

Personal Information

First name: Jodi

Middle:

Last name: Moore

Previous last name:

Spouse's full name:

Spouse's previous last name:

Date of birth:

Gender: Female

Address:

Conference Superintendent: Midwest: Brian Johnson

Web sites:

Phone:

Home:

Office:

Cell:

Fax:

Home:

Office:

Email:

Home:

Office:

Marital status:

Children:

**Denominational
Background**

Education and Credentials

Degrees

Degree	School	Major	Year Earned
MDiv	North Park Theological Seminary, Chicago, IL		2006
Bachelors	Northwestern College, St. Paul, MN	Christian Education	2000
	Covenant Bible College, Strathmore, Alberta	Certificate	1998

Educational experiences:

Experience and Outcome	Sponsoring organization	Dates
Leadership Cohort	SPE: Ordered Ministry	2010
The Coaching Model	ECC	2021
Antiracism Discipleship Pathway	ECC	2023

Ordained to Word and Sacrament

Year of Ordination:

2008

Ministry History

Years ministry experience 15

Ministry and work experience

Role	Organization City, State	Dates	Explanatory Notes
Executive Pastor (Administration/Executive)	Arvada Covenant Church, Arvada, CO	2020- present	administration, Human Resources, strategic planning, pastoral care, occasional preaching
Pastor of Connections (Associate Pastor (General))	First Covenant Church, Lincoln, NE	2018- 2020	oversee small groups, visitation, organizational structure with occasional preaching
Rural Ministry Partner	Start and Strengthen Churches, Evangelical Covenant Church, Chicago, IL	2016- 2019	resource and advocated for rural pastors within the ECC on a contract basis
pastor (Solo Pastor)	Ceresco Covenant Church	2006- 2016	Supervised 5 pastoral interns
small group coach	North Park University Ministries, Chicago, IL	2005 - 2006	
teaching assistant	North Park Theological Seminary, Chicago, IL	2004 - 2006	
barista	Starbucks, Chicago, IL	2003 - 2004	
dean of women (Young adults)	Covenant Bible College, Strathmore, Alberta, CANADA	2002 - 2003	
youth intern (Youth)	Maadi Community Church, Cairo, EGYPT	2000 - 2001	
youth pastor (Youth)	Harris Covenant Church, Harris, MN	1998 - 2000	

Denominational and Community Involvement

Type of Involvement

From (year) To (year)

female church planting mentor	2020
First Call Retreat leader	2018-2019
PULSE interpreter	2011-2020
Ceresco Ecumenical ministerium	2006-2016
Town and Country Commission	2009-2013

Baptism 1988
Date of baptism (year): Harris Covenant Church
Congregation and denomination:

Spiritual Journey

Conversion and spiritual pilgrimage:

My parents brought me to church whenever the doors were open. They encouraged me by talking about God at home as well. When I was nine years old, I received a Precious Moments Bible for Christmas and also had a lead role in the Sunday School Christmas program. It was this Christmas that I realized I did not really know the Jesus I spoke about and read about in my new Bible. I became a Christian just a few days after Christmas that year yet my faith lay dormant

until high school when I experienced my first mission trips. While serving, and intending to love others, I discovered God's love for me as fresh and tangible. Through this, I realized Christianity involves being, not only doing. These faith experiences were distinct from my parents' faith and began a personal relationship in addition to the strong communal relationships already given to me through God and the church. Soon after, I responded to a call to ministry at CHIC '94. This call was the only altar call I have ever participated in. My college years marked even greater development in my faith. I learned to know God instead of knowing about God. One-on-one conversations with people who are ahead of me on the journey have contributed to my growth. These people have also shared wisdom with me and shed light on how to care for myself as I lead others.

Call to ministry:

My call to ministry was visibly developing when I planned my own mission trip to Honduras in 9th grade. In my desire to know God, I wanted to experience for myself what I had seen in slide show presentations at church. I first responded to a call to ministry at CHIC '94. Over the years, this call has evolved from missions to student ministry and now to a specific call to discipleship and transformation. While working at CBC, I stepped into a shepherding role and the "glove" fit. I felt most alive when I was encouraging, challenging and mentoring others. Fortunately, I have been affirmed by female mentors in college, Egypt and CBC who encouraged me to pursue ministry even though I lacked confidence in my gifts as a female minister. Originally, I naively thought that women could only be missionaries. Over the years though, I have tried other ministry positions which have created space for me to develop gifts and discover my passions. Guiding others to discover Truth and journeying alongside of people excite me most.

