

Marriage and Money

INTRODUCTION: MAKING MONEY A JOY AND NOT A BURDEN

TWO DITCHES TO AVOID: ASCETICISM AND MATERIALISM

1. Asceticism

“Now the Spirit explicitly says that in later times some will depart from the faith, paying attention to deceitful spirits and the teachings of demons, 2 through the hypocrisy of liars whose consciences are seared. 3 They forbid marriage and demand abstinence from foods that God created to be received with gratitude by those who believe and know the truth. 4 For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, 5 since it is sanctified by the word of God and by prayer” (2 Tim. 4:1–5).

2. Materialism

“But godliness with contentment is great gain. 7 For we brought nothing into the world, and we can take nothing out. 8 If we have food and clothing, we will be content with these. 9 But those who want to be rich fall into temptation, a trap, and many foolish and harmful desires, which plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evil, and by craving it, some have wandered away from the faith and pierced themselves with many griefs” (1 Tim. 6:6–10).

MONEY IS A SPIRITUAL ISSUE

1. All of life (including finances) falls under the lordship of Christ.

“No one can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money” (Matt. 6:24).

2. The way we relate to our money can dramatically impact our experience in eternity.

“How hard it is for those who have wealth to enter the kingdom of God!” (Luke 18:24).

“Don’t store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves don’t break in and steal. 21 For where your treasure is, there your heart will be also” (Matt. 6:19–21).

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3. We are responsible to provide for our families.

“But if anyone does not provide for his own family, especially for his own household, he has denied the faith and is worse than an unbeliever” (1 Tim. 5:8).

4. Our goal: to be responsible with what God has entrusted to us without putting our hope in money.

“Instruct those who are rich in the present age not to be arrogant or to set their hope on the uncertainty of wealth, but on God, who richly provides us with all things to enjoy. 18 Instruct them to do what is good, to be rich in good works, to be generous and willing to share, 19 storing up treasure for themselves as a good foundation for the coming age, so that they may take hold of what is truly life” (1 Tim. 6:17–19).

PRINCIPLES OF MONEY

1. Everything that we have belongs to God.

a. Corollary #1: God gives money and the power to make it.

“Yours, Lord, is the greatness and the power and the glory and the splendor and the majesty, for everything in the heavens and on earth belongs to you. Yours, Lord, is the kingdom, and you are exalted as head over all. 12 Riches and honor come from you, and you are the ruler of everything. Power and might are in your hand, and it is in your hand to make great and to give strength to all” (1 Chron. 29:11–12).

b. Corollary #2: We ought to hold loosely to everything we possess.

Then he told them a parable: “A rich man’s land was very productive. 17 He thought to himself, ‘What should I do, since I don’t have anywhere to store my crops? 18 I will do this,’ he said. ‘I’ll tear down my barns and build bigger ones and store all my grain and my goods there. 19 Then I’ll say to myself, “You have many goods stored up for many years. Take it easy; eat, drink, and enjoy yourself.”’ 20 “But God said to him, ‘You fool! This very night your life is demanded of you. And the things you have prepared—whose will they be?’ 21 “That’s how it is with the one who stores up treasure for himself and is not rich toward God” (Luke 12:16–21).

c. Corollary #3: Money is given to us and it can be enjoyed.

“Instruct those who are rich in the present age not to be arrogant or to set their hope on the uncertainty of wealth, but on God, who richly provides us with all things to enjoy” (1 Tim. 6:17).

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- d. *Corollary #4: We need to learn to be content.*

“Keep your life free from the love of money. Be satisfied with what you have, for he himself has said, I will never leave you or abandon you” (Heb. 13:5).

2. Everything that we need expects diligent labor.

- a. *Corollary #1: Avoid get-rich-quick schemes.*

“Wealth gained hastily will dwindle, but whoever gathers little by little will increase it” (Prov. 13:11).

- b. *Corollary #2: Settle into working hard for the glory of God.*

““The one who works his land will have plenty of food, but whoever chases fantasies will have his fill of poverty” (Prov. 28:19).

3. What we gain is to be shared.

“Let the thief no longer steal. Instead, he is to do honest work with his own hands, so that he has something to share with anyone in need” (Eph. 4:28).

“When it is in your power, don’t withhold good from the one to whom it belongs. 28 Don’t say to your neighbor, “Go away! Come back later. I’ll give it tomorrow”—when it is there with you” (Prov. 3:27–28).

