

How can we respond to people like Jesus responds to people?

Remember...

- Our reality is that no person is too broken for Jesus to restore
- Our call is to love and serve people where they are
- Our goal is to win people over (not wipe people out)

“Our tone, posture, and approach toward others should reflect their value in the eyes of God”

Growing Notes

What is your favorite “Sunday school flannelgraph” story? Why does that story still resonate with you today?

Jesus’ healing of the leper is also found in Mark 1:40-45 and Luke 5:12-16. How do these other accounts differ from Matthew’s version? How do Mark and Luke add more depth to the story?

How might you extend your faith in Jesus’s authority and power like the leper and Centurion did?

“Our tone, posture, and approach toward others should reflect their value in the eyes of God” - what makes this so challenging?

In what areas of our current culture are people marginalized or treated as outsiders? How can this group better reflect Jesus’ willingness to reach out to and restore those in need?



Coming Up

JULY
1-23

BACKPACK DRIVE

Please bring in
backpacks to the
office

JULY
13/17

**Anomaly
High School Camp**

Register online

JULY
AUG

**No WINGS for
the months of
July – August
We will resume in
September**

JULY
25
-
AUG. 1

**YOUNG ADULTS
MISSIONS TRIP**

Register online

AUG. 1

STARTING POINT

8 Week Class
Saturdays @ 4pm
Register online

AUG 14

**PARENT’S NIGHT
OUT**

Register online
5:30-9:30pm

AUG.
22

Men’s Breakfast

Register online
Childcare Available
9am Community Hall

AUG.
31

**Faith Family Freedom
Town Square**

6pm Anomaly Room

**Looking for more info
on all ongoing classes and
ministries?**

**Head on over to
dbcc.com**



CURRENT SERIES

Kingdom Culture The Gospel of Matthew

Next week's sermon – Calming The Storm (Matt.8:18-34)

DO YOU NEED PRAYER?

- >Elders/Pastors available after every service to pray with you.
- >Call the church office to be added to the prayer chain.
- >Sunday night prayer meeting 6pm, in the lobby
- >Elders meeting 3rd Wed. monthly, Elders available for prayer and anointing.

James 5:14 *Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.*



**Our Café is open 45 minutes before each service.
You can order online through the QR code below.**



REGISTRATIONS

Check out our website for upcoming events @ dbcc.com
Please register for classes that require Childcare

Church office hours: Mon-Thurs 9am - 3pm 602-374-4588

We are thankful for your prayerful, consistent and faithful giving.



Actual \$34,500 - Budget \$31,000 – YTD AVG \$33,472

DYTM - \$487

Give on-line here



July 11/12
2026

KINGDOM CULTURE
Restoring the Broken (Matthew 8:1-17)

Mark Young

Following the Sermon on the Mount, where Jesus describes what the “good life” looks like in his Kingdom, Matthew highlights 9 stories that demonstrate how Jesus brings the power of his Kingdom into the lives of hurting, broken people...

The leper: physical outsider (8:1-4)

Leprosy was any contagious skin disease, requiring the afflicted to live in isolation and publicly declare themselves “unclean”

- The leper doesn't question Jesus' power, he questions Jesus' willingness.
- Jesus enters a space others desperately avoided.

The Centurion's servant: political outsider (8:5-13)

Centurions were Roman military officers who commanded as many as several hundred soldiers

- The Centurion, a Gentile, recognizes Jesus' authority with incredible clarity (one of two times Jesus was “amazed”)
- Jesus focuses on faith, not ethnicity or culture.

Peter's mother-in-law: social outsider (8:14-17)

Women (and children) often held low social and legal status in 1st century culture

- Peter's mother-in-law responds to being healed by serving
- Jesus provides strength and purpose.

In all three miracles, Jesus restores health *and* dignity.