Theological Perspective

Christian discipleship is a journey towards transformation. Ministry involves helping people to begin the necessary climb as God gifts us with faith. Ministry continues as we hike the trail with different people. Some travel from the base of the mountain to the very top together while others journey with us for only a short time. The fellowship of believers are those who journey alongside us and with whom we develop community and companionship. Some people lead. Some race to the top. Others lag behind, get tired and feel like the trek is not worth it. Some keep a steady pace. Some may trip over a tree root and need help getting back up on their feet. Thankfully, there is enough freedom in Christ to experience all of these on the journey and still enjoy the hike up the mountain knowing God is always with us as we depend on the Holy Spirit to be our guide. Scripture is the central and authoritative trail map that leads the community up the mountain. When we come to a crossroads, Scripture is the trail marker pointing us in the right direction. Growth happens below the tree line and I will encourage and challenge those I journey with to keep one eye on their hiking boots and one eye on our final destination. I have learned that I must be content below the tree line and thank the Lord for passing on the hope of a better view at the top.

Perspectives on Pastoral Ministry

Theology and practice of worship

Worship is our response to who God is and what God has done. It is not only a spiritual response, but it involves one's entire being. Coming into the presence of the Triune God through worship is a unifying experience for the Body of Christ. The story told in Scripture becomes central in our worship. The sacraments celebrate the story of God moving within the community. In practice, worship tells the story of God at work in the world as we reach back into history and move forward as a community. Music, dance, prayer, art and spoken word are useful forms of worship. Both creativity and history enrich our worship. Worshipers are active participants through singing, offering, affirming and responding.

Approach to leadership and team ministry

The essential ministry of the congregation happens through the people of God, not only through the ordained minister. The Holy Spirit gifts each one to accomplish the ministry. It is necessary to function as a community in ministry. Therefore, leadership decisions are not made in isolation. As pastor, my role is to empower the laity to continue the ministry. I will lead by example and influence. As a human being journeys toward transformation, I will encourage, equip, challenge and discern with people in order to move them forward towards Christ.

By the grace of God, what spiritual gifts, competencies, and virtues do you bring to ministry?

My primary gifts for pastoral leadership are preaching and teaching, wisdom and discernment. I identify the Christian life as a process and a journey. Therefore, my greatest joy in ministry is to walk alongside others as they move toward God. Asking deep yet gentle questions is my greatest strength. I am an active listener. These gifts have led me to become passionate about pastoral care, discipleship within community and shepherding. I am gifted to empower others, identify transformation and encourage growth which are all included in the discipleship process.

Who and what have shaped you theologically?

My experience of community at Covenant Bible College and North Park Theological Seminary have shaped my relationships with others as well as my relationship with God.

Describe and reflect on the different church and community cultures you have experienced.

Rural church culture is most familiar to me. My ministry experience lies in churches of less than 150 except for my international church experience where attendance was over 500. The membership of my rural experience was blue collar families while my international experience consisted of white collar families who were very dependent on the community the church provided. My rural experience was not racially diverse, but the worship experience in Egypt included more than 40 nationalities. I am most comfortable with a blended style of worship and appreciate both creativity and liturgy in the context of worship.

Comment on life circumstances that might affect the call process for you (e.g., spouse's occupation, health, and the like)

None at this time.

Call Preferences

Preferred Role(s):	Lead Pastor, one or two additional full time staff Solo Pastor Co-pastor Associate Pastor (General) Christian Formation/Spiritual Formation Chaplain-Institutional
Open to part-time position?	Yes
Preferred church size:	1 to 799 <i>Matching doesn't matter</i>
Preferred setting:	Independent city (under 50,000) Small city (under 20,000) Town (under 3,000) County seat Near university/college campus International <i>Matching doesn't matter</i>
Fluent languages:	English
Preferred languages: (capable of ministering in to some degree)	English <i>Matching doesn't matter</i>

Available for a bi-vocational option?

