

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, June 21, 2026 * 4th Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat during regular school months.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

GOSPEL MESSAGE: Between Hiding and Exposing

The desire to make known that which is currently hidden can evoke various responses. When abusive power and fear suppress opposition, or when liberating truth is just under the surface, the desire for uncovering and justice is likely strong. However, when harm or injustice is not an obvious outcome and that which is hidden is perceived to benefit stability or peace, there may be resistance to making the hidden known.

Through a variety of images, the speech in Matthew's gospel calls for the unknown to be revealed and intentions made plain. Our liturgical practice of corporate confession provides an opportunity to acknowledge our relationship with what stays hidden and what we wish to reveal in our own lives. The confession may be discomfiting, but it reminds us of an important dynamic in the life of faith: Just as Jesus tells his disciples not to fear and reassures them of their value, the words of forgiveness in the liturgy orient us toward a God who restores relationships and calls us beloved.

If only the liturgical practice of confession and forgiveness would once and for all set us on the right path and give us permanent assurance! But that would also free us from curiosity about what taking up the cross means in our lives. Once the cross is exposed, we must face our response to it, and it challenges our allegiances and prods at our vulnerabilities. However, Jesus is clear that the cross also uncovers a path to life. Instead of this path being a lonely, exposing journey, Jesus knows it well and joins us on the way.

Please stand for the Processional

PROCESSIONAL *Come, All You People: Uyaimose* (ELW 819)

OneLicense Song #24425 Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh. OneLicense #M-402221.

AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

Happy Father's Day to all fathers and father-figures!

The altar flowers were provided by Bill and Susan Brauer celebrating their 60th anniversary and by Shirley Houghton celebrating her son's birthday.

As we move into what looks to be a hot summer, cool off in a pleasant Zoom Bible Study. Pastor Ken's class is studying the Gospel of John. Contact him at hopegiver@aol.com for login information to this class which meets online at 7:00 P.M. this Thursday.

On June 27th at 2:00, join us in the Fellowship Hall for a showing of "The Greatest Showman."

For June, we are collecting canned chili, grocery bags, and empty egg cartons for the Community Cupboard.

ONGOING ANNOUNCEMENTS

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

The Christmas in July Giving Tree will be up from now through July 4th. This year, the recipient will be the women's shelter here in Menifee. More details are available in the Narthex.

You will find more information about what's happening at Faith in the Narthex.

SILENCE

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 810

Please stand as you are willing and able.

GATHERING SONG: *O Jesus, I Have Promised* (ELW 810, vs. 1, 4)

Public Domain; Sources: Text: John E. Bode, 1816-1874, alt.; Music: *Neuvermehrtes Gesangbuch*, Meiningen, 1693

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

P: PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

Jeremiah was born about 650 B.C. and began his ministry in the 13th year of King Josiah's reign. As the Babylonian threat mounts, the prophet warns his nation to repent or face destruction at the hand of the enemy. His message is met with great antagonism and consequent isolation. In great distress of soul, Jeremiah accuses God of being deceitful with him and taking advantage of his weakness. The prophet makes a pact with himself not to speak any longer in the name of the Lord, but the word of the Lord is like fire in his bones. We witness in this text Jeremiah's painful struggle to be faithful in his calling to be the Lord's spokesman.

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

LECTOR: FIRST READING: Jeremiah 20:7-13

⁷ O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks

me. ⁸For whenever I speak, I must cry out; I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him and take our revenge on him." ¹¹But the LORD is with me like a terrifying warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous; you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This plea for divine help in a disastrous situation sounds very similar to the one we just heard from Jeremiah. The desperate pathos of the poet's condition comes immediately to the fore in repeated metaphors in verses that precede today's portion. The psalmist is in water up to his neck, sunk in the mire, floods sweeping over him, weary from crying, with parched throat and dimming eyes. Immediately he declares how numerous his enemies are, though without cause (vs. 4). It would appear that he was being falsely accused of some serious theft. From the verses that follow, we learn that he has been the object of much public gossip and insult. So desperate is he to justify his conduct that he feels he can only resign himself to God's favor and trust that, in time, he will be vindicated.

LECTOR: PSALMODY: Psalm 69:7-18

⁷ Surely, for your sake I have suffered reproach, and shame has covered my face.

⁸ **I have become a stranger to my own kindred, an alien to my mother's children.**

⁹ Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

¹⁰ **I humbled myself with fasting, but that was turned to my reproach.**

¹¹ I put on sackcloth also, and became a by-word among them.