- a. *Corollary #1: We ought to exercise a moderation in our own spending and indulgence.*

- b. *Corollary #2: We are not responsible for the debts of others.*

4. What we spend must not exceed what we make.

“Don’t be one of those who enter agreements, who put up security for loans. 27 If you have nothing with which to pay, even your bed will be taken from under you” (Prov. 22:26–27).

John Wesley’s Principles of Finance: 1) *Make all you can.* 2) *Save all you can.* 3) *Give all you can.*

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THE FAMILY BUDGET: A LIST OF VALUES

A budget is a list of values. Therefore, it is primarily a spiritual tool, not a financial tool. In marriage, it is also a communication tool.

When we fight over money, we are fighting over values.

Three common challenges:

1. **Your financial values are primarily intuitive.**
2. **Your financial values feel more moral than they really are.**
3. **Your financial values are deeply rooted in your upbringing.**

A family budget is a shared value system.

A family budget helps prevent most marital conflict about money because it takes financial conversations from being *reactive and constraint-driven* to *proactive and opportunity-driven*.

THE FAMILY BUDGET: LEADERSHIP AND DAY-TO-DAY OPERATIONS

1. **The husband is the spiritual leader of the family, so he is ultimately responsible before Christ for the family's money.**
 - Leading the process.
 - Leading in regularly reviewing finances.
 - Leading in sticking to a budget.
 - Leading in breaking the budget.
 - Leading in planning for the future.
 - Taking responsibility as the primary provider.
2. **Husband and wife operate as a team. But leadership and responsibility are with the husband.**

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THE FAMILY BUDGET: WEAPON OR TOOL?

1. Finances as a weapon:

- a. Hiding
- b. Controlling
- c. Attacking

2. The budget as a tool:

- a. To build trust.
- b. For communication.
- c. To bridge value differences.
- d. For working through the unexpected.
- e. For saving and managing debt.

“Precious treasure and oil are in the dwelling of a wise person, but a fool consumes them (Prov. 21:20).

“Go to the ant, you slacker! Observe its ways and become wise. 7 Without leader, administrator, or ruler, 8 it prepares its provisions in summer; it gathers its food during harvest” (Prov. 6:6–8).

“The rich rule over the poor, and the borrower is a slave to the lender” (Prov. 22:7).

f. For giving.

- *Giving to your church.*

“Let the one who is taught the word share all his good things with the teacher” (Gal. 6:6).

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- *Giving to those in need.*

“When it is in your power, don’t withhold good from the one to whom it belongs (Prov. 3:27).

“If anyone has this world’s goods and sees a fellow believer in need but withholds compassion from him—how does God’s love reside in him?” (1 John 3:17).

- *Giving to invest in relationships.*

- i. All we have belongs to God.

“For every animal of the forest is mine, the cattle on a thousand hills. 11 I know every bird of the mountains, and the creatures of the field are mine. 12 If I were hungry, I would not tell you, for the world and everything in it is mine” (Ps. 50:10–12).

- ii. We want to invest in what is to come.

“Don’t store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves don’t break in and steal” (Matt. 6:19–20).

- iii. We want to excel in the grace of giving.

“For you know the grace of our Lord Jesus Christ: Though he was rich, for your sake he became poor, so that by his poverty you might become rich” (2 Cor. 8:9).

3. A note for the engaged or newly-married.

CONCLUSION: THE HEART OF THE MATTER

“For where your treasure is, there your heart will be also” (Matt. 6:21).

PREPARATION FOR NEXT LESSON:

- Read the appendix attached to this lesson, “A Trust Questionnaire.”

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APPENDIX: A TRUST QUESTIONNAIRE

(Adapted from Paul Tripp's *What Did You Expect?*, pp. 137-149)

Use the following 22 questions as a barometer to measure the trust in your marriage relationship. You should answer the questions individually, then come back together to discuss your answers. Once you've completed the questionnaire, read on for analysis and follow up for each question.

1) Is there more unity, understanding, and love in your marriage now than there has ever been? Perhaps this is the best indicator of all. When there is a strong bond of trust, the intimacy of marriage grows. Trust allows a couple to work through differences and build unity. Trust allows you to work to understand your spouse and to know that he or she will work to understand you. When your spouse proves that he cares about you enough to demonstrate to you that he can be trusted, your respect and affection for him will grow. This does not mean that your marriage will be free of difficulty. Remember, you do live in a fallen world, and you do live with a flawed person. Trust won't alleviate all of your problems and differences, but it will give you a means of dealing with them.