No

Preferred geographic region:

Idaho, Montana, Wyoming, Colorado, Kansas, Oklahoma, Nebraska, North Dakota, South Dakota, Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Ohio, Wisconsin, British Columbia, Alberta, Saskatchewan, Manitoba, Ontario,
Matching to church's geography is somewhat important

Additional Documents:

Style of Ministry

I could effectively and comfortably minister in a local church where the FOCUS OF THE CHURCH'S MINISTRY is

<i>External</i>	The community exclusively	The community primarily	The community and believers equally	Believers primarily	Believers exclusively	<i>Internal</i>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

I could effectively and comfortably minister in a local church where the FACILITY (buildings and grounds) is

<i>Casual</i>	Casual (house)	Informal (rented school)	Typical (like other area buildings)	Upscale (one of the nicer area buildings)	Formal (traditional sanctuary)	<i>Formal</i>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

I could effectively and comfortably minister in a local church where the WORSHIP SERVICE IS DESIGNED FOR

<i>Unchurched</i>	Designed for unchurched	Emphasis on unchurched	Unchurched and believers	Emphasis on believers	Designed for believers	<i>Churched</i>
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

I could effectively and comfortably minister in a local church where the WORSHIP SERVICE IS BASED ON

<i>Based on the lectionary</i>	Always based on the lectionary	Frequently based on the lectionary	Balanced	Frequently based on a Bible book or topical series	Always based on a Bible book or topical series	<i>Based on a Bible book or topical series</i>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

I could effectively and comfortably minister in a local church where the STYLE OF MUSIC used in the worship service is

<i>Contemporary</i>	Contemporary	Mostly contemporary	Blended	Mostly traditional	Traditional	<i>Traditional</i>
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

I could effectively and comfortably minister in a local church where the PURPOSE OF THE SERMON is

<i>Evangelism</i>	Always evangelism	Primarily evangelism	Balanced	Primarily formation	Always formation	<i>Formation</i>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

I could effectively and comfortably minister in a local church where the FORM OF THE SERMON is

<i>Thematic (topical)</i>	Predominantly thematic	Frequently thematic	Balanced (50/50)	Frequently exposition	Predominantly exposition	<i>Exposition (main text)</i>
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

I could effectively and comfortably minister in a local church where the LEADERSHIP is generally provided by the

<i>Laity</i>	Predominantly lay leaders	Frequently lay leaders	Lay leaders and pastoral staff share leadership	Lay leaders function under the pastoral staff	Predominantly the pastoral staff	<i>Pastoral Staff</i>
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

I could effectively and comfortably minister in a local church where ENCOURAGEMENT OF SPIRITUAL GROWTH occurs through

<i>Informal</i>	No specific ministries	Ministries for a few groups	Ministries for selected groups	Ministries for most groups	Ministries for all groups	<i>Formal</i>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

I could effectively and comfortably minister in a local church where the EVANGELISM STRATEGIES AND METHODS are

<i>Unplanned</i>	Predominantly unplanned	Generally unplanned	Equal emphasis	Generally planned	Predominantly planned	<i>Planned</i>
	<input type="checkbox"/>					

			X	X	X	
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I could effectively and comfortably minister in a local church in which the representation of the ECONOMIC DIVERSITY of its community is

<i>High representation</i>	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	<i>Low representation</i>
	<input checked="" type="checkbox"/>					

I could effectively and comfortably minister in a local church in which the representation of the ETHNIC DIVERSITY of its community is

<i>High representation</i>	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	<i>Low representation</i>
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

I could effectively and comfortably minister in a local church in which the RESPONSE TO COMPASSION, MERCY, AND JUSTICE NEEDS is

<i>Church-based</i>	Commitment to church-based action	Encouragement of church-based action	Church-based and personal action	Encouragement of personal action	Commitment to personal action	<i>Personal</i>
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

I could effectively and comfortably minister in a local church in which the MISSIONAL FOCUS is

<i>Local</i>	All local	Mostly local	Equally local and global	Mostly global	All global	<i>Global</i>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	