



ST. MARK'S EPISCOPAL CHURCH

GLEN ELLYN



THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026

FOR 10:30 AM - ZOOM ID: 483-170-780

stmarksglenellyn.org

393 North Main Street, Glen Ellyn, Illinois 60137

Phone: 630-858-1020

8:30 & 10:30 AM

WELCOME TO ST. MARK'S EPISCOPAL CHURCH!

Our Vision: Rooted in Baptism. Growing in Faith. Branching Out into the World.

This bulletin contains all the information you need to worship with us today. Learn more about St. Mark's Episcopal Church, our ministry and mission, the Diocese of Chicago, and the Episcopal Church in the United States by visiting our website at www.stmarksglenellyn.org.



PASTORAL CARE & PRAYER LIST

The parish prayer list is updated weekly, and names are always welcome to be added. If you or someone you know has a pastoral care need, St. Mark's is here to help.

CONTACTS

- **The Rev. George Smith**
rector@stmarksglenellyn.org (708) 205-0102
- **The Rev. Dr. Clint Moore III**
clint@stmarksglenellyn.org (847) 636-0881

WELCOME VISITORS AND GUESTS!

We'd like to get to know you!

We hope that you feel truly welcome and at home at St. Mark's.

Please fill out the Welcome Card in the pew or scan the QR code to complete the "Visitors and Guests Form."



If you have questions, please speak with the clergy or ushers. You may also call the office at any time at 630-858-1020, and we will be happy to help you in any way we can.

Cover Art: Jesus healing the bleeding woman, Roman catacombs, 300–350

OPENING VOLUNTARY

THE ENTRANCE RITE

Stand as able when the bell is rung

ENTRANCE HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Dento*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen

COLLECT *for* PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

Hymnal S 96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE LITURGY of THE WORD

The Lord be with you.

And also with you.

Let us pray.

COLLECT FOR THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

8:30 AM SERVICE: proceed to page 6 for the Epistle and then to page 5 for the Psalm.

THE LESSONS

THE FIRST LESSON

Hosea 5:15-6:6

A reading from the book of the prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Psalm 50:7-15

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

7 Hear, O my people, and I will speak:

**"O Israel, I will bear witness a/gainst you; *
for I am God, your /God.**

**8 I do not accuse you because of your /sacrifices; *
your offerings are always be/fore me.**

- 9 I will take no bull-calf from your /stalls, *
 nor he-goats out of your /pens;
 10 For all the beasts of the forest are /mine, *
 the herds in their thousands upon the /hills.
- 11 I know every bird in the /sky, *
 and the creatures of the fields are in my /sight.
 12 If I were hungry, I would not /tell you, *
 for the whole world is mine and all that is /in it.
- 13 Do you think I eat the flesh of /bulls, *
 or drink the blood of /goats?
 14 Offer to God a sacrifice of thanks/giving *
 and make good your vows to the Most /High.
 †15 Call upon me in the day of /trouble; *
 I will deliver you, and you shall /honor me."

THE SECOND READING

Romans 4:13-25

A reading from Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Please stand for the Holy Gospel.

GOSPEL ACCLAMATION



Music by Michael Higgins. © Copyright 2003 Kevin Mayhew Ltd.

THE GOSPEL

Matthew 9:9-13, 18-26

Clergy

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Clergy

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Gospel Acclamation is repeated

THE SERMON

The Rev. Grayson Van Camp

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS *of* THE PEOPLE

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the nations of the world and all who govern and hold authority;

That there may be justice and peace on the earth.

We pray for awareness and appreciation of Indigenous peoples past and present, who for thousands of years, lived, hunted, grew food, played, worshipped and were buried on the land upon which we now worship and live;

That there may be wisdom, healing and reconciliation.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble.
That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.
Let light perpetual shine upon them.

Let us pray for our own needs and those of others. We pray for those on our parish prayer list, whom we name now silently or aloud.