2) Do you both do what you promise in the time that you have promised? Like it or not, you must face the fact that the way you follow the promises you make will function as a barometer of your trustworthiness to your spouse. And this is how it should be. If you love her, you will take your promises to her seriously. If you love him, you will enjoy the fact that he is able to rest in the assurance that whatever you have committed to do for him, you will do, and you will do it in the time that is best for him.

The problem here is that most of the promises we make in marriage are little-moment promises. They are promises that have to do with the daily needs, duties, and schedule that make up the lifestyle of any couple anywhere. Because these promises are not promises of consequence, it is very tempting not to take them seriously and to fail to consider the consequences of not following through. Remember what we have already considered: the character of a marriage is not built on three or four significant moments. No, the character of a marriage is established through ten thousand little moments. It is the character that is built in the little moments that you carry into the big moments of life. So trust is not built in two or three significant moments of promise (although those moments are formative as well), but trust is built moment by moment and day by day. It is the degree of your daily reliability that tells your spouse that you are a person who can be trusted or not. Loving your spouse means you love to serve her, and you love to gift her with the rest that comes from knowing that you will be faithful to the promises you have made, no matter how small.

3) Are you attentive to what your spouse sees as important? Because of the selfishness of sin, it is easy to be self-absorbed and self-focused. It is easy to be captured by your own schedule and interests. Perhaps there is no more dangerous force in marriage than garden-variety selfishness. Perhaps there is no greater marital mistake than to somehow give your spouse a reason to wonder if you really do care about your interests more than you care for hers. Love is about opening yourself to your spouse and her interests. Love means committing yourself to care about what he cares about; to be interested in a thing simply because it interests him. Love is about acknowledging, anticipating, and meeting your spouse's needs. Love is about sharing your sorrows, joys, and concerns. And when you love someone this way, you are building a bond of trust. It is hard to trust a person who cares so much for himself that he fails to care for others. However, you will entrust yourself to the person who loves you enough to trouble his life with what troubles you.

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4) Do you make excuses for failures to do what you have promised, or are you ready to confess? Self-righteousness, inapproachability, defensiveness, and self-excusing are all toxic to trust. You will not entrust yourself to your spouse if he is defensive and unapproachable. You will not trust your spouse if, in time of failure, she is unwilling to look at herself. You will not trust your spouse if, when it is time to humbly listen and humbly confess, he fails to be willing to do either. Trust doesn't demand perfection. Trust demands humility. In your heart of hearts, you know you will never marry a perfect person. In your heart of hearts, you know that you will both fail. So, in your heart of hearts you want to live with your spouse with the assurance that when he has failed you in some way, he is willing to face it and deal with it. Patterns of self-excusing tell you that your spouse is more interested in herself than she is in you. Self-defensiveness tells you that he is more interested in being right than in forging with you a relationship of unity, understanding, and love. Humble openness, coupled with the commitment to admit to and confess wrongs, is an essential ingredient of a bond of trust.

5) Do you listen well to your spouse and act on what you have heard? If you are living with someone who just does not listen, sooner or later, confronted with the futility of getting the person to listen, you will quit talking. You and I are drawn to people who listen. One of the most amazing things that God promises to you and me is that he will never turn a deaf ear to our cries. You can run to God with no fear whatsoever as to whether he will ignore you. Yet, there is probably no marital pain that I have heard expressed more frequently than the pain of not being heard. Have you said or thought anything like this?

"She just doesn't listen."

"Talking with him is like talking to a brick wall."

"I can't believe that you won't give me this one thing; just be quiet and listen to what I'm trying to say."

"It took me a while, but it finally became clear: he quickly checks out when I begin to talk. No, he doesn't walk out of the room, but when I am finished there is no response whatsoever." "I am so tired of hearing her say,

"Do we have to talk about this now?"

"The time doesn't ever seem right, so we seldom talk about anything that matters."

I cannot tell you how many times I have sat with couples and heard words like those. The one being ignored quits talking, but not only that; he does something even more debilitating to their marriage—he quits trusting. You tend to trust people who care about you enough to listen to what you have to say and who have demonstrated to you that they are committed to respond to what they have heard with words and actions.

