

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, September 13, 2026 * 16th Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children who have been instructed in the meaning of Holy Communion may receive the Sacrament or else a blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

GOSPEL MESSAGE: Forgiven and Freed

Today's gospel reading is all about forgiveness. In the complex web of human relationships, forgiveness often feels messy. We may not understand it, and it may at times feel entirely out of reach. Yet, as Christians, we are called to wrestle with the promise that even when forgiveness feels impossible, there is room for us and for others in the wideness of God's mercy. How do we make sense of this?

We might begin by experiencing God's forgiveness ourselves. Many worshipping communities begin the service with a time of confession and forgiveness. Together we name out loud the ways we have failed to love God and neighbor, the ways we have failed to recognize ourselves or one another as beloved children of God. We name how we have been complacent in systems of injustice, how we have harmed one another directly, and the hurtful things we don't even know we've done.

This practice may seem deeply unsettling; after all, where else do we greet each other with a list of all the things we've done wrong? But confession is also freeing. It gives us permission to stop pretending we have it all together. It allows us to shed the weight of our mistakes and lay down our burdens so our hands and hearts are ready to receive God's mercy.

And then, week after week, we hear God's words of forgiveness for us and for our neighbors. We are reminded that there is always and forever enough of God's grace and forgiveness to go around. The public declaration of our forgiveness frees us to enter into the rest of our worship service with open and grateful hearts. And then God's forgiveness sends us out in the world to practice the hard work of forgiving others and receiving their forgiveness in turn, knowing that God will meet us again and again with mercy and grace.

AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

The altar flowers were provided by Connie Gibson, celebrating her birthday and by the Puccios celebrating the anniversary of their first date.

Today is the day! It's God's Work Our Hands Sunday! Please be sure to join us in the Fellowship Hall after the service to assemble toiletry kits for the San Bernardino Community Wellness Campus (men's shelter)!

Pastor Alajar will be preaching next Sunday, the 20th and we'll be serving lunch afterwards. Please sign up in the Narthex.

Our next Food with Friends event is on the 23rd! Come on out for pizza, salad, and dessert!

For September, we are collecting oatmeal, grocery bags, and empty egg cartons for the Community Cupboard.

SILENCE

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

AM: PLEASE TURN TO HYMN 423

Please stand as you are willing and able.

GATHERING SONG: *Shall We Gather at the River* (ELW 423)

with Pr. Ken on guitar

Public Domain: Sources: Text: Robert Lowry, 1826–1899; Music: Robert Lowry

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

This passage brings the story of Joseph to an end, interpreting the whole sequence of events that befell him as fulfilling God's purpose. It carries forward the familiar theme of the whole Book of Genesis and the patriarchal narratives that God is the Lord of Israel's history from beginning to end.

The reconciliation between Joseph and his brothers, years after they sold him into slavery and when Joseph has reached a high position in Egypt, unfolds over four chapters in Genesis 42-45. Joseph immediately recognizes his brothers when they come down to Egypt to buy grain during a famine in Canaan but before he reveals himself to them, he tests them -- accusing them of being spies, imprisoning some of them, etc. It is not until the brothers "pass" all of the tests that Joseph finally breaks down, weeping "so loud that the Egyptians heard it," and finally announcing: "I am Joseph. Is my father still alive?"

LECTOR: FIRST READING: Genesis 50:15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So

have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

In Psalm 103, the writer contends that praise is something to be called forth from the people. It is an invitation to all who would listen to join with the writer in offering praise to the living God. In this instance, our praise of God is a result of being the recipients of His loving mercy. The psalmist assures us that while God has His expectations for us, He will not hold our sins against us but will offer forgiveness and reconciliation. How tragic that some people live lives of unending regret for past transgressions when God’s love to us is there for us.

LECTOR: PSALMODY: Psalm 103:8-13

⁸ LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love;

⁹ **you will not always accuse us, nor will you keep your anger forever.**

¹⁰ You have not dealt with us according to our sins, nor repaid us according to our iniquities.

¹¹ **For as the heavens are high above the earth, so great is your steadfast love for those who fear you.**

¹² As far as the east is from the west, so far have you removed our transgressions from us.

¹³ **As a father has compassion for his children, so you have compassion for those who fear you, O LORD.**

Amen.

SECOND LESSON INTRODUCTION

When I was the pastor of a northern Minnesota congregation, I was told I should have nothing to do with the only other church in the community. This, I’m told was because of some offense one member of my congregation committed against another member back in 1932. Folks could not recall and tell me what the offense was but, the indignation over this long-forgotten offense was still there.