Karen Nicholson, Matt, Azza and Yara, Joyce Hetzel, Chad Alcorn, Martha Sexauer, Jay Mueller, Terry Heschke, Elizabeth Mueller, Colin Valdivia, Pam Benning, Bella Cuttone, Daniel Ljubi, Avery, Brian Rogers, George Pliml, Ashley and Kevin, Gretchen Kenower, Bill Van Wienen, Caroline Barclay, Connie Blair, Emily Resch, Tim Frawley, Jack Clinkman, Kaye and Roy Staggs, Jeanne Tschampa-Lopotko, John Mueller, Kara Ward, Don Wink, Lee and Natalie, Laura Bird, Karen Galligan, Sue Mylander, Janet, Sylvie Resch, Donna Valkuchak, Michael Wagoner, Lesa Bennett, Norman and Joy Ellsworth, Maribel Juarez, Brian Winkleman, Tom Mendralla, Kevin, May Anstee, Mark Finn, Lori Powers, Kristen Davia, Jim Roth, Jan Budzicz, Jim Yehling, Raúl Garcia, Karol Pinzón, Kelly Bartsdate, Jason Wilder, Walt Windholz, Mick McGuire, Tina Ulrich, Lucien Greesham, Cooper Stegen, Barbara Barajas, Thomas Lanzillo, Florrie Gramm, Matt Grieff, Rachel Newlin, Danuta Wroblewska, Priscilla Meldrim, Tracy Smith, Mary Jane Malik, Sally Neuert, Alondra De Casas, Kaleb Tompkins, Estrella Pedroza, Gwen, Shirley Hoops, Pam Rojc, Aunt Diane, Joseph Strati, Zoila Via Gambini, Higinio Camarillo, Mallory Warman, Vicki Sheridan, David Roberts, Karen Evans, Shelley Hoffman, Mike McGrath, Shirley Shafer, Anne Shafer, Chris Kulawik, Jenn McFadden, Miguel Aguilar, Martha Torres, Tara Schoen, Carlos Ramirez, Anthony DeBorde, Nina Sol Del Angel, Frank Steele, Benjamin Burke, Karen Sahr, Nate Treleven and family, Mila Helene Eden, Zita Limeta Alejo, Yael Mijangos Limeta, Joanne East, George Powell, Ellen Mandel, Tony Kaye, Margaret Nolan, Katie Wood, Micah Yale, Kathleen Lootens, Ben Luna, Sue Peters, John Knepper, and Katie Abernathy.

The St. Mark's prayer list is continuously updated. Each person on the list is prayed for daily by members of the St. Mark's Prayer Provider Ministry. If you would like to add a name to this list, have an update for a person on the list or would like to know more about the Prayer Providers, please contact Carolyn Faivre at carolyn@drfaivre.com.

The Celebrant adds a concluding Collect

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Please kneel or be seated

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.



ANNOUNCEMENTS & THE OFFERING

Thank you for placing your offerings in the plate.

Offerings are also received with gratitude by QR code (on the left), by mail online at www.stmarksglenellyn.org, or by texting STMCHURCH to 73256.

THE LITURGY of THE TABLE

OFFERTORY HYMN

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Following the Offertory, the service continues with this blessing over the gifts

All things come of Thee, O Lord,
And of Thine own have we given Thee.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

