

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518
Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Ken Puccio

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, May 24, 2026 * Day of Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

GOSPEL MESSAGE: Deep Breath

In the world of the Bible, the word *breath* is synonymous with "life." Breath is necessary for a creature to be considered alive; where there isn't breath, there isn't life. Breath from God animates—brings to life—the creature formed from dust, the first human. When Jesus dies on the cross, three of the four gospels describe the moment using the phrase "breathed his last."

In today's gospel reading, Jesus appears to the disciples after the resurrection and offers his body to them for inspection. His scarred hands and side reveal that he is, in fact, Jesus, who was crucified. He is not an impostor. The disciples rejoice at the recognition. Next, Jesus breathes on them, a clear physical and symbolic assurance that he is not just a body but a *living* body. The breath that was once spent and gone has returned. He is not reanimated; he is *resurrected*. He has life in him again!

When Jesus breathes on his disciples, he also invites them to receive the Holy Spirit. This moment is extraordinary. Jesus animates the disciples in the same way God animated Adam: by bestowing divine breath, which brings not only physical life but spiritual life as well. Moreover, Jesus reveals that the Holy Spirit he promised to the disciples is, in fact, his own animating Spirit.

The earth-shaking wind of the Spirit at Pentecost is also an intimate breath of life. Through this divine exhale, there is the gift of life—body *and* spirit—and the enduring promise of resurrection.

Spend a few moments today doing some deep breathing as you give thanks for God's gift of breath and for the Holy Spirit.

AM: Please stand for the Processional

PROCESSIONAL *Come, All You People: Uyaimose* (ELW 819)

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Ken Puccio. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

The altar flowers were provided by Lynn Bennett celebrating Marsie's birthday.

The next Food with Friends event is this Wednesday, the 27th at 5:00! Taco bar!

Next Sunday, the 31st the next Big Band Concert will be held at 4:00!

The weather is warming up...time for ice cream! There will be an ice cream social on June 3rd at 6:30!

Next Thursday, June 4th come on out at 4:00 for Bingo!

New Member Orientations will be held June 7th and 14th immediately after the worship service and New Members Sunday will be June 28th. There is a sign-up sheet in the narthex.

Tickets are on sale for the annual WELCA Luncheon Fundraiser on Saturday June 20th. It is possible we could sell out, so purchase your \$15 tickets early! See Candy Pellechio.

Donations for gift baskets for the Luncheon Fundraiser are due today. Gift cards and wine donations are still needed. See Candy Pellechio with questions.

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

For May, we are collecting canned chili, grocery bags, and empty egg cartons for the Community Cupboard.

You will find more information about what's happening at Faith in the Narthex.

SILENCE

AM: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 786

Please stand as you are willing and able.

GATHERING SONG: *O Holy Spirit, Enter In* (ELW 786)

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P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✝** Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

People of many different nations flooded into Jerusalem to worship God at the temple. It is no coincidence that God selected this time to pour out his Spirit. He desired to counter the divisive effects of race and nation. Pentecost reverses the Tower of Babel story, where humankind became fragmented, as evidenced by the confusion of language. At Pentecost, the believers did not speak the same language but were given the ability to speak the gospel in foreign languages. The Spirit still gives us the ability to speak in such a way that those from different backgrounds can hear the gospel comprehensively.

LECTOR: FIRST READING: Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.'" The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This is a psalm of praise from all creation, not just from the people. All the creatures praise God, even Leviathan, which may be a reference to a giant sea serpent like the Loch Ness Monster or a reference to a whale. All creation looks

to God and God feeds them and cares for them. In the last verse of the psalm we have the first time in scripture that the word “hallelujah” is used, in this case translated as “Praise the Lord.”

LECTOR: PSALMODY: Psalm 104:24-34, 35b

²⁴ How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶ There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you to give them their food in due season.**

²⁸ You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

³² You look at the earth and it trembles; you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live; I will praise my God while I have my being.**

³⁴ May these words of mine please God. I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul. Hallelujah!**

Amen.

SECOND LESSON INTRODUCTION

Throughout this passage, Paul emphasizes that there is only one Spirit who bestows many gifts. Gifts can be divisive if we forget that they are gifts. We see this problem in the Corinthian church where, for example, the gift of speaking in tongues was prized more highly than other gifts. Some took pride in their gifts but disparaged the gifts bestowed on their brothers and sisters. Paul’s emphasis on the “one” Spirit was a way of pointing to the source of their unity. He reminds them that the gifts of the Spirit are granted so as to promote the common good (v. 7), not to make us stand out as individuals.

LECTOR: SECOND READING: 1 Corinthians 12:3b-13

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit. ⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

For the disciples, their basic sense that the world was a good and trustworthy place had been violated by the brutal murder of their Lord. Then the resurrected Lord appeared in their midst. Twice in our text he confers his peace. The world was still a dangerous and threatening place, but their fear vanished with the realization that they were not alone. Christ was with them, conferring the peace of his presence.

Luke’s version of Pentecost describes the impartation of the Spirit as the sound of a mighty wind. This occurred in a public setting. John’s version of Pentecost has Jesus breathing on his disciples to impart the life- giving power of the Holy Spirit. This happened in a private setting. Both breath and wind are related.

Sometimes the Spirit comes to us as a gentle breath, filling our inward being with life and hope. Other times, we experience the Spirit as a mighty wind of change that shakes everything in its path.

P: GOSPEL: John 20:19-23

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 671

Please stand as you are willing and able.

HYMN OF THE DAY: *Shine, Jesus, Shine* (ELW 671)

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AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostles' Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,
receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,
receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially Judy Appel; Susan Bauerle; Ian Berger; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Eleanor Diaz; Sandy Evers; Ray Fenstermacher; Frank Harrison IV; Doris Hays; Gina Howe; Sarge Hunter; Sharon Lawyer and family; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Janet Oster; Tina Peteroski; Judi Pietch; Maricar Rodriguez; Amy Sinclair; Joyce Stromberg; Diana Ward; Jeremy Zerfoss; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Merciful God,
receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

receive our prayer.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,

receive our prayer.

Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude. During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *King of the World* (sung by Natalie Grant)

AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DURING DISTRIBUTION: *Come to the Table* (sung by Sidewalk Prophets)

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***I am the Bread of Life* (ELW 475)**

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***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

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AM: PRAYER AFTER COMMUNION

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 677

Please stand as you are willing and able.

SENDING SONG: *This Little Light of Mine* (ELW 677)

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With Pr. Ken on guitar

AM: INVITATION

We would like to invite guests and visitors to come and join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: You have been empowered for ministry.

C: We will share the good news of Jesus.

THIS WEEK AT FAITH

Monday, the 25th: Memorial Day

Tuesday, the 26th: Call Committee meets at 6:00

Wednesday, the 27th: Council meets at 11:00; Food with Friends begins at 5:00

Thursday, the 28th: Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 29th: Al-Anon meets at 10:30

Sunday, the 31st: Trinity Sunday! Worship begins at 9:30 with Pr. Shane; Big Band Concert begins at 4:00

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Candy

LECTOR: Bill

COMMUNION SERVER: Diane M.

POWER POINT: Mike

USHER: Karla

ATTENDANCE: Joanne

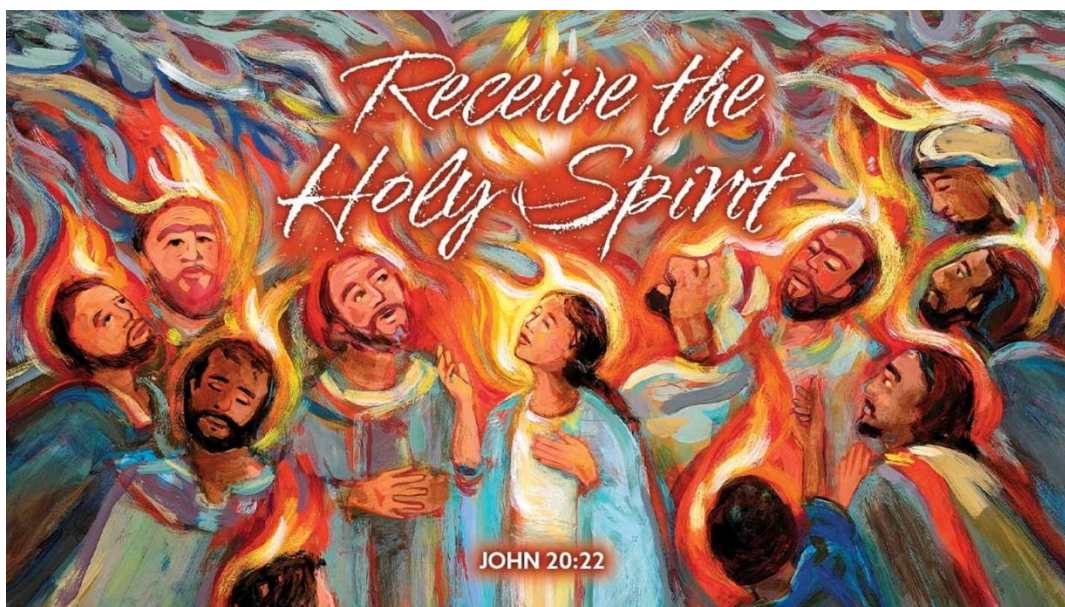
GREETER: Walli

ALTAR GUILD: Mars, Debbie

SOUND: Mars

LIVE STREAM: Madeline

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