



REDEEMER'S PHILOSOPHY OF MINISTRY



THE FRUIT

The worth of the tree is determined by its fruit. The Gospel produces an abundant and diverse bounty. These help us evaluate our ministry and return again to the Lord for the harvest.

We participate in the life of the Trinity. Their life fuels our corporate life as we worship, pray, repent, and grow in the fruit of the Spirit. (Jn 17:20-21)

Our neighbors know Jesus loves them. We have a reputation of grace in word and deed. We engage those inside and outside of our community. We sacrifice for them as we seek their thriving. (1 Jn 4:7-8, Jer. 29:7)

God's grace grows us...together. We desire to function as a body, rather than mere individuals, sharing our joys and sorrows and reminding one another of God's grace. (Acts 2:44-47)

We are doing justice, loving mercy, & walking humbly with our God. The more important matters matter most. (Mic 6:8, Matt 23:23)

THE TRUNK

These are the ministry principles on which we focus. They are what you see when you are up close to the tree, and they bring the nutrients from the soil.

Worship. Infused with the gospel of grace and beneficiaries of His love.

Transformation. By grace alone in our repenting and hope.

Service. To declare God's grace through Jesus in word and deed.

THE GROUND

The roots of the tree grow out of the ground – they are the rarely seen soil from which the tree grows. These are our Scriptural presuppositions about God and us – and His work in the World.

God is at work. God's Providence: We serve a living, powerful, merciful Lord – who is still strong to save.

Grace changes everything. Sonship: From human hearts to civilizations, God's reign of grace has come as far as the curse is found.

Change is a long and messy process. Sanctification takes a lifetime, and is full of fits and starts – all under the banner of His love.

God loves the whole person. Mind, body, soul, family, and community.

We are in and for the world. We are not of the world or against it; but we are in it, and for its flourishing.

We are reformed and credal. Our theological and historical commitments shape our ministry.