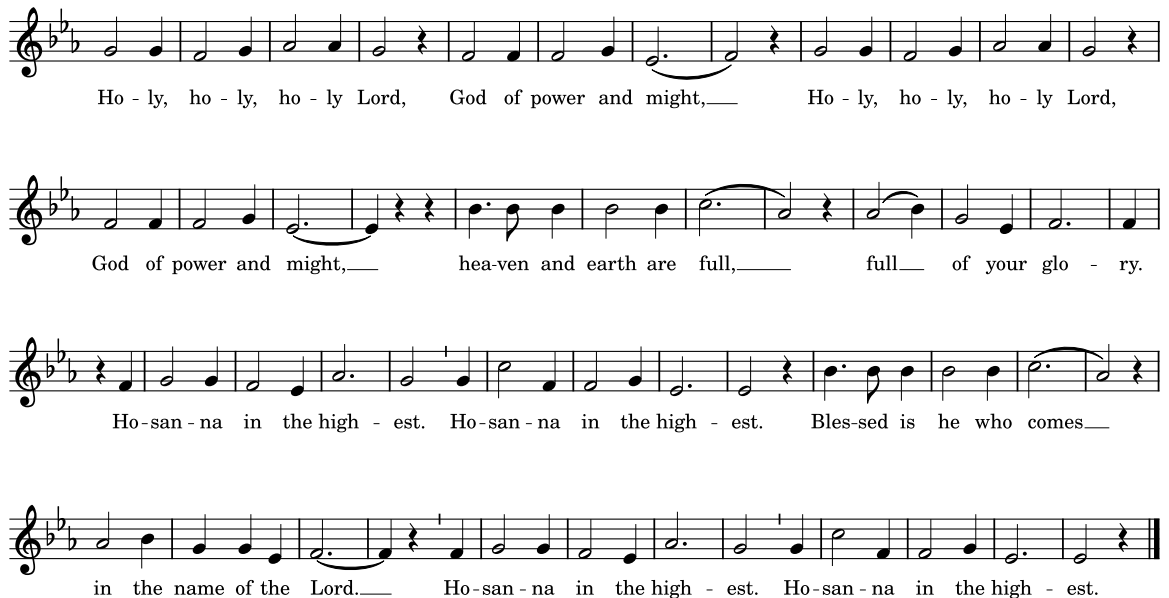
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Hymnal S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please kneel or be seated.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed
be thy Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre, venga a
nosotros tu reino, hágase tu voluntad, en la**

us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

The Officiant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Hymnal S 164



Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

*Join in one of the two lines to receive communion. Gluten free hosts are available upon request.
Please dispose of the serving cup on the nearby tray.*

MUSIC DURING COMMUNION

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -

joice! Look to God, do not be a - fraid. Lift up your
ción. El nos da la sal - va - ción. En él con -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.
fí - o, no te - me - ré. En él con - fí - o, no te - me - ré.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1986, 1991, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

Hymnal 318

1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: *Nyack*, Warren Swenson (b. 1937). Copyright © 1970, Warren Swenson.

Eat this Bread

Eat this bread, drink this cup,
Co-man de_es - te pan, *be - ban de_es - te cá - liz,*

come to him and nev - er be hun - gry.
ven - gan, *y no ten - drán ham - bre.*

Eat this bread, drink this cup,
Co-man de_es - te pan, *be - ban de_es - te cá - liz,*

trust in him and you will not thirst.
 cre - an, y no ten - dran sed.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
 Tune: Jacques Bernier, 1923–1994
 © 1984, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

ADDITIONAL COMMUNION HYMNS

Hymnal 343: Shepherd of souls

Hymnal 315: Thou who at thy first Eucharist

BIRTHDAY BLESSING

Watch over your servant(s), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
 Descant by permission of Novello and Company, Limited.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY

Following the 8:30 service,
 All are welcome to the narthex for coffee and to
 the library for the St. Mark’s Sunday Forum.

Following the 10:30 service,
 All are welcome to the front lawn for coffee hour.

*Today’s altar flowers are given by Aislinn Quintana and Andrés Medina
 in memory of Ralph Quintana*



The Sunday Altar Flowers may be given in honor or memory of a loved one and for other special occasions such as birthdays and anniversaries. The suggested donation is \$50. Please complete the “Altar Flowers” sign-up in the narthex or email the front desk at frontdesk@stmarksglenellyn.org and make your donation by check payable to St. Mark’s or electronically using this QR code:



This bulletin incorporates various texts and service music from different sources, including The Book of Common Prayer (published in 1979) and the New Revised Standard Version Bible (copyrighted in 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA). The usage of these texts is permitted under their granted permission. All the music and music texts used in this bulletin are under copyright and have been used with permission. The necessary licensing was obtained from RiteSong and OneLicense (#A-715269).