¹² Those who sit at the gate murmur against me, and the drunkards make songs about me.

¹³ But as for me, this is my prayer to you, at the time you have set, O LORD: "In your great mercy, O God, answer me with your unfailing help.

¹⁴ Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.

¹⁵ Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.

¹⁶ Answer me, O LORD, for your love is kind; in your great compassion, turn to me.

¹⁷ Hide not your face from your servant; be swift and answer me, for I am in distress.

¹⁸ Draw near to me and redeem me; because of my enemies deliver me. Amen.

SECOND LESSON INTRODUCTION

The passage presents Paul's definition of the benefits of baptism based on faith in God's free gift of forgiveness for human sin and our justification through the grace of God in Jesus Christ. One of the problems raised by this new status we enjoy has to do with its ethical implications. If we know that God will forgive us, why should it matter how we live? If we please God, okay. If not, He'll forgive us. The first verse in this passage is Paul being teacher. What shall we say, then? Shall we go on sinning so that grace may increase? If we sin, that's bad. God forgives sin through grace: that's good. So, let's sin a lot and get a lot of grace.

Paul's answer is important in that all Christians obviously do "continue in sin" despite our claim to having been forgiven. Paul finds the solution to this dilemma in the symbolism of baptism, He compares baptism to dying and being buried with Christ, and being raised to a new life in him. In other words, the baptized Christian shares the resurrection life of Christ himself. Having died to and being freed from sin, it is no longer possible for us to live as before. The reign of sin over Christ has been completely conquered by his death and resurrection (vs. 9-11). The life we are now to live is nothing short of the life of Christ in us.

LECTOR: SECOND READING: Romans 6:1b-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us

who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. ⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ. Jesus recognizes that fear will also cause the failure of discipleship. Jesus' disciples courageously leave the security of their homes and families to follow him as they proclaim the advent of God's reign, but they, too, will know and ultimately bow before the power of fear. Jesus assures them that the God who created and cares for the insignificant sparrow will certainly be there for His disciples, His children.

P: GOSPEL: Matthew 10:24-39

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴ "A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much

more will they malign those of his household! ²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows. ³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven. ³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, ³⁶ and one’s foes will be members of one’s own household. ³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON: Pr. Shane Freiberg

AM: PLEASE TURN TO HYMN 824

Please stand as you are willing and able.

HYMN OF THE DAY: *This Is My Father's World* (ELW 824)

Public Domain; Sources: Text: Maltbie D. Babcock, 1858-1901; Music: Franklin L. Sheppard, 1852-1930, adapt.

AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostles' Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the

Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,
hear our prayer.

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,
hear our prayer.

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,
hear our prayer.

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, especially Briana; Ian Berger; Mary Booth; Judy Brosz; Rich and Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Mike Latchford; Don Little; Donna McCain; Sandra Miller; Dee Mills; Michael Myers; Janet Oster; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Diana Ward; the homebound; those in care facilities; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. God of grace,
hear our prayer.

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,
hear our prayer.

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,
hear our prayer.

Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *In Christ Alone* (sung by the Martin Luther College Choir)

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AM: OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may

choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Come to the Table (sung by Sidewalk Prophets)

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I am the Bread of Life (ELW 485)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 836

Please stand as you are willing and able.

SENDING SONG: *Joyful, Joyful We Adore Thee* (ELW 836, vs. 1, 3)

Public Domain; Sources: Text: Henry van Dyke, 1852-1933; Music: Ludwig van Beethoven, 1770-1827, adapt.

AM: INVITATION

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: You have been empowered for ministry.

C: Thanks be to God. We will share the good news of Jesus.

THIS WEEK AT FAITH

Tuesday, the 23rd: Call Committee meets at 6:00

Wednesday, the 24th: Finance Team meets at 11:00

Thursday, the 25th: Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 26th: Stewardship meets at 9:00; Al-Anon meets at 10:30

Saturday, the 27th: the Matinee, "The Greatest Showman" will begin at 2:00

Sunday, the 28th: New Member Sunday and worship begins at 9:30 with Pr. Shane

If you know of someone on our prayer list who no longer needs urgent prayer, please notify the church office.

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Roderick

LECTOR: Robert P.

COMMUNION SERVER: Joanne

POWER POINT: Candy

USHER: Becky
ATTENDANCE: Pat O.
GREETER: Walli
ALTAR GUILD: Mars, Debbie
SOUND: Mars
LIVE STREAM: Maddie

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