6) Do you follow through with mutually agreed-upon plans? Planning together in things large and small is what marriage is about. It is the life-plan of two people coalescing and becoming one plan. Marriage is the most comprehensive form of shared life that a human being can ever experience. God's goal for marriage is that a husband and wife would live in a relationship so deeply blended and unified that it could only be called "one flesh." So, the work of every husband and wife is the work of unity. Because you desire life together, you need to plan together. It is no longer his and hers. Therefore, you need to do the give-and-take work of discussing and planning together. And you need to rest assured that when you have agreed together upon a goal with a plan of action, the other will remain loyal to the plan and follow through as you have agreed. When this happens, trust is strengthened, but when you agree to a plan and then go out and do it your way, rather than the mutually decided way, you present yourself as a person who cannot be trusted.

7) Do you work together on planning and scheduling priorities, or do you demand that the other do it your way? Let's be humbly honest here; we all want our own way. The instinct to be sovereign over your little world and to get what you want and what you tell yourself you need doesn't leave when you are publicly mouthing your vows. God is working right now on you so that you would live for something bigger than yourself, but there will be artifacts of the instincts to live selfishly in your heart until you cross over to the

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other side. Demand and entitlement destroy trust because, as you live with your spouse, she soon comes to understand that no matter what commitments you have made to her, what you really want is your own way. You have vowed to cooperate with her, but what you really want is for your wife to participate in supporting the desires and plans of your little kingdom of one. When she sees you operate this way, she knows that you cannot be trusted to work with her and to care for her.

8) Do you share with your spouse your thoughts, desires, hopes, dreams, and concerns, or is it easier for you to be quiet or to share with someone else? Has your life together encouraged greater and greater levels of trust? Have you learned that you can say anything to your spouse because he approaches you with a heart that is gentle, kind, understanding, and patient? Have you experienced starting at opposite ends of an issue and watching honest and patient communication bring you together? Or has your spouse not taken your concerns seriously? Have you been dismissive of your spouse's thoughts, hopes, and dreams? Are you better able to communicate with one another today than you were earlier? Do you go into a conversation assured that you will get a patient ear? Or do you find it easier to talk candidly with someone other than your husband or wife? When someone outside of the house has become a replacement confidant for your spouse, it is a sure sign that trust has been broken.

9) Is there any evidence that you have withdrawn from the other in protective distance? Are you afraid to be honest with your spouse? Are you afraid to disagree with him? Are you afraid to lovingly confront or contradict her? Are you afraid of what would really happen if you told him what you really think? Are you afraid to stick your neck out and be vulnerable? Do you ever feel that you are walking on eggshells? Do you feel the need to measure your words? Do you ever feel that you need to protect yourself from her? Have you withdrawn in some way? There is no getting around it: withdrawal is a sure sign of a lack of trust. Yet, there are many, many couples out there who have no intention of divorcing, which is a good thing, but they live in self-protective distance from one another, which is a bad thing.

10) Would your spouse say that you are good for your word and faithful to your promises? The Bible holds out the real possibility that your view of yourself may be less than accurate. Yes, I know we all tend to think that we know ourselves better than anyone does. But is that actually true? The Bible teaches that sin blinds, and because it blinds, we do not know ourselves as well as we think we do. I like to say it this way: sin blinds, and guess who it blinds first? We have no problem seeing the weaknesses and failure of others, but we can get surprised when ours is pointed out. So we actually need people in our lives who will help us to see ourselves with accuracy (see Heb. 3:12–13).

This is one of the benefits of marriage. Because you are actually living with your spouse 24/7, he or she has a comprehensive view of who you are and how you operate. No, your spouse's view of you will not be perfectly without bias, but it will tend to be more objective than your view of you. So take this question and the others to your spouse. Ask your spouse if he has come to consider you to be trustworthy and why or why not. Open your heart to see what you could not see by yourself and commit yourself to respond to what your spouse helps you to see with humility and a commitment to change.

11) Do you carry wrongs around with you, or do you trust one another to confront and confess? Choosing to be bitter is choosing what feels good to you but not what is best for your spouse or for the relationship to which you have committed yourself. When you are unwilling to go through the difficulty of helping your spouse to see how she has hurt you and the tension of disagreement, you love your comfort more than you love her. When you are not sure that it is safe either to confront or to confess to your spouse, then you are saying that you are not sure that your spouse is a person who can be trusted. Silence is a sign of the lack of trust.

