



ST. MARK'S EPISCOPAL CHURCH
GLEN ELLYN



TRINITY SUNDAY
THE FIRST SUNDAY AFTER PENTECOST

May 31, 2026

ZOOM ID: 483-170-780

stmarks.glenellyn.org

393 North Main Street, Glen Ellyn, Illinois 60137

Phone: 630-858-1020

10:30 AM

WELCOME TO ST. MARK'S EPISCOPAL CHURCH!

Our Vision: Rooted in Baptism. Growing in Faith. Branching Out into the World.

This bulletin contains all the information you need to worship with us today. Learn more about St. Mark's Episcopal Church, our ministry and mission, the Diocese of Chicago, and the Episcopal Church in the United States by visiting our website at www.stmarksglenellyn.org.



PASTORAL CARE & PRAYER LIST

The parish prayer list is updated weekly, and names are always welcome to be added. If you or someone you know has a pastoral care need, St. Mark's is here to help.

CONTACTS

- **The Rev. George Smith**
rector@stmarksglenellyn.org (708) 205-0102
- **The Rev. Dr. Clint Moore III**
clint@stmarksglenellyn.org (847) 636-0881

WELCOME VISITORS AND GUESTS!

We'd like to get to know you!

We hope that you feel truly welcome and at home at St. Mark's.

Please fill out the Welcome Card in the pew or scan the QR code to complete the "Visitors and Guests Form."



If you have questions, please speak with the clergy or ushers. You may also call the office at any time at 630-858-1020, and we will be happy to help you in any way we can.

Cover Art: designed by Maya Herr

OPENING VOLUNTARY

THE ENTRANCE RITE

Stand as able when the bell is rung

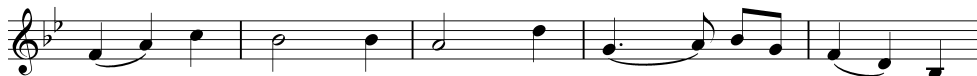
Note from the Music Director:
This hymn is easier to sing if you use
the hymnal!

ENTRANCE HYMN

Hymnal 370



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen

COLLECT *for* PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Mass of St. Thomas | David Thorne

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,

heav'n-ly King, al-migh-ty God and Fath - ther, we wor-ship you, we give you thanks we
 praise you for your glo - ry. Glo - ry to God, glo - ry to God, glo - ry to God in the
 high - est. Lord, Je - sus Christ, On - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a-way the sins of the world, have mer-cy on us,
 You are sea - ted at the right hand of the Fa - ther, re-ceive our prayer.
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est. For you a-lone are the
 Ho - ly One, you a - lone are the Lord, You a-lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther.
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.

Words: © 2000 The Archbishops' Council
 Music: © 1995 David Thorne

THE LITURGY *of* THE WORD

The Lord be with you.
And also with you.
 Let us pray.

COLLECT FOR THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated

THE LESSONS

THE FIRST LESSON

Genesis 1:1-2:4a

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of

every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Also easier with the hymnal.

THE RESPONSE

Canticle 13: *Benedictus es, Domine* | Hymnal S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you.

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and
high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE SECOND READING

2 Corinthians 13:11-13

A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

Please stand for the Holy Gospel.

GOSPEL ACCLAMATION

Festival Alleluia | *James J. Chepponis*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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THE GOSPEL

Matthew 28:16-20

Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and

teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is repeated

THE SERMON

The Rev. George D. Smith, *Rector*

THE NICENE CREED

Stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS *of* THE PEOPLE

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the nations of the world and all who govern and hold authority;
That there may be justice and peace on the earth.

We pray for awareness and appreciation of Indigenous peoples past and present, who for thousands of years, lived, hunted, grew food, played, worshipped and were buried on the land upon which we now worship and live;
That there may be wisdom, healing and reconciliation.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble.
That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.
Let light perpetual shine upon them.

Let us pray for our own needs and those of others. We pray for those on our parish prayer list, whom we name now silently or aloud.

