

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518  
Email: faithlutheranmenifee@gmail.com

**Guest Pastor: Pr. Rex Wignall**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, May 3, 2026 \* Fifth Sunday of Easter***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:** Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

## **GOSPEL MESSAGE: Love, Love, Love**

That's what it's all about! Jesus loves.

Jesus' love is a constant in scripture. From his humble birth to his teachings, parables, healing miracles, feeding of the multitudes, power over creation, crucifixion, resurrection, and ascension, Jesus loves.

Some people wanted the Messiah to take a much different approach. They thought their savior would come as a strong military leader, but Jesus did not start a violent overthrow of the Roman Empire. He just could not and would not do anything in conflict with love. He gave himself up and loved until the very end. In his last breath on the cross, he forgave everyone involved in crucifying him. This is the depth of the amazing love of God shown to us in Christ Jesus.

Stephen, "a man full of faith and the Holy Spirit" (Acts 6:5), strove to live as Jesus lived and to love as Jesus loved. As he was being stoned to death, Stephen shouted, "Lord, do not hold this sin against them" (7:60).

Following Jesus was not easy for Stephen and other early Christians. It is not easy today. But in today's gospel reading, Jesus assures his followers—then and now—of three things. First, the great doors to a place with God will be open to us, in a house with many rooms. Second, he is the way, truth, and life, and by knowing him, we come to know God the Father. Third, we can ask him for anything. These are promises of Jesus' continuing care for us, for people of every time and place, and for all creation. Jesus loves.

## ***Please stand for the Processional***

### **PROCESSIONAL: *Lift High the Cross* (ELW 660)**

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## **AM: WELCOME**

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God's love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall.

As we await and prepare for a permanent pastor, our ministry to and for God's people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

## **AM: ANNOUNCEMENTS**

The altar flowers were provided by Dave Fisher for his mom's birthday.

The FaithWear order is in! If you ordered anything, you can pick it up in the Fellowship Hall after today's service. See Madeline Puccio for any questions.

This Tuesday, the 5th we are launching our new website! Head on over to [faithlutheranmenifee.com](http://faithlutheranmenifee.com) and check out all the new features this site has!

This Saturday, the 9th, Menifee Seniors is hosting their Easter Egg Hunt & Craft Fair here at Faith starting at 1:00!

Saturday the 16th is our next game day! Come on out at 3:00 for Bingo!

On Sunday, the 31st the next Big Band Concert will be held at 4:00!

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

For May, we are collecting canned chili, grocery bags, and empty egg cartons for the Community Cupboard.

You will find more information about what's happening at Faith in the Narthex.

## **SILENCE**

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

## **P: GATHERING**

The Holy Spirit calls us together as the people of God.

## **P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

## **AM: PLEASE TURN TO HYMN 558**

Please stand as you are willing and able.

**GATHERING SONG: *Lord God, We Praise You* (ELW 558)**

Public Domain; Sources: Text: attr. Gregory I, 540–604; tr. Composite; Music: Paris Antiphoner, 1681

## **P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

## **P: PRAYER OF THE DAY**

by Mary Scifres

**Faithful God, you are our refuge and our strength, a mighty fortress in a world of chaos and turmoil. Protect us, but also encourage us to be brave. Strengthen us to face this world and to make it a better place. Inspire our worship, that in this time we may deepen our faith and place our trust in you.**

**Amen.**

## **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith. Stephen is the first Christian to be martyred for his bold witness that Jesus is the Christ. He preaches the truth, something people don't always want to hear. As he was dying, he saw a vision of Jesus and prayed that God would forgive his slayers. With his last breath, Stephen demonstrated the Gospel.

### **LECTOR: FIRST READING: Acts 7:55-60**

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup> Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The word of the Lord.

**Thanks be to God.**

## PSALM INTRODUCTION

Verse 5 is one of the clearest affirmations in the Psalter of the psalmists' commitment to God: "Into your hand I commit my spirit," or "I entrust my spirit into your hands" or in more of a paraphrase, "I turn my life over to you." Christians, of course, recognize this verse as one of Jesus' sayings from the Cross (Luke 23:46). The verb translated "commit"/"entrust" is interesting. In other conjugations and contexts, it is used for passing muster on troops and for appointing military officials.

**LECTOR: PSALMODY:** Psalm 31:1-5, 15-16

<sup>1</sup> In you, O LORD, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

<sup>2</sup> **Incline your ear to me; make haste to deliver me.**

<sup>3</sup> Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your name, lead me and guide me.

<sup>4</sup> **Take me out of the net that they have secretly set for me, for you are my tower of strength.**

<sup>5</sup> Into your hands I commend my spirit, for you have redeemed me, O LORD, God of truth.

<sup>15</sup> **My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.**

<sup>16</sup> Let your face shine upon your servant; save me in your steadfast love."

**Amen.**

## SECOND LESSON INTRODUCTION

This is a significant lesson for us as Lutherans for Martin Luther drew heavily on this passage in developing his "priesthood of all believers." Peter invites his readers to come to the living stone (Christ) rejected by men, but chosen and precious to God (v. 4). The believers are to be built into a spiritual edifice. Briefly, the image then shifts; they are to be a holy priesthood offering spiritual sacrifices. Peter describes us in v. 9 as "a chosen race, a royal priesthood, God's own people." God doesn't call the qualified; God qualifies the called. God doesn't call the equipped; God equips the called.

**LECTOR: SECOND READING:** 1 Peter 2:2-10

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup> if indeed you have tasted that the Lord is good. <sup>4</sup> Come to him,

a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." <sup>7</sup> This honor, then, is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," <sup>8</sup> and "A stone that makes them stumble and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. <sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Word of God, word of life.

**Thanks be to God.**

***L: Please stand for the Gospel***

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

### **GOSPEL INTRODUCTION**

Although the setting is Jerusalem and Jesus' last supper with his friends, the author is writing this for the members of John's congregation. It was an attempt to sustain them during the first major crisis of the church: how to live in a hostile world in which one's enemies may be those of one's own household. The author wants to reassure Jesus' followers that their suffering will only be reinforced by Jesus' connection with them and His power in them - provided they understand what Jesus' way is. On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

**P: GOSPEL:** John 14:1-14

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup> "Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father's house there are many dwelling places. If it

were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him.” <sup>8</sup> Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON: “TRUST ME...” BY PR. REX WIGNALL**

**AM: PLEASE TURN TO HYMN 654**

Please stand as you are willing and able.

**HYMN OF THE DAY: *The Church's One Foundation* (ELW 654)**

Public Domain; Sources: Text: Samuel J. Stone, 1839-1900; Music: Samuel S. Wesley, 1810-1876

**AM: APOSTLES' CREED**

We continue as we confess our faith using the words of the Apostles' Creed.

**CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy**

**Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***AM: Please be seated for the Prayers of Intercession***

**PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

**P:** Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

**AM:** God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,  
**receive our prayer.**

**AM:** God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,  
**receive our prayer.**

**AM:** God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,  
**receive our prayer.**

**AM:** God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially Judy Appel; Susan Bauerle; Ian Berger; Ron Biggs; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Edna Darby and family; Eleanor Diaz; Sandy Evers; Ray Fenstermacher; Frank Harrison IV; Doris Hays; Gina Howe; Kandie Hulme; Sarge Hunter; Donna McCain; the McGavran family; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Janet Oster; Tina Peteroski; Judi Pietch; Maricar Rodriguez; Amy Sinclair; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,  
**receive our prayer.**

**AM:** God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,  
**receive our prayer.**

**AM:** God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,  
**receive our prayer.**

**AM:** Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Merciful God,  
**receive our prayer.**

**P:** God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

**P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

**P: OFFERING**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

**AM: PLEASE TURN TO HYMN 623**

***Please feel free to either listen to our musical offering or sing along***

**MUSICAL OFFERING: *Rock of Ages, Cleft for Me* (ELW 623, vs. 1-3)**

Public Domain; Sources: Text: Augustus M Toplady, 1740-1778; Music: Thomas Hastings, 1784-1872

**AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous

hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your

anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead**

**us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **P: INSTRUCTION FOR COMMUNION**

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

### **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

### **COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

### **DURING DISTRIBUTION:**

#### ***Here Is Bread (ELW 483)***

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#### ***You Are Holy (ELW 525)***

OneLicense Song #00877; Text and music © 1990 Ton Vis Produktion AB, administered by Augsburg Fortress in North America, South America, and Central America, including the Caribbean; Sources: Text: Per Harling, b. 1948; Music: Per Harling; OneLicense #M-402221

#### ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

### **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **P: PLEASE TURN TO HYMN 389**

Please stand as you are willing and able.

### **SENDING SONG: *Christ Is Alive! Let Christians Sing* (ELW 389, vs. 1, 3, 5)**

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## **AM: INVITATION**

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

## **AM: DISMISSAL**

AM: Go in celebration! Share the good news: Christ is risen!

***C: He is risen indeed!***

## **THIS WEEK AT FAITH**

Tuesday, the 5th: New website launches!

Wednesday, the 6th: Worship & Music meets at 10:00

Thursday, the 7th: Snip 'N Stitch meets at 9:00

Friday, the 8th: Al-Anon meets at 10:30

Saturday, the 9th: Easter Egg Hunt & Craft Fair begins at 1:00

Sunday, the 10th: Mother's Day! Worship begins at 9:30 with Pr. Shane

**THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Candy

**LECTOR:** Diane M.

**COMMUNION SERVER:** Diane S.

**POWER POINT:** Bill

**USHER:** Annie

**ATTENDANCE:** Kandie

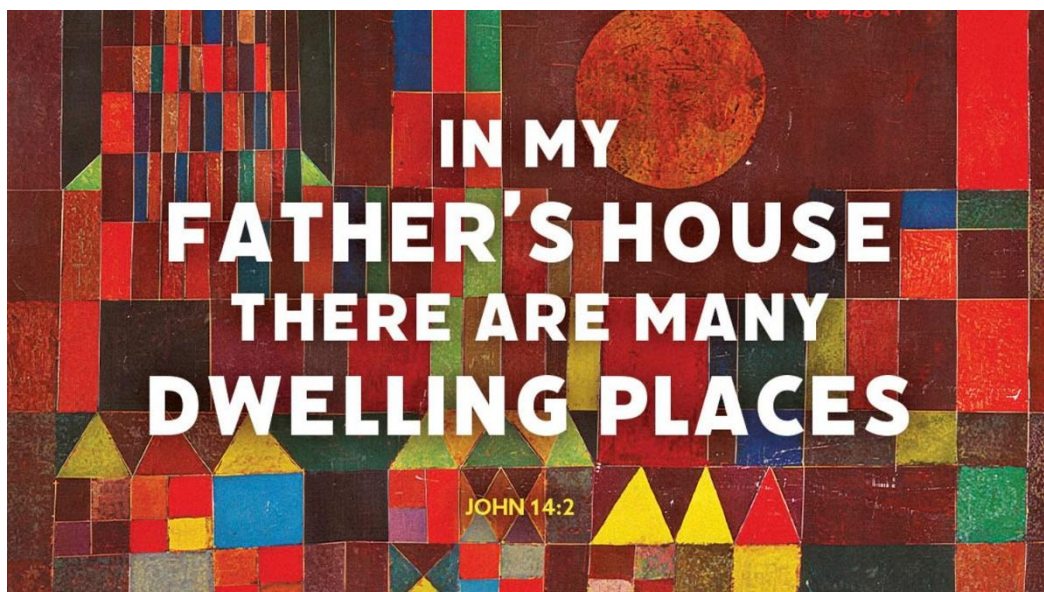
**GREETERS:** Hunter and Ava

**ALTAR GUILD:** Kandie, Diane M.

**SOUND:** Maddie

**LIVE STREAM:** Madeline

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.



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