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12) Do you ever wonder what the other is doing when not with you? Trust means you have no concern whatsoever about what your spouse is doing when he is out of your presence. The need to follow him, check up on him, and to cross-examine him when he returns are sure indicators that you do not trust him. Trust means that you know that your spouse would not think of doing anything when she is away from you that she would not do in front of you. Being trustworthy means you never feel the need to look over your shoulder to see if you're being seen, and you never feel the need to cover your tracks or rehearse your story. Trust means living with the rest that comes from knowing that neither one of you has anything to hide.

13) Are you conscious of editing your words and withholding your feelings because you can't trust your spouse to deal with them properly? The nature and style of your communication with your spouse is a very good indicator of the degree of trust that exists between you. If you are withholding your thoughts and feelings from the other, it means either that you don't love him enough to share yourself with him, or you don't trust him enough to place yourself in his care. I don't know how many times I have heard a husband or wife say, "I had no idea you felt that way about..." Have you experienced situations in which you have shared something with your spouse and he used it against you? Have you ever shared secret things told to you by your spouse with someone else? When you're not sure that you can place the fine china of your life in the other person's hands, then you are being confronted with a weakness in trust in your marriage.

14) Is your marriage partner the best friend in your life or has your dream of this kind of companionship evaporated? Marriage really is a human covenant of companionship. God wasn't so much giving Adam a physical helper for the work in the garden as he was giving him a companion. God knew that he had created a social being, and because of Adam's social hardwiring, it was not good for him to live without the companionship of one made from him and made like him. You could argue that this is the most basic reason for marriage. God created a lifelong companion for Adam, and his relationship with Eve would exist on earth as a visible reminder of God's love relationship with people and as the God-ordained means by which the earth would be populated as God designed. So the character and quality of the friendship between a husband and wife always functions as an accurate measure of the health of their marriage. It is also an accurate barometer of trust. When trust is present between two people, their appreciation and affection will grow, and as these things grow, friendship flourishes.

15) Is your sexual relationship mutually satisfying, or is it hard for you to give yourself physically to your spouse? What does good sex have to do with trust? Everything! I must be honest here. I am a bit tired of Christian marital body-part books. I don't think that the problem for most couples in the area of sex is that people don't know where stuff is! I don't think the average couple needs sexual maps and charts. Now, a little education can be helpful, but I don't think biology is the solution to the overwhelming sexual dysfunction that is the plight of many Christian marriages. I think that this particular dysfunction is directly related to trust. It is important to understand that you do not leave the character and quality of your relationship at the side of the marital bed. You drag the nature of the relationship right in the middle of this naked and vulnerable moment. If you have experienced the selfishness of your spouse in a variety of ways, why would you not conclude that he or she will be selfish in bed as well? If your spouse has been demanding, critical, and vengeful in other times and places, wouldn't it be logical to assume he or she will be the same during the act of sex? On the other hand, if you have been able to entrust yourself to your spouse's care in other situations, would it not be safe to conclude that your spouse will care for you in this most vulnerable of all marriage moments? There is a direct relationship between joyful, mutual, marital sexual satisfaction and trust.

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16) Do you say things to other people about your spouse that you have not communicated to him or her?

Exchanging honest marital communication for marital gossip is a clear sign of the breakdown of trust. Now, I do not mean talking about your marriage with another person when you have come to the realization that there are things you are facing together that you will not be able to solve together. When you seek out external help, you do it because you have talked, and you now know you need help. No, I'm talking about giving up on your spouse and giving in to releasing your steam by talking about him without his knowledge. Our churches are riddled with women's gatherings, formal and informal, that are not so much times of healthy fellowship but unhealthy times for complaint against the men in their lives. If you are trustworthy, you would not think of saying anything to others that you hadn't first said to your spouse, and you wouldn't say it to others unless they were part of the problem or positioned to be part of the solution. And if you know that you can trust your spouse, you know that you can speak to him with candor, and he will hear and respond. There are too many marriages out there where the husband or wife has been replaced, when it comes to communication, by a friend who functions as a replacement spouse.

17) Do you look forward to sharing times together, and when you have these times are they peaceful and enjoyable? Joyful anticipation of time together is a good indicator of the health of a marriage. Actually being able to have peaceful and mutually satisfying times together is an even better indicator. Longing to be together is a sign that you know you can trust the other to share of him- or herself and to care for you. Experiencing peace between you is a sign that you are both willing to make the sacrifices that need to be made in order to experience unity, understanding, and love. Here it is: you anticipate being with people you trust.