Paul gives more sound practical counsel to the Romans. He touches on dietary customs, marking the Sabbath (difficult for many slaves who were forced to

work), passing judgment on others, and being sensitive to the weaknesses of others. This advice differs radically from how Paul thought and lived before he was converted and began to follow Christ. Just such distinctions mark true discipleship and separated the early Christians from Jews.

The problems for Christians in those days had more to do with Jewish dietary constraints rather than the quality of the food. Because Gentiles had few such constraints, they ate more freely than did their Jewish neighbors. These differences gave rise to conflicts within the apostolic community and the wider Christian fellowship.

This portion of St. Paul's letter to the Romans is a warning against senseless disputes and judging one's neighbor. Divisions were forming in the church about fasting and other such matters. A believer must show tolerance and respect for fellow believers who hold different views. Each person must answer to God, and God alone, for the conduct of her life. Our lives are not our own; whether we live or die, we are the Lord's.

LECTOR: SECOND READING: Romans 14:1-12

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God. ⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

What caused Peter to ask his question about possible limitations to forgiveness? Was it something related to his business as a fisherman? There is an old tradition that Zebedee, father of James and John, was Peter's partner in a contract to supply fish for the priests of the temple in Jerusalem. Had there been a quarrel over some spoiled fish due to a late delivery such a long distance from Galilee? Peter's question, however, brings forth a marvelously exaggerated response and a parable that teaches true forgiveness: the grace of forgiveness has no limits.

The parable of the wicked servant reveals a ruthlessness in God's judgment that seems uncharacteristic, yet it contains one of Jesus'; most important teachings. It also illustrates the principle of forgiveness verbalized in the Lord's Prayer: "Forgive us our debts as we forgive our debtors" (Matt. 6:12, 14-15). It shows how freely and fully God forgives, and how much God expects us to forgive others whom we feel may have wronged us.

Once again, Peter is the spokesman for the disciples, asking if a person should forgive another as many as seven times. Jesus replies: "Not seven, but seventy times seven." There is no limit, no equation when it comes to forgiveness. This becomes a springboard for the parable of the unforgiving servant. A servant asked his lord to forgive him his astronomical debt of 10,000 talents (the talent was equivalent to wages for fifteen years) and was granted his petition. Shortly thereafter, this same servant saw a man who owed him about 100 denarii. The denarius was one day's wage. He seized him by the throat and demanded payment. The debtor, using the same words the first servant had used, begged for time to pay his debt but this heartless man refused. Fellow servants observed this and reported to their master. The master called in the unforgiving servant

and, after chastising him, threw him into debtor's prison. The point? We cannot receive God's forgiveness until we share this forgiveness with others.

P: GOSPEL: Matthew 18:21-35

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ Peter came and said to [Jesus,] "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" ²² Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. ²³ "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' ²⁹ Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart." The gospel of the Lord.

Praise to you, O Christ.

SERMON

Please stand as you are willing and able.

HYMN OF THE DAY: *Nothing But the Blood of Jesus* (sung by Robert Lowry)

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AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostles' Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God.

Your mercy is great.

The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God.

Your mercy is great.

Raise up leaders to hold all in authority accountable for any misuse of the power entrusted to them. Hear us, O God.

Your mercy is great.

Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need, especially Briana; Ian Berger; Mary Booth; Rich and Sandy Chandler; Vicki Crow; Eleanor Diaz; Carolyn Hamilton and family; Doris Hays; Sarge Hunter; Don Little; Donna McCain; Bobby McCullan; Sandra Miller; Dee Mills; Michael Myers; the Raynor family; Amy Sinclair; the Stone family; Joyce Stromberg; Nicholas Thomas; Diana Ward; the homebound; those in care facilities; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

Your mercy is great.

Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honor and glory. Hear us, O God.

Your mercy is great.

With you is found the joy and promise of eternal life. Keep us in that joy as we remember all those who have gone before us. Hear us, O God.

Your mercy is great.

Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Fill all Ministry Leaders and Call Committee members with wisdom and patience as we continue to further the work of your kingdom. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *The Old Rugged Cross* (sung by Alan Jackson)

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AM: OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with

these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DURING DISTRIBUTION:

Come to the Table (sung by Sidewalk Prophets)

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 535

Please stand as you are willing and able.

SENDING SONG: *Hallelujah! We Sing Your Praises* (ELW 535)

OneLicense song #65064; Text and arr. © 1984 Utryck, admin. Walton Music Corp.; Sources: Text: South African; tr. *Freedom Is Coming*, 1984; Music: South African; arr. *Freedom Is Coming*; OneLicense #402221

AM: INVITATION

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: We have been blessed this day in worship.

C: We leave here to be a blessing to others.

