

YOUR BAPTISM TESTIMONY

BRIDGE YOUTH EDITION

Writing your baptism testimony is all about sharing YOUR story of faith—how you met Jesus, what baptism means to you, and how your life has changed. This guide is here to help, but it's just a suggestion—you don't have to stick to this exact outline.

BE AUTHENTIC, BE YOU!



Start With Who You Are

Introduce yourself: your name, age, where you're from, how long you've been connected to *the bridge*, and a bit about your background.

Share what life was like before knowing Jesus—any challenges, doubts, or questions you had.



The Moment That Changed Everything

Talk about how you came to faith in Jesus.

Was it a big event, a quiet realization, or something in-between? **Mention who/what** helped you discover your need for Christ (friends, family, a youth group, a worship night, etc.) Let people know how you felt and **what made you decide to follow Him.**



What Baptism Means To You

Explain why baptism matters to you.

Think of it as a way to show the world your faith and commitment to Jesus—an outward sign of an inner transformation.



How Jesus Changed Your Life

Describe how your relationship with Christ has transformed you. Have your priorities, character, or relationships changed since following Him? **Share how He's helped you** through tough moments and what new peace or purpose you've found.



Wrap It Up

Give thanks to God for His love and grace. Let your excitement shine—this is a big deal! **Invite others to experience Jesus** for themselves if they're still exploring faith.

ONE QUICK REMINDER:

Focus on YOUR journey and transformation, not on anyone else's mistakes or actions. Your testimony doesn't have to be long—**500 words is a great goal.** And don't sweat it; if you need help polishing it up, we've got your back. **Email it to Pastor Teresa** at tmaskery@thebridgemarkham.com at least one week before your testimony filming session.

"Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!" —**2 Corinthians 5:17**

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