18) Are there problems between you that remain unsolved because you don't have the bond of trust necessary to work together on a solution? The inability to solve problems is a sure sign of the breakdown of trust. It takes patient love and persevering humility to work together to solve problems. It takes loving the other person more than you love yourself. It takes a willingness to make concrete sacrifices. It takes exchanging a demanding attitude for servanthood. It takes ears that are ready to hear and a heart that is ready to receive. It takes a commitment to not walk away until the problem is solved. When you gift the other with these things over and over again, your spouse comes to understand that he can trust that, in a moment of difficulty, you won't run over him and do it your way. He knows that you will love and care for him as you are working with him to solve whatever needs to be solved. The more your spouse experiences this, the more she knows she can trust you, and the more she knows she can trust you, the more she will be willing to hang in with you and work toward a solution to the problem of the moment.

19) Are you comfortable with the vulnerability that a good marriage involves? You can't have a relationship without vulnerability, and the reason vulnerability is called vulnerability is that it requires risk. Are you still willing to stick your neck out and be vulnerable because you know that your spouse will care for you when you do? Or have you long since quit putting yourself in any situation of personal vulnerability in your marriage? Think about the fact that marriage without vulnerability is not marriage. Even the most basic of marital acts, cohabitation, requires vulnerability. The degree to which you are comfortable with emotional, physical, and spiritual nakedness in front of your spouse is a sure indicator of the quality of trust that exists between you.

20) Do you ever wonder if you made a mistake in marrying the person who is your spouse? It is probably blatantly obvious, but I will say it anyway: marital regret is a powerful indicator of the breakdown of the relationship and the breakdown of trust. If you are there, I have two words for you: seek help. If there is a

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fundamental breakdown of trust between you, then you probably do not have the bond that it takes to reconcile and restore your marriage. Let the pain of your regret not tempt you to run but motivate you to seek God's help. Go to your pastor or a mature brother or sister and begin to share your dilemma. Look for someone mature who takes God's Word seriously. Don't wallow in regret. Remember, Jesus died for what you are now facing. He is with you, and he is for you, and he will not leave your marriage, no matter how bad it gets!

21) Do you ever fear that you are being manipulated or taken advantage of in any way? If you have come to the place where you actually fear the other person, then you are in a situation where there has been a complete breakdown of trust. You simply don't fear someone who loves you. You don't fear someone who takes your best interest to heart. You don't fear someone who has treated you with kindness and gentleness. If your companion has become your adversary, then trust is gone and the marriage cannot work. No, that does not mean it is over; it simply means it needs fundamental change and healing. You cannot let yourself or your spouse live with the status quo. You can't allow yourself to be content with learning how to avoid danger. You must commit to doing everything in your power to rebuild what has been broken. God will honor your commitment to do what is right by giving you strength as you go.

22) Do you ever wonder if your spouse cares for him- or herself more than for you? Remember our definition of trust at the beginning of this chapter: ***Trust is being so convinced that you can rely on the integrity, strength, character, and faithfulness of another that you are willing to place yourself in his or her care.*** Don't be willing to live in a marriage where trust has died. Believe that God will never call you to do a thing without giving you the wherewithal to do it. His grace will take you places you hadn't intended to go, but it will also produce in you things that you could never produce on your own.

So, how did you do? If the answers are scary, shocking, or saddening, you don't have to despair. Don't run away from these answers or put on a fake righteousness that you don't have. There is help for you, both in the Word of God and in the Body of Christ. It's okay to honestly discuss and reveal the weaknesses and failures in your marriage.

If you have sinned in your marriage – that includes 100% of all readers – you will need to confess and repent to the Lord and to your spouse. Repent vertically before you repent horizontally, and when you do confess to your spouse, don't justify or defend. If they have something to say about your weaknesses and failures, listen with a humble and softened heart.

When your spouse confesses to you, give them grace. Forgive freely, like Christ forgave you. Know that your spouse is a broken person, and that brokenness will touch your life in ways that will leave pain and hurt. But God provides the ultimate example of forgiveness for you to follow.

Finally, seek help. You might not need professional counseling, but find a mature couple and ask them to pray for you and check back on areas of weakness. ***I didn't say run to your pastor;*** the body of Christ was designed for ministry. Take advantage of the church of Jesus Christ.