LOOKING AHEAD

June

6-13	Sat – Sat		ASP Trip
7	Sun	9:00 am – 1:00 pm	Blood Drive
12	Fri	7:00 – 8:00 pm	Summer Folk for Summer Folk
19	Fri	6:00 pm – 8:00 pm	Juneteenth Celebration – Peoples Community Church in Glen Ellyn
28	Sun	10:00 am – 2:00 pm	Outdoor Worship with Cellos and Picnic at Lake Ellyn

ASP Trip 2026

The ASP volunteers for this year's trip started out on their journey yesterday, June 6. Please continue to pray for them while they are in Kentucky helping those in need. They will return home on Saturday, 6/13. Please be on the lookout for blog posts from John Zelman through the week.

ASP Mission Trip St. Mark's Team

Nola Gross

Kai Hill

Destiny Martinez

Peter Prasad

Brissa Ramirez

Gil Ramirez

Litzy Reyes

Irma Solarzano

Angel Tapia

Mateo Taylor

John Zelman



warmer. safer. drier.®

Grow & Renew Narthex Project Progress Update

While the architect develops the drawings for permitting and construction, the project team works to organize qualified contractors who will bid to complete the renovation work. After the contractors submit their respective bids, the project team will begin the process of reviewing and selecting a contractor. Contractor selection is anticipated to occur in the middle of July, and construction is anticipated to begin in the first week of August. We have already started the process of selecting the finished materials to be used, some of which can be found in the Narthex. If you have any questions or concerns, please contact David Dornblaser at 630.215.7999 or dornblaser@me.com



SUMMER FOLK FOR SUMMER FOLK

**Tickets
\$10
at the
door or
online**



Benefit Concert



**Pastor Dave & The Trustees
Introducing Paul & Rob as
The P. R. Department**

**7PM-830PM
JUNE 12, 2026**

**Mahon Hall at St Mark's Episcopal
393 N Main, Glen Ellyn**

Use Door no.1

Originals * Covers * Spirituals

PEOPLES COMMUNITY CHURCH

& THE GLEN ELLYN

INTERFAITH PRAYER FOUNDATION

JUNETEENTH

CELEBRATION



Register Here

★ BRINGING BALANCE TO AMERICA'S
CELEBRATION OF FREEDOM ★

Join us as we celebrate the culture of African Americans on Juneteenth through food, music, and ceremony to **celebrate freedom and culture!**



FOOD



MUSIC



CEREMONY



Peoples Community Church

"Helping to Heal the Hurting"

Dr. James E. Shannon

670 S Lambert Rd

Glen Ellyn, IL 60137

JUNE 19,

2026

★ 6PM - 8PM ★



(630) 790-5590



pcc-onlinechurch.org



peoplescommunitychurch@yahoo.org



All Parish Picnic & Worship



Sunday, June 28
10:00 am - 2:00 pm



Lake Elyn Park & Boathouse

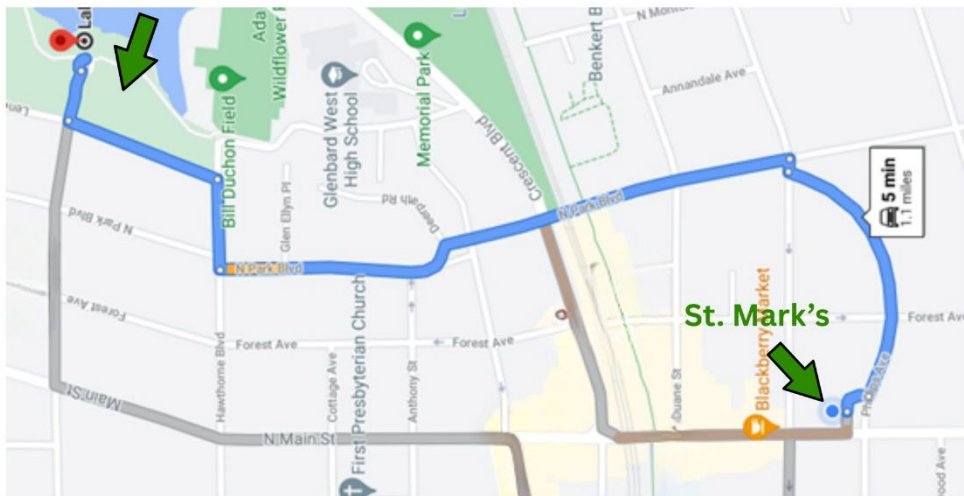
Potluck Picnic:

Last Names A-M Bring a Salad

Last Names N-Z Bring a Dessert

Questions? Contact Karen Volk at 630-542-3083

Location of Outdoor Service



LEARNING OPPORTUNITIES

Sacred Ground - St. Mark's Social Justice Group

Sacred Ground explores issues of Race, Justice, and Faith – All are welcome!

St. Mark's Sacred Ground Group is a continuation of a program developed by the National Episcopal Church to explore the intersection of race and faith. All are encouraged to join the journey this year as we increase our awareness and work to become agents of change in our church, our communities, and the world.

Friday, June 19 Juneteenth Celebration

People's Community Church 6-8 p.m.

630 S. Lambert Rd.

Celebrate Juneteenth with members of the People's Community Church and other neighbors. Food, music, and ceremony! (See separate announcement)

Tuesday, June 23 Monthly Meeting Library 7:30 – 9:00 p.m.

Questions? Contact Joyce Fletcher at joyce@stmarksglenellyn.org

The St. Mark's Sunday Forum

9:30 am – 10:20 am, Library

In person & on Zoom (483-170-780)

Fellowship and lifelong learning for adults and youth are the hallmarks of St. Mark's Forum. Connect with your friends and make new friends, as we explore a variety of topics relating to the St. Mark's Vision—Rooted in Baptism, Growing in Faith, Reaching Out into the World.

No commitment or RSVP is required. Come when you are able or interested in the topic. Join in the community learning and sharing at the St. Mark's Forum.

June 7 **Glimpses of the Gospel – Summer Series** **George Smith**

We will read the Gospel reading for June 7 (Matthew 9:9-13, 18-26) and explore the themes and meanings.

June 14 **World Refugee Sunday – Updates on Refugee Resettlement**

Lars Gustafson, Church Relations Specialist for the western suburbs at Exodus World Service, will provide an update on services provided for refugees living in DuPage County by Exodus, including Heidi House in Wheaton. He will explain the challenges refugees face getting settled in a new country and how faith organizations and volunteers can support their ongoing work to welcome and befriend refugees in Chicagoland and beyond.

Summer St. Mark's Sunday Forum
June 21 – August 23

Join other St. Markers as we delve into the week's Gospel reading. Each week during the summer, St. Mark's Forum will gather in the Library from 9:30-10:20 to read the Gospel reading for that Sunday and explore the themes and meanings. Discussions will be led by Father George and others

For more information about the St. Mark's Forum, contact Joyce Fletcher at joyce@stmarksglenellyn.org

YOUTH NEWS

Tuesday evening Teen Bible Study

Come to St. Mark's on Tuesdays from 5 – 6 p.m. for a teen-led Bible Study, meeting in the Teen Room (also known as Lehman Parlor). We're going to look at how to spread God's love as a teen. Bring your Bible if you have one. We'll have plenty on hand. Hope to see you there!

Friday, July 31 – Faith Night at the Cougars Game

Bring your family and friends for a fun evening at the Kane County Cougars game. More information soon!

Saturday, August 8 from 9:30 a.m. – 11 a.m. – Car Wash in St. Mark's parking lot

Bring your towels, sponges, and enthusiasm! We will raise money for the Glen Ellyn Walk-in Ministry while having fun washing cars.