Karen Nicholson, Matt, Azza and Yara, Joyce Hetzel, Chad Alcorn, Martha Sexauer, Jay Mueller, Terry Heschke, Elizabeth Mueller, Colin Valdivia, Pam Benning, Bella Cuttone, Daniel Ljubi, Avery, Brian Rogers, George Pliml, Ashley and Kevin, Gretchen Kenower, Bill Van Wienen, Caroline Barclay, Connie Blair, Emily Resch, Tim Frawley, Jack Clinkman, Kaye and Roy Staggs, Jeanne Tschampa-Lopotko, John Mueller, Kara Ward, Don Wink, Lee and Natalie, Laura Bird, Karen Galligan, Sue Mylander, Janet, Sylvie Resch, Rose Schnell, Donna Valkuchak, Michael Wagoner, Lesa Bennett, Norman and Joy Ellsworth, Maribel Juarez, Brian Winkleman, Tom Mendralla, Kevin, May Anstee, Mark Finn, Lori Powers, Kristen Davia, Jim Roth, Jan Budzicz, Jim Yehling, Raúl García, Karol Pinzón, Kelly Bartsdate, Jason Wilder, Walt Windholz, Mick McGuire, Tina Ulrich, Lucien Greesham, Cooper Stegen, Barbara Barajas, Thomas Lanzillo, Florrie Gramm, Matt Grieff, Rachel Newlin, Danuta Wroblewska, Priscilla Meldrim, Tracy Smith, Mary Jane Malik, Sally Neuert, Alondra De Casas, Kaleb Tompkins, Estrella Pedroza, Gwen, Shirley Hoops, Pam Rojc, Aunt Diane, Joseph Strati, Zoila Via Gambini, Higinio Camarillo, Mallory Warman, Vicki Sheridan, David Roberts, Karen Evans, Shelley Hoffman, Mike McGrath, Shirley Shafer, Anne Shafer, Chris Kulawik, Jenn McFadden, Miguel Aguilar, Martha Torres, Tara Schoen, Carlos Ramirez, Anthony DeBorde, Nina Sol Del Angel, Frank Steele, Benjamin Burke, Karen Sahr, Nate Treleven and family, Mila Helene Eden, Zita Limeta Alejo, Yael Mijangos Limeta, Joanne East, George Powell, Ellen Mandel, Tony Kaye, Margaret Nolan, Katie Wood, Micah Yale, Kathleen Lootens, Ben Luna, Sue Peters, and John Knepper.

The Celebrant adds a concluding Collect

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Please kneel or be seated

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.



ANNOUNCEMENTS & THE OFFERING

Thank you for placing your offerings in the plate.
Offerings are also received with gratitude by QR code (on the left), by mail online at www.stmarksglenellyn.org, or by texting STMCHURCH to 73256.

THE LITURGY of THE TABLE

OFFERTORY ANTHEM

Be present, Holy Trinity,
like splendor, and one Deity:
of things above, and things below,
beginning that no end shall know.

Light, sole and one, we thee confess,
with triple praise we rightly bless;
Alpha and Omega we own,
with ev'ry spirit round thy throne.

Be Present, Holy Trinity | *Carson Cooman*

To thee, O unbegotten One,
and thee, O sole begotten Son
and thee, O Holy Ghost, we raise
our equal and eternal praise.

11th century hymn, *Adesta, sancta trinitas*.
Trans. John Mason Neale

Following the Offertory, the service continues with this blessing over the gifts

All things come of Thee, O Lord,
And of Thine own have we given Thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

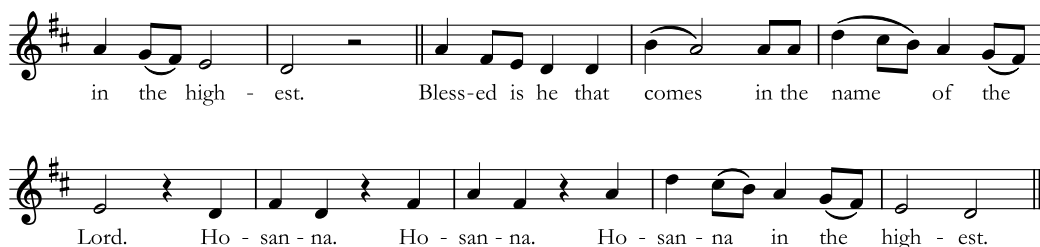
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Mass of St. Thomas | David Thorne

Ho - ly Ho - ly, Ho - ly Lord God of po-wer and might.

Hea-ven and earth are full of your glo - ry. Ho-san - na. Ho-san - na. Ho-san - na



Words: © 2000 The Archbishops' Council
 Music: © 1995 David Thorne

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Officiant continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Officiant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI

Mass of St. Thomas | David Thorne

Lamb of God; you take a-way the
sin of the world: have mer - cy on us. Lamb of

God; you take a-way the sin of the world: have mer - cy on us.
 Lamb of God; you take a-way the sin of the world:
 Grant us peace.

Words: © 2000 The Archbishops' Council
 Music: © 1995 David Thorne

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME
TO RECEIVE THE HOLY COMMUNION
Join in one of the two lines to receive communion. Gluten free hosts are available upon request.
Please dispose of the serving cup on the nearby tray.

MUSIC DURING COMMUNION

Be - hü - te mich, Gott, ich ver-trau - e dir, du
 O God, keep me safe, for I trust in you. The

zeigt mir den Weg zum Le - ben. Bei dir ist
path - way to life you teach me. With you is

Freu - de, Freu - de in Fül - le.
peace and joy in all full - ness.

Last time

Text: Taizé Community
 Tune: Taizé Community
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Hymnal 367

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

“Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

Hymnal 364

1 O God, we praise thee, and con - fess that thou the on - ly Lord
 2 To thee all an - gels cry a - loud; to thee the powers on high,
 3 O ho - ly, ho - ly, ho - ly Lord, whom heaven - ly hosts o - bey,
 4 The a - pos - tles' glo - rious com - pa - ny, and pro - phets crowned with light,
 5 The ho - ly Church in faith ac - claims thy Son who for us died,

1 and ev - er - last - ing Fa - ther art, by all the earth a - dored.
 2 both cher - u - bim and ser - a - phim, con - tin - ual - ly do cry:
 3 the world is with the glo - ry filled of thy ma - jes - tic sway!
 4 with all the mar - tyrs' no - ble host, thy con - stant praise re - cite.
 5 al - so the Ho - ly Com - for - ter, our ad - vo - cate and guide.

*6 Thou art the King of glory, Christ,
the everlasting Son;
humbly thou cam'st to set us free,
nor Virgin womb didst shun.

*7 When thou hadst overcome death's sting
and opened heaven's door,
thou didst ascend to God's right hand
in glory evermore.

*8 When thou shalt come to be our judge,
bring us whom thou hast bought
to dwell on high with all thy saints
in joy surpassing thought.

Words: Para. of the Te Deum Sts. 1-5, *A Supplement to the New Version of the Psalms of David*, 1698, alt.; sts. 6-8, ver. *Hymnal 1982*. Sts. 6-8, Copyright © The Church Pension Fund. Music: *Manchester*, melody and bass Thomas Ravenscroft (1592?-1635?); harm. *Hymnal 1982*. Harmonization Copyright © by The Church Pension Fund.

ADDITIONAL COMMUNION HYMNS

Hymnal 343: Shepherd of souls

Hymnal 315: Thou who at thy first Eucharist

BIRTHDAY BLESSING

Watch over your servant(s), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY

All are welcome to Mahon Hall for coffee hour.

*The altar flowers are given in celebration of
May Anstee's 80th Birthday
by her loving family.*



The Sunday Altar Flowers may be given in honor or memory of a loved one and for other special occasions such as birthdays and anniversaries. The suggested donation is \$50. Please complete the “Altar Flowers” sign-up in the narthex or email the front desk at frontdesk@stmarksglenellyn.org and make your donation by check payable to St. Mark’s or electronically using this QR code:



This bulletin incorporates various texts and service music from different sources, including The Book of Common Prayer (published in 1979) and the New Revised Standard Version Bible (copyrighted in 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.). The usage of these texts is permitted under their granted permission. All the music and music texts used in this bulletin are under copyright and have been used with permission. The necessary licensing was obtained from RiteSong and OneLicense (#A-715269).

LOOKING AHEAD

June

3	Wed	6:30 pm – 8:30 pm	Women’s Group Potluck
6	Sat	12:00 – 1:00 pm	Meals to Go
6-13	Sat – Sat		ASP Trip
7	Sun	9:00 am – 1:00 pm	Blood Drive
12	Fri	7:00 – 8:00 pm	Summer Folk for Summer Folk
19	Fri	6:00 pm – 8:00 pm	Juneteenth Celebration – Peoples Community Church in Glen Ellyn
28	Sun	10:00 am – 2:00 pm	Outdoor Worship with Cellos and Picnic at Lake Ellyn

ANNOUNCEMENTS

Would you like to buy the ASP volunteers some ice cream?

The ASP trip departs on June 6, and we have one of the largest crews we have ever had, 25 volunteers. We will be working to make homes warmer, safer, and dryer, but my goodness it's hot in Kentucky in June. We like to take the kids out for ice cream now and then as a treat for their hard work. Would you like to buy a van full of volunteers some ice cream? We also need to buy dinner for the kids on the way down, as well as lunch on Sunday before we arrive at our site in Kentucky. On the way home, we stop for breakfast and lunch. Would you be willing to help pay for some of those meals? Use the QR code to make your donation and select "ASP Food Donations" for the fund or go to www.stmarksglenellyn.org/giving. Here are some of the costs per van:



- Dinner on Saturday night: \$75
- Breakfast on Sunday morning: \$20 (we stop for groceries instead of eating out.)
- Lunch on Sunday: \$50
- Ice cream: \$25

Donations in any amount are gratefully appreciated. Please contact John Zelman at jzelman86@gmail.com.

Women's Group Potluck Dinner Wednesday, June 3, 6:30 to 8:30 p.m.

Please join us for an evening of community to kick off the summer. Front Lawn of St. Mark's. Mahon Hall if it rains. Expect an email invitation. Bring an appetizer, salad, or dessert to share. We also want to hear from you! What kind of events would you like to attend for the coming year? Note: July is our month "off."

Please contact Rita with questions at women@stmarksglenellyn.org.

Grow & Renew Narthex Project Progress Update

While the architect develops the drawings for permitting and construction, the project team works to organize qualified contractors who will bid to complete the renovation work. After the contractors submit their respective bids, the project team will begin the process of reviewing and selecting a contractor. Contractor selection is anticipated to occur in the middle of July, and construction is anticipated to begin in the first week of August. We have already started the

process of selecting the finished materials to be used, some of which can be found in the Narthex. If you have any questions or concerns, please contact David Dornblaser at 630.215.7999 or dornblaser@mc.com



UPCOMING EVENTS



SUMMER FOLK FOR SUMMER FOLK

**Tickets
\$10
at the
door or
online**



Benefit Concert



**Pastor Dave & The Trustees
Introducing Paul & Rob as
The P. R. Department**

**7PM-830PM
JUNE 12, 2026**

**Mahon Hall at St Mark's Episcopal
393 N Main, Glen Ellyn**

Use Door no.1

Originals * Covers * Spirituals



Save the date **Blood Drive**



**Sunday
June 7
9:00 am
- 1:00 pm**

Register Here

A vibrant, colorful illustration of a tropical rainforest scene. In the center, a waterfall cascades down a rocky ledge. A rainbow arches across the sky. In the foreground, a young boy in a blue shirt is holding a large red and blue parrot. The scene is framed by lush greenery and tropical plants. Text and QR codes are overlaid on the image.

**St. Mark's
Vacation Bible
School!**

RAINFOREST FALLS

Exploring the Nature of God

July 13-17, 2026
9:00am - 12:00pm
\$100 per Child / \$200 Family Maximum
Register Today!

Registration 

Payment 

Registration: <https://tinyurl.com/mwm96nep>
Register by June 1, 2026

PEOPLES COMMUNITY CHURCH

& THE GLEN ELLYN

INTERFAITH PRAYER FOUNDATION

JUNETEENTH

CELEBRATION



Register Here

★ BRINGING BALANCE TO AMERICA'S
CELEBRATION OF FREEDOM ★

Join us as we celebrate the culture of African Americans on Juneteenth through food, music, and ceremony to **celebrate freedom and culture!**



FOOD



MUSIC



CEREMONY



Peoples Community Church

"Helping to Heal the Hurting"

Dr. James E. Shannon

670 S Lambert Rd

Glen Ellyn, IL 60137

JUNE 19,

2026

★ 6PM - 8PM ★



(630) 790-5590



pcc-onlinechurch.org



peoplescommunitychurch@yahoo.org



LEARNING OPPORTUNITIES

Sacred Ground - St. Mark's Social Justice Group

Sacred Ground explores issues of Race, Justice, and Faith – All are welcome!

St. Mark's Sacred Ground Group is a continuation of a program developed by the National Episcopal Church to explore the intersection of race and faith. All are encouraged to join the journey this year as we increase our awareness and work to become agents of change in our church, our communities, and the world.

Friday, June 19 Juneteenth Celebration People's Community Church 6-8 p.m.
630 S. Lambert Rd.

Celebrate Juneteenth with members of the People's Community Church and other neighbors. Food, music, and ceremony! (See separate announcement)

Tuesday, June 23 Monthly Meeting Library 7:30 – 9:00 p.m.

Questions? Contact Joyce Fletcher at joyce@stmarksglenellyn.org

The St. Mark's Sunday Forum

9:30 am – 10:20 am, Library

In person & on Zoom (483-170-780)

Fellowship and lifelong learning for adults and youth are the hallmarks of St. Mark's Forum. Connect with your friends and make new friends, as we explore a variety of topics relating to the St. Mark's Vision—Rooted in Baptism, Growing in Faith, Reaching Out into the World.

No commitment or rsvp is required. Come when you are able or interested in the topic. Join in the community learning and sharing at the St. Mark's Forum.

May 31 Beyond our Sight: The Function of the Liturgy Seth Luna

The liturgy appears to be made of words and actions, but the subject of Eternity eludes both language and intellect. Join our music director, Seth Luna, to explore the mysteries made real by our weekly services which transcend time and place.

June 7 Glimpses of the Gospel – Summer Series George Smith

We will read the Gospel reading for June 7 (Matthew 9:9-13, 18-26) and explore the themes and meanings.

June 14 World Refugee Sunday – Updates on Refugee Resettlement

Lars Gustafson, Church Relations Specialist for the western suburbs at Exodus World Service, will provide an update on services provided for refugees living in DuPage County by Exodus, including Heidi House in Wheaton. He will explain the challenges refugees face getting settled in a new country and how faith organizations and volunteers can support their ongoing work to welcome and befriend refugees in Chicagoland and beyond.

Summer St. Mark's Forum June 21 – August 23

Join other St. Markers as we delve into the week's Gospel reading. Each week during the summer, St. Mark's Forum will gather in the Library from 9:30-10:20 to read the Gospel reading for that Sunday and explore the themes and meanings. Discussions will be led by Father George and others

For more information about the St. Mark's Forum, contact Joyce Fletcher at joyce@stmarksglenellyn.org

YOUTH NEWS

Senior Sunday - TODAY

Today, we honor our graduating high school seniors at all services. Congratulations on all you have accomplished. We wish you the very best in this next chapter of life.

Tuesday evening Teen Bible Study

Come to St. Mark's on Tuesdays from 5 – 6 p.m. for a teen-led Bible Study, meeting in the Teen Room (also known as Lehman Parlor). We're going to look at how to spread God's love as a teen. Bring your Bible if you have one. We'll have plenty on hand. Hope to see you there!
Summer Youth Events

Summer Youth Events

Friday, July 31 – Faith Night at the Cougars Game

Bring your family and friends for a fun evening at the Kane County Cougars game. More information soon!

Saturday, August 8 from 9:30 a.m. – 11 a.m. – Car Wash in St. Mark's parking lot

Bring your towels, sponges, and enthusiasm! We will raise money for the Glen Ellyn Walk-in Ministry while having fun washing cars.

For more information, contact Joyce Fletcher at joyce@stmarksglenellyn.org.



Children Pre-K to 5th Grade

join us for

SUMMER SUNDAYS

in the Anna Garden

(rain days meet in
Godly Play Room 123)

Learning and celebrating our faith
through music, games, and stories
this summer!



Sundays
June 7-August 16
at 10:30am services

BIBLE STUDY

Welcome to the Tuesday Bible Study! We are studying 1st Corinthians.

St. Mark's offers a Bible study led by Fr. George on Tuesday mornings on Zoom from 9 am to 10:30 am. We are at the beginning of 1st Corinthians.

The Zoom ID is: 483-170-780. This Bible study begins with people logging in between 9 am and 9:30 am. After check-ins and conversation, we pray at 9:30 am and then read and discuss a chapter of the text. Questions? Please contact Fr. George at 630-858-1020, ext. 222 or by email at rector@stmarksglenellyn.org.

OUTREACH

St. Mark's Meals to Go

St. Mark's hosts a Meals to Go on the 1st and 3rd Saturdays of every month from 12:00 pm – 1:00 pm. Meals will be available to pick up at St. Mark's at the Hillside entrance. Everyone is Welcome! The Winter / Spring 2026 Saturday dates for Meals to Go are: June 6, & June 20.

How to Support the Glen House Food Pantry

You may drop off your donations to Glen House Food Pantry at 55 N. Park Blvd., or you may bring them to St. Mark's and put them in the shopping cart inside the library hallway, and we will make sure your donations get to the Food Pantry.

Items this week: Oil & Vinegar, Sugar & Spices, Ketchup & Mayonnaise, Crackers & Cookies, Salad Dressing & BBQ Sauce, and Kleenex & Hand Soap.

Any questions, please contact St. Mark's representative to the Food Pantry, Joyce Frawley, at (630) 476-5655.

All Parish Picnic & Worship



Sunday, June 28
10:00 am - 2:00 pm



Lake Elyn Park & Boathouse

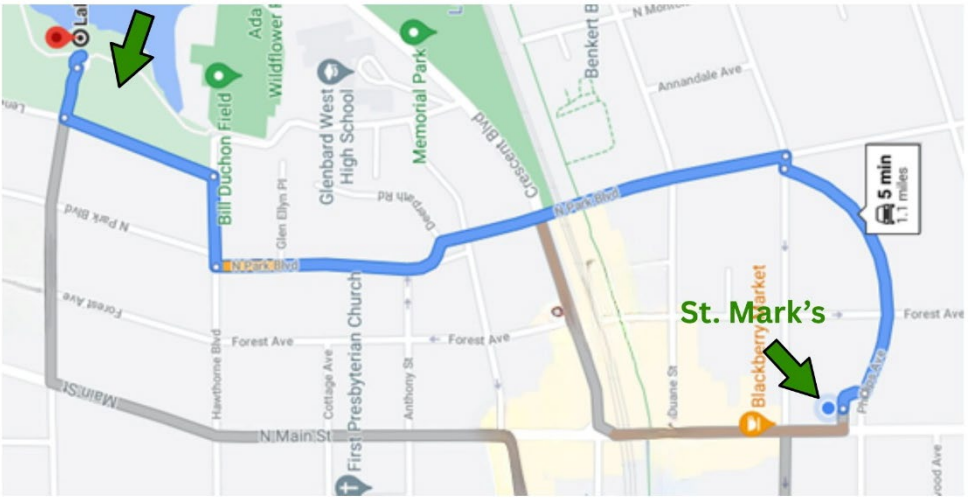
Potluck Picnic:

Last Names A-M Bring a Salad

Last Names N-Z Bring a Dessert

Questions? Contact Karen Volk at 630-542-3083

Location of Outdoor Service



A NOTE FROM THE TREASURE

Dear friends and members of St. Mark's,

Thank you to our many households who have pledged financial support to St. Mark's for 2026. As the Treasurer for St. Mark's, I have been working with the Finance Committee, and we are seeing the beginning of an operating deficit because pledge payments are coming in slower than expected. We are hoping that you can help reverse that trend.



If you have made a pledge for 2026, a year-to-date statement is being emailed to you or sent via USPS. These statements include only gifts toward your pledge and not other gifts for outreach, ASP, altar flowers, etc.

If you haven't made a pledge for 2026 and would like to do so, please use the link below or QR code.

With the summer season quickly approaching, please consider a payment toward your pledge if a pledge balance is remaining. If you wish to make a payment online or set up a recurring payment using the secure Realm online portal, use this link or QR code:

<https://onrealm.org/stmarksglenellyn/-/form/give/now>



If you prefer to mail a check, address your envelope to St. Mark's, 393 N. Main St., Glen Ellyn, Illinois 60137.

If you have any questions about your pledge, or the Finance Committee, please contact me or Elise Brinich in the Treasurer's office at 630-858-1020, ext 224 or at treasurer@stmarksglenellyn.org.

With appreciation and gratitude,

Leo

Leo Lanzillo, St. Mark's Treasurer

From Generation to Generation – The St. Mark’s Planned Giving Program



The *St. Mark's 1897 Society* is being renamed to ***From Generation to Generation - the St. Mark's Planned Giving Program***. Setting up a gift to the *From Generation to Generation – the St. Mark’s Planned Giving Program* is more than a contribution—it’s an act of faith in the future. It’s a decision to ensure that long after we are gone, St. Mark’s remains a shining beacon for those seeking comfort, belonging, and purpose. Planned giving allows you to turn a lifetime of values into a lasting legacy, weaving your story into the very foundation of a community that nurtures generations. Your gift expresses a depth of intention: that the compassion, outreach, and spiritual guidance you cherish today will continue to transform lives tomorrow.

When you include St. Mark’s in your will, trust or other legacy plans, you become part of something enduring. Your legacy becomes the hymn that continues to be sung, the helping hand extended to someone in need, the space where families gather, heal, and grow. It’s a powerful way to say, “This mattered. This still matters.” In a world that changes so quickly, your planned gift creates something steady and sacred – a future rooted in hope, sustained by generosity, and inspired by the belief that what we build together today can bless countless lives for years to come.

Please reach out to Chip Bennett (Vestry) at (630) 649-0010 or George Smith, Rector at (630) 858-1020 for more information.

Congratulations to Our Graduating Seniors

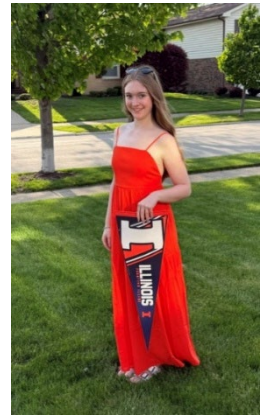


Emma Briggs
Graduated from Benet Academy

Emma will be attending Furman University in Greenville, SC playing D1 basketball while studying Health Science on a premed track.

Isabelle Rose Friebel
Graduated from Wheaton Warrenville South High School

Isabelle is planning on attending the University of Illinois Urbana Champaign majoring in environmental engineering.



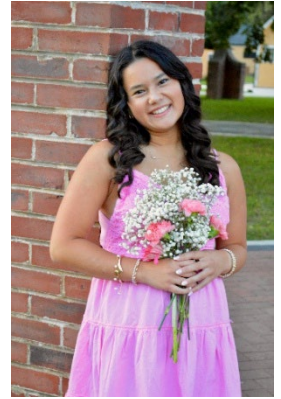
Paola Hernandez
Graduated from Oswego East High School.

Paola will be attending the Illinois School for the Visually Impaired in Jacksonville, IL.

Kai Hill

Graduated from Wheaton Warrenville South High School

Kai will be attending Butler University majoring in Elementary and Special Education, with plans to join a choir and volunteer.



Aleksandra Johnson

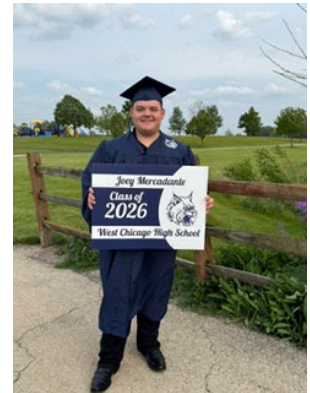
Graduated from Wheaton North High School

Aleksandra plans to attend the University of Missouri, Columbia (Mizzou) and major in Political Science, Pre-Law Track. Having been a varsity cheerleader for three years in high school, she has decided to take a break to focus on being a college student.

Joey Mercadante

Graduated from West Chicago High School

Joey will attend Elmhurst University in the fall where he will play football. He plans to major in Business Management.





Peter Prasad

Graduated from Glenbard East High School

Peter graduated with honors and was actively involved in the chess club and scouting, earning the rank of Eagle Scout. He plans to attend Elmhurst University in the fall. Currently his major is undecided.

Roger Shorney

Graduated from Wheaton Warrenville South High School

Roger plans to attend the University of Toronto where he will major in Mathematics or Statistics.



Hannah Wulf

Graduated from St. Charles East High School

Hannah will attend University of South Carolina where she plans to major in Retail and Sports Management. She will be playing Division 1 softball for the Gamecocks.

Allison Yuknis

Graduated from Glenbard East High School

Allison graduated with high honors, inducted into the National Honor Society, Spanish Honor Society, and received the Seal of Bilingualism in Spanish. She will continue her education at the University of Wisconsin-Whitewater next year, majoring in Chemistry and minoring in Spanish. Ally will also be competing in track and field and continuing to play the viola for the orchestra program at UWW.



If you have a graduating senior whose information didn't appear here, please submit the following information to joyce@stmarksglenellyn.org for recognition in a future bulletin: Full name of graduate, high school, plans after high school (college, work, gap year, military, etc.).

A MESSAGE FROM THE GLEN ELLYN INTERFAITH PRAYER BREAKFAST FOUNDATION



Dear partners in faith and community:

In the wake of the tragic shooting at the Islamic Center of San Diego on May 19, the organizers of the annual Glen Ellyn Interfaith Prayer Breakfast wish to express our compassion and solidarity with all of our interfaith partners and especially at this time with the wider Muslim community. Vocal support matters as we claim the dignity of every human being and an unwavering commitment to peace, justice and nonviolence.

We encourage everyone to join us in promoting peace and praying for the Islamic Center in San Diego, the victims and their families, for the Muslim community in the Glen Ellyn area and all affected by this violence.

The Glen Ellyn Interfaith Prayer Breakfast Foundation:

Mike Formento

Rabbi Steven Bob, Congregation Etz Chaim (Lombard)

Rev. Wendy Boden, Southminster Presbyterian Church (Glen Ellyn)

Rev. Seth Carey, First Congregational Church (Glen Ellyn)

Rev. David Price, First United Methodist Church (Glen Ellyn)

Rev. Dr. James Shannon, Peoples Community Church (Glen Ellyn)

Rev. George Smith, St. Mark's Episcopal Church (Glen Ellyn)

Web site: glenellynprayerbreakfast.com