119 echoes throughout the remainder of the psalm.

Verses 33-40 contain a series of petitions to God. The psalm singer implores God in a rapid succession of imperatives to “teach me the way of your statutes,” “give me understanding,” “lead me in the path of your commandment,” “turn my heart to your decrees . . . my eyes from looking at vanities,” “give me life,” “confirm your promise,” and “turn away the disgrace.” Why? Because the psalmist says in verse 40, “I have longed for your precepts.”

LECTOR: PSALMODY: Psalm 119:33-40

³³ Teach me, O LORD, the way of your statutes, and I shall keep it to the end.

³⁴ **Give me understanding, and I shall keep your teaching; I shall keep it with all my heart.**

³⁵ Lead me in the path of your commandments, for that is my desire.

³⁶ **Incline my heart to your decrees and not to unjust gain.**

³⁷ Turn my eyes from beholding falsehood; give me life in your way.

³⁸ **Fulfill your promise to your servant, which is for those who fear you.**

³⁹ Turn away the reproach that I dread, because your judgments are good.

⁴⁰ **Behold, I long for your commandments; by your righteousness enliven me.**

Amen.

SECOND LESSON INTRODUCTION

Paul instructs the church to obey the governmental officials, as agents of the Lord. Those who live righteously have no reason to fear state officials, but this is not true of lawbreakers, because the state holds the right to punish wrongdoing. Believers are to pay taxes and whatever else they owe their government. On the other hand, Christians are to owe nobody anything except to love one another. Love fulfills the law.

Paul then turned his attention to another issue, the imminent return of Jesus and the need for the people to be ready. Paul was haunted by the shortness of time. This had significant implications for the life of Christians in the world. Strong metaphors expressed what he meant: light and darkness, on the one hand, and putting on a new set of garments, on the other (in vs. 12 “armor” and in vs. 14 spiritual clothing in contrast to those of “the flesh”). Specific, common issues of human conduct made his metaphors relevant to real, everyday life (vs. 13). Paul knew all too well how easy it was for the ordinary person to escape into wanton

living as a means of avoiding what he saw as the imminent crisis. Paul said that all humanity shall “put on Christ the Lord Jesus Christ?”

LECTOR: SECOND READING: Romans 13:8-14

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. ¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

How do Christians settle their conflicts? First, nip the problem in the bud before it escalates. If someone offends you, go to him privately and share your feelings. The human tendency is to let problems fester rather than deal with them at the source. Going directly to the person gives opportunity to clear up any misunderstandings and enables the two parties to understand the perspectives of the other. Also, once a dispute goes public, it can get out of control, and the person accused of wrongdoing is embarrassed in front of others.

Second, if the private meeting doesn't work, bring a witness or two. These should be people noted for their wisdom and fairness. They can help the two adversaries see the problem from a third perspective. This is similar to the role of an intermediary or counselor. If this step is ineffective, then we have no recourse

but to bring it to the attention of the congregation. This does not mean that the offense should be aired at a congregational worship service. A deliberating body would do. This is based on the premise that the Holy Spirit offers guidance and effects healing when the whole people of God seek his will.

If the whole church cannot bring about repentance or forgiveness, verse 17 states that the offender should be to them as a Gentile or tax collector. That can be a mis-leading statement because it can be implied that such a person is not welcome in the church. Nothing could be further from the truth. In fact, to understand this, we need to examine Jesus' approach to Gentiles and tax collectors. He embraced them. He called Matthew to be one of his disciples. He brought the Kingdom of God to Zaccheus. He brought healing and love to the Gentiles as well as the Jews. Should we do any less?

P: GOSPEL: Matthew 18:15-20

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵ "If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them."

The gospel of the Lord.

Praise to you, O Christ.

SERMON: "For Love and the Savior's Sake" by Pastor Rex Wignall

AM: PLEASE TURN TO HYMN 631

Please stand as you are willing and able.

HYMN OF THE DAY: *Love Divine, All Loves Excelling* (ELW 631, vs. 1-3)

Public Domain; Sources: Text: Charles Wesley, 1707-1788; Music: Rowland H. Prichard, 1811-1887

AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostles' Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Proclaiming God, empower your church throughout the world to announce the words you give us. Open us to receive your word in unexpected ways. Hear us, O God.

Your mercy is great.

Forming God, renew the cycles of your creation that provide for the needs of all. Protect grasslands, marshes, swamps, and all places of transition. Heal communities crying out after disaster. Hear us, O God.

Your mercy is great.

Governing God, turn all who create, enforce, or interpret legislation away from selfish gain and toward your promise of good for all, especially the good of all who labor. Hear us, O God.

Your mercy is great.

Attending God, wake us up to any around us who are in need. Restore broken relationships, failing health, frayed emotions, and the hurts we carry with us. We pray especially for Briana; Ian Berger; Mary Booth; Rich and Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; Donna McCain; Sandra Miller; Dee Mills; Michael Myers; the Raynor family; Amy Sinclair; the Stone family; Joyce Stromberg; Nicholas Thomas; Diana Ward; the homebound; those in care facilities; the emergency responders; and those grieving and anticipating

surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

Your mercy is great.

Gathering God, resolve conflicts in this community through your righteousness and grace. Reconcile us to each other, making your good news known even through our imperfections. Hear us, O God.

Your mercy is great.

Loving God, all who die in faith have life with you. We give you thanks for the nearness of your salvation for all who have gone before us. Hear us, O God.

Your mercy is great.

Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Fill all Ministry Leaders and Call Committee members with wisdom and patience as we continue to further the work of your kingdom. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *Your Grace is Enough* (sung by Matt Maher)

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AM: OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DURING DISTRIBUTION: *Come to the Table* (sung by Sidewalk Prophets)

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***As the Grains of Wheat* (ELW 465)**

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***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

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AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 793

Please stand as you are willing and able.

SENDING SONG: *Be Thou My Vision* (ELW 793, vs. 1, 2, 4)

Public Domain; Sources: Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931; Music: Irish traditional

AM: INVITATION

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: We have been blessed this day in worship.

C: We leave here to be a blessing to others.

THIS WEEK AT FAITH

Monday, the 7th: Labor Day

Tuesday, the 8th: Hymn Planners Team meets at 10:00; WELCA Board meets at 12:30; Outreach Team meets at 2:30

Wednesday, the 9th: Canceled: Mary Circle

Thursday, the 10th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 11th: Al-Anon meets at 10:30

Saturday, the 12th: the WELCA quarterly meeting and Bible Study begins at 1:00

Sunday, the 13th: Worship begins at 9:30 with Pr. Shane

If you know of someone on our prayer list who no longer needs urgent prayer, please notify the church office.

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Roderick

LECTOR: Joanne

COMMUNION SERVER: Kandie

POWER POINT: Bill

USHER: Annie

ATTENDANCE: Connie

GREETER: Bev

ALTAR GUILD: Kandie & Diane

SOUND: Candy

LIVE STREAM: Maddie

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