



ST. MARK'S EPISCOPAL CHURCH

GLEN ELLYN



THE FOURTH SUNDAY AFTER PENTECOST

July 6, 2025

ZOOM ID for 10:30 AM: 483-170-780

stmarksglenellyn.org

393 North Main Street, Glen Ellyn, Illinois 60137

Phone: 630-858-1020

8:30 & 10:30 AM

WELCOME TO ST. MARK'S EPISCOPAL CHURCH!

Rooted in Baptism, Growing in Faith, Branching Out into the World

This bulletin contains all the information you need to worship with us today. Learn more about St. Mark's Episcopal Church, our ministry and mission, the Diocese of Chicago, and the Episcopal Church in the United States by visiting our website at www.stmarksglenellyn.org.



PASTORAL CARE & PRAYER LIST

The parish prayer list is updated weekly, and names are always welcome to be added. If you or someone you know has a pastoral care need, St. Mark's is here to help.

CONTACTS

- **The Rev. George Smith**
rector@stmarksglenellyn.org (708) 205-0102
- **The Rev. Dr. Clint Moore III**
clint@stmarksglenellyn.org (847) 636-0881

WELCOME VISITORS AND GUESTS!

We'd like to get to know you!

We hope that you feel truly welcome and at home at St. Mark's.

Please fill out the Welcome Card in the pew or scan the QR code to complete the "Visitors and Guests Form."



If you have questions, please speak with the clergy or ushers. You may also call the office at any time at 630-858-1020, and we will be happy to help you in any way we can.

Cover Art: St. Mark's stain glass window, Connick Associates

OPENING VOLUNTARIES

Air | *Matheson*

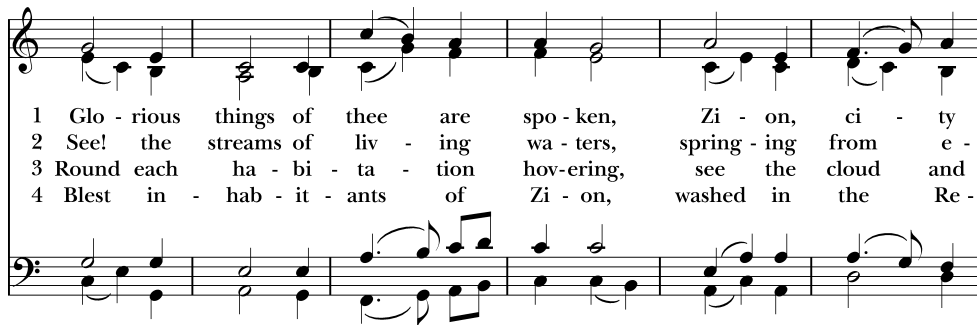
Now the day is Over | *Haydn*

THE ENTRANCE RITE

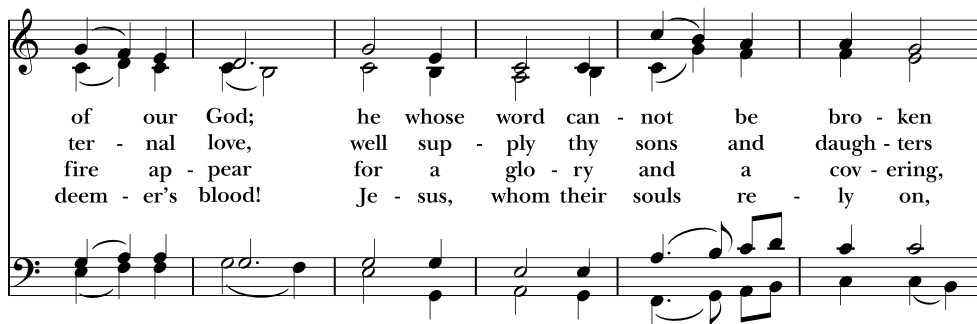
Stand as able as the bell is rung

OPENING HYMN

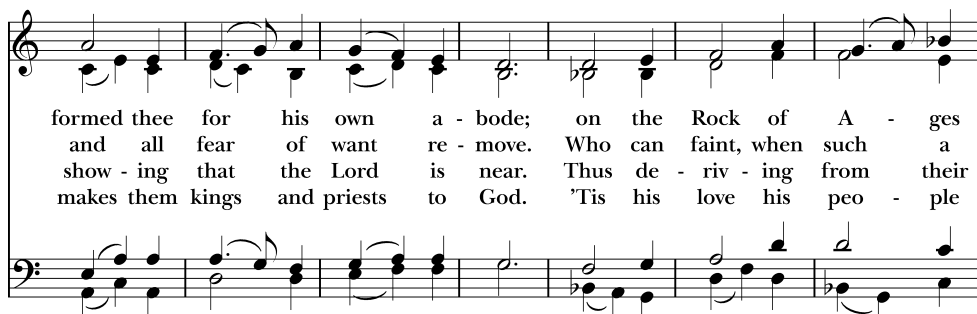
Hymnal 523



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple



found - ed, what can shake thy sure re - pose? With sal -
 riv - er, ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT *for* PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

The Gloria is sung in a round

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
 Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
 All rights reserved. Used by permission.