For more information, contact Joyce Fletcher at joyce@stmarksglenellyn.org.



Children Pre-K to 5th Grade

join us for

SUMMER SUNDAYS

in the Anna Garden

(rain days meet in
Godly Play Room 123)

Learning and celebrating our faith
through music, games, and stories
this summer!



Sundays
June 7-August 16
at 10:30am services

BIBLE STUDY

Welcome to the Tuesday Bible Study! We are studying 1st Corinthians.

St. Mark's offers a Bible study led by Fr. George on Tuesday mornings on Zoom from 9 am to 10:30 am. We are at the beginning of 1st Corinthians.

The Zoom ID is: 483-170-780. This Bible study begins with people logging in between 9 am and 9:30 am. After check-ins and conversation, we pray at 9:30 am and then read and discuss a chapter of the text. Questions? Please contact Fr. George at 630-858-1020, ext. 222 or by email at rector@stmarksglenellyn.org.

OUTREACH

St. Mark's Meals to Go

St. Mark's hosts a Meals to Go on the 1st and 3rd Saturdays of every month from 12:00 pm – 1:00 pm. Meals will be available to pick up at St. Mark's at the Hillside entrance. Everyone is Welcome! The Winter / Spring 2026 Saturday dates for Meals to Go are: June 20.

How to Support the Glen House Food Pantry

You may drop off your donations to Glen House Food Pantry at 55 N. Park Blvd., or you may bring them to St. Mark's and put them in the shopping cart inside the library hallway, and we will make sure your donations get to the Food Pantry.

Items this week: Canned Chili, Canned Pineapple & Oranges, Canned Beans (Kidney/Refried), Canned Chicken, Canned Soup & Canned Pasta (Ravioli/Spaghetti).

Any questions, please contact St. Mark's representative to the Food Pantry, Joyce Frawley, at (630) 476-5655.

June is Pride Month - a time to celebrate and support the LGBTQ+ community. St. Mark's is among a group of churches sponsoring a web site "godisproudofyou.church" and distributing yard signs with this message. While supplies last, yard signs are available in the narthex for you to take and put in your yard. Please take a picture of your sign in your yard and email to Fr. George. Questions, etc. please contact Fr. George at rector@stmarksglenellyn.org or 630-858-1020, ext. 222.





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 Glen Ellyn, Illinois 60137
 630-858-1020
 www.stmarksglenellyn.org

Bishop of Chicago

The Rt. Rev. Paula E. Clark, Bishop

Clergy

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The Rev. George D. Smith, Rector
The Rev. José C. Arroyo, Priest Associate
The Rev. Canon Suzann Holding, Priest Associate
The Rev. Dr. Clint Moore III, Priest Associate
The Rev. Miguel Briones, Deacon

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Elise Brinich, Bookkeeper
Norma Cid, Nursery Supervisor
Wes Clay-Anderson, Communications Coordinator
Joyce Fletcher, Ministry Associate
Seth Luna, Director of Music Ministries
Julian Mendoza, Sexton
Mary Kay Mutz, Parish Administrator Assistant
Katie Anderson, PDO Director
Kristine Osmond, Preschool Director
David Profitt, Youth Ministry
Irma Solorzano, Ministry Associate
Laura Waterman, Administrative Assistant
Gina Wood, Director of Children's Ministry

Senior Warden

Joshua O'Shea

Junior Warden

Rebecca Fortner

Clerk of the Vestry

Liam Dunch

Treasurer

Leo Lanzillo

Assistant Treasurer

Scott Eichenauer

Chancellor

Brian Shallcross

Vestry

Chip Bennett, Hester Bury, Rita Colorito, Bill Constien, Joe Cuttone, Peter Fellowes, Jamie Hommowun, Juanita Jimenez, Andy Labis, Wilson Sanchez, Wyatt Steele, Karen Volk
Nola Gross

Youth Representative to Vestry

The deadline for announcements is Tuesday at 9:00 am. Please submit to communications@stmarksglenellyn.org. Thank you!