

# The Gospel Of John

## ICEBREAKER

If you had been blind your whole life, what would be the first thing you want to see? Why?

## CONTEXT

We see the healed man stand firm in who Jesus is while his parents respond out of fear. The Pharisees again focus on the fact that Jesus healed on the Sabbath, and after questioning the man who was healed, they threw him out of the temple.

## PASSAGE

John 9:13-41

## DISCUSS

### **1. What have you learned from this text?**

- What stood out to you as we read the text? Why?
- Has fear ever made you afraid to do or say something? What were you afraid of?
- The blind man shared his story even though the people around him were unbelieving. Do you find it difficult to tell people about Jesus? Has there ever been a time you were rejected because of Jesus?
- The blind man can now see clearly (physically and spiritually). How are the Pharisees still trapped in spiritual blindness? Reread verse 24 to help respond.

## DISCUSS CONTINUED

- Reread verses 30-33. What about the blind man's response to the Pharisees encourages or surprises you?
- What does Jesus' statement in verse 39 mean?

### **2. How will you apply this to your life?**

- What has the Holy Spirit brought to mind for you to apply going forward?
- Is there a place in life where you need to be bold in sharing about Jesus?
- What are some obstacles to applying these principles to your life?

### **3. How will you pass it on to someone?**

- If someone asked you to explain why John 9:13-41 is in the Bible, what would you tell them? Why?
- How will you incorporate what you've learned into interactions with others?

## NEXT STEPS

Someone shared Jesus with you; as believers, we are called to share Jesus with others. If you have difficulty sharing your testimony, use the attached card as a template for writing your story. Plan to share it with one person next week.

*Group Leaders: If you have not shared testimonies as a group, next week, leave time for people to break into smaller groups of 2-3 to share their testimony.*

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