THE LITURGY OF THE WORD

COLLECT FOR THE DAY

The Lord be with you.
And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

8:30 AM SERVICE: proceed to page 6 for the Epistle and then page 6 for the Psalm.

THE LESSONS

THE FIRST LESSON

2 Kings 5:1-14

A reading from the second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Sung by the congregation

Psalm 30



- 1 I will exalt you, O LORD,
because you have lifted me /up *
and have not let my enemies triumph /over me.
- 2 O LORD my God, I cried out to /you, *
and you restored me to /health.
- 3 You brought me up, O LORD, from the /dead; *
you restored my life as I was going down to the /grave.
- 4 Sing to the LORD, you /servants of his; *
give thanks for the remembrance of his /holiness.
- 5 For his wrath endures but the twinkling of an /eye, *
his favor for a /lifetime.
- 6 Weeping may spend the /night, *
but joy comes in the /morning.
- 12 You have turned my wailing into /dancing; *
you have put off my sack-cloth and clothed me with /joy.
- 13 Therefore my heart sings to you without /ceasing; *
O LORD my God, I will give you thanks for /ever.

THE EPISTLE

Galatians 6:1-6,7-16

A reading from Paul's Letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

Please stand as able for the Gospel

GOSPEL ACCLAMATION



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE GOSPEL

Luke 10:1-11,16-20

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if

not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is repeated

THE SERMON

The Rev. George Smith, *Rector*

THE NICENE CREED

Please stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS *of* THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the United States of America and this week for the state of Illinois and for all the nations of the world and all who govern and hold authority;

That there may be justice and peace on the earth.

We pray for awareness and appreciation of Indigenous peoples past and present, who for thousands of years, lived, hunted, grew food, played, worshipped and were buried on the land upon which we now worship and live;

That there may be wisdom, healing and reconciliation.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died,

Let light perpetual shine upon them.

Let us pray for our own needs and those of others.

Silence

Karen Nicholson, Kay Ververka, Matt, Azza and Yara, Joyce Hetzel, Charles Snider, Ann Cardwell, Chad Alcorn, Martha Sexauer, Jay Mueller, Terry Heschke, Elizabeth Mueller, Colin Valdivia, Pam Benning, Bella Cuttone, Craig Farrow, Daniel Ljubi, Avery, Brian Rogers, George Pliml, Ashley and Kevin, Gretchen Kenower, Lynn Wollstadt, , Kris Baier, Bill Van Wienen, Caroline Barclay, Connie Blair, Mark Zelman, Rita Sullivan, Emily Resch, Virginia Vagt, Tim Frawley, Tom Gramm, Jack Clinkman, Mary Parsons, Kaye and Roy Staggs, Em, Mike Bennett, Jeanne Tschampa-Lopotko, John Mueller, Mary Treleven, Kara Ward, Don Wink, Lee and Natalie, Laura Bird, Karen Galligan, Sue Mylander, Janet, Sylvie Resch, Rose Schnell, Donna Valkuchak, Michael Wagoner, Lesa Bennett, Norman and Joy Ellsworth, Alison Aguilar, Maribel Juarez, Brian Winkleman, Jeanne McCauley, Linda Roehn, Tom Mendralla, Kevin, May Anstee, Mike Finn, Lori Powers, Kristen Davia, Jim Roth, Jan Budzicz, Jim Yehling, Raúl Garcia,

McGilvray Family, Karol Pinzón, Sandy Shellenhamer, Andy Boltz, Ben, Kelly Bartsdate, Jason Wilder, Walt Windholz, Mick McGuire, Tina Ulrich, Juan Aguilar, Lucien Greesham, Cooper Stegen, Brenda Laws, Barbara Barajas, Cassandra Echeverria, Thomas Lanzillo, Florrie Gramm, Matt Grieff, Rachel Newlin, Franca Muliere, Hanna Strait, Silvino Covarrubias, Danuta Wroblewska, Priscilla Meldrim, Tracy Smith, Mary Jane Malik, Justin Backstrom, Jean True, Sally Neuert, Rowan Neely, John Cahill and Alondra De Casas.

The Celebrant adds a concluding Collect

CONFESSION AND ABSOLUTION

Please kneel or be seated

The Officiant says

Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

*Officiant
People*

The peace of the Lord be always with you.
And also with you.



**DONATE
ONLINE**

ANNOUNCEMENTS & THE OFFERING

Thank you for placing your offerings in the plate.
Offerings are also received with gratitude by QR code (on the left), by mail online at www.stmarksglenellyn.org, or by texting STMCHURCH to 73256.

THE LITURGY of THE TABLE

OFFERTORY VOLUNTARY

Lento from Suite No. 3 in D | *Bach*

Following the Offertory, the service continues with this blessing over the gifts

All things come of Thee, O Lord,
And of Thine own have we given Thee.