THIS WEEK AT FAITH

Tuesday, the 15th: 4 Plus 1 Group meets at 10:00; Fellowship meets at 2:00

Wednesday, the 16th: Meniffee Reads! Book Club meets at 7:00

Thursday, the 17th: Snip 'N Stitch meets at 9:00; Meniffee Reads! Book Club meets at 2:00

Friday, the 18th: Al-Anon meets at 10:30

Sunday, the 20th: Worship begins at 9:30 with Guest Preacher Alajar

If you know of someone on our prayer list who no longer needs urgent prayer, please notify the church office.

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Joanne

LECTOR: Pat A.

COMMUNION SERVER: Diane S.

POWER POINT: Mike

USHER: Gina

ATTENDANCE: Kandie

GREETER: Walli

ALTAR GUILD: Kandie & Diane M.

SOUND: Maddie

LIVE STREAM: Madeline

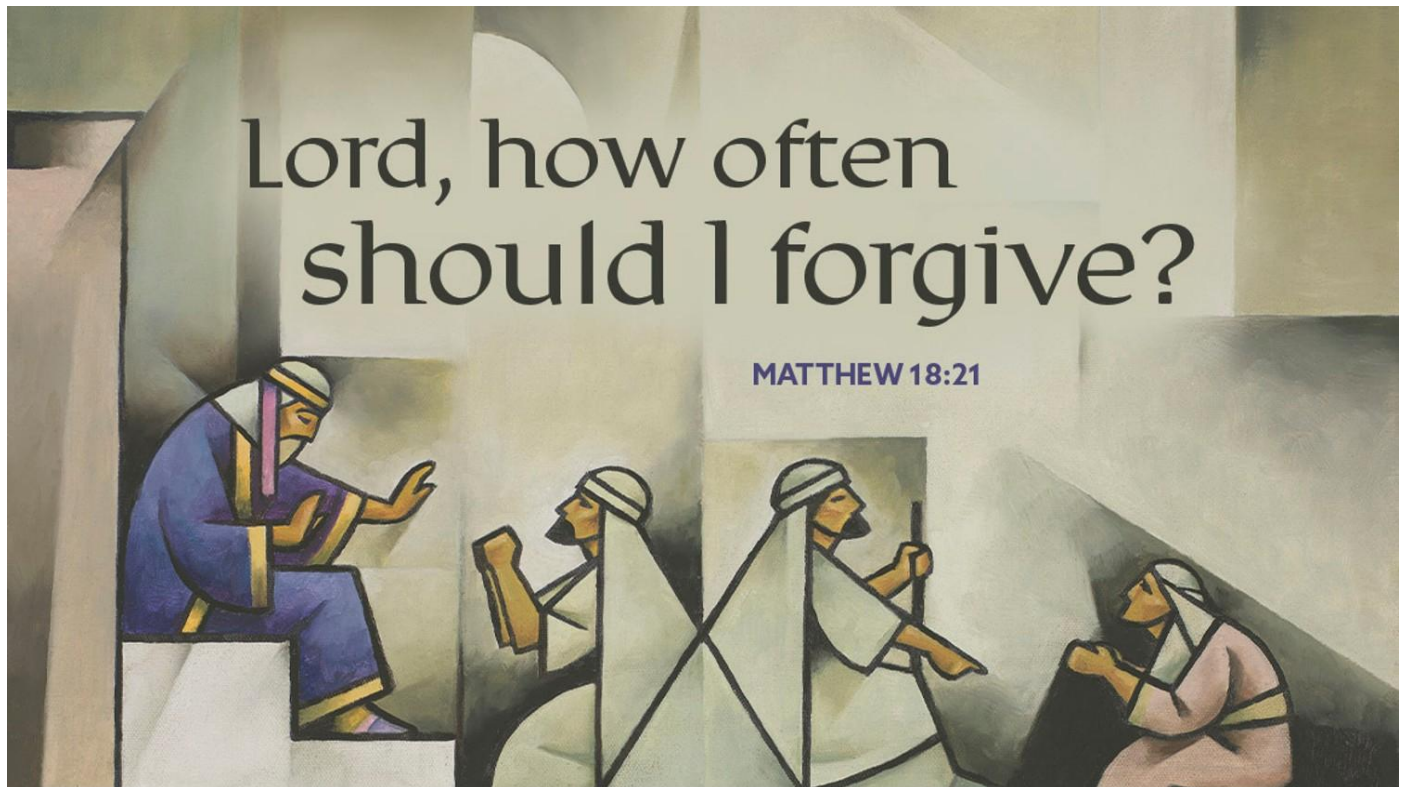
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NO FEES
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