Please stand as able

THE GREAT THANKSGIVING

Enriching Our Worship 1, Eucharistic Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

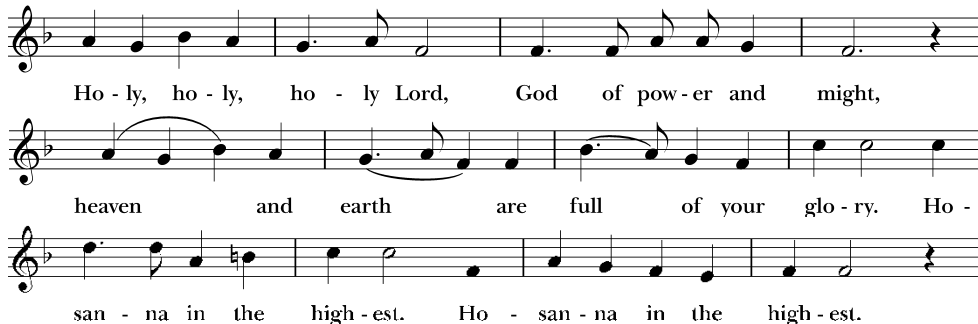
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

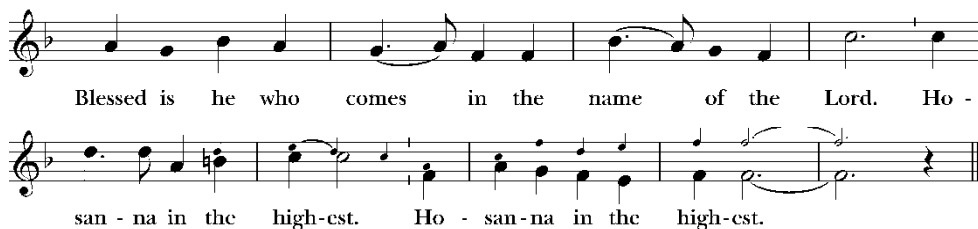
SANCTUS

HYMNAL S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music Continues →



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please kneel or be seated

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Mark and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros

temptation, but deliver us from evil. For
thine is the kingdom, and the power, and
the glory, for ever and ever. Amen.

perdonamos a los que nos ofenden. No
nos dejes caer en tentación y libranos del
mal. Porque tuyo es el reino, tuyo es el
poder, y tuya es la gloria, ahora y por
siempre. Amén.

The Officiant breaks the consecrated Bread, silence is kept

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM



Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

At the 8:30 am service, communion is administered at the altar rail, standing or kneeling.

At the 10:30 am service, join in one of the two lines to receive communion. The Officiant will place the host
in your open hands. Turn to either side to receive the wine from the cup bearer. Please dispose of the serving cup in
the nearby receptacle. Gluten free host available upon request.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION
--

Bless the Lord

Ostinato Refrain / Estribillo

Bless the Lord, my soul, and bless God's ho - ly name.
Ten - go sed de ti, oh fuen - te del a - mor.

Bless the Lord, my soul, who leads me in - to life.
Ten - go sed de ti: tu a - mor es li - ber - tad.

Text: Psalm 103
 Tune: Jacques Berthier, 1923–1994
 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

ADDITIONAL COMMUNION HYMN AS NEEDED

Hymnal 306 “Come, risen Lord, and deign to be our guest”

BIRTHDAY BLESSING

Watch over your servant(s), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

POST-COMMUNION PRAYER

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home;
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY

Allegro Spiritoso | *Senaille*

Special thanks to the cello quartet led by Tanya Carey!

*Jun Ping Lo, Patti Tai
Clara Asuage, & Tanya Carey*

After the 8:30 AM service, coffee is served in the Narthex.

After the 10:30 AM service, coffee hour is in Mahon Hall.

LOOKING AHEAD

July 2025

12	Saturday	9:30 am – 10:30 am	Acolyte Training
13	Sunday	10:00 am – 2:00 pm	Worship & Picnic at Lake Ellyn Park
14 – 18	Mon - Fri	9:00 am – 12:00 pm	Vacation Bible School
19	Saturday	9:00 am – 12:00 pm	Sell, Swap, Giveaway Market
19	Saturday	12:00 pm – 1:00 pm	Meals to Go
19	Saturday	10:00 am – 4:00 pm	Youth Group Adventure - Chicago

August 2025

1	Friday	6:00 pm – 9:00 pm	Men's BBQ
10	Sunday	All Services	Backpack Blessing and school supplies collection

St. Mark's Parents' Day Out (PDO) Program has spaces available



Registration is still open for St. Mark's Parents' Day Out (PDO) program for the summer and next school year. PDO is for children aged 2-4. Both the school year and summer programs include fine and large motor skill activities, arts and crafts, songs and stories, as well as plenty of play time. Families register for one or two days per week during the school year, Monday through Friday, from 9:00 a.m. to 1:00 p.m. The summer program is June and July and operates Tuesdays, Wednesdays, and Thursdays, from 9:00 am to noon. Please email pdo@stmarksglenellyn.org for more information. Registration form is available on the website: <https://www.stmarksglenellyn.org/parents-day-out/>.

UPCOMING EVENTS

Help Fill the Backpacks for the Backpack Blessing Sunday, August 10 at All Services



Every year St. Mark's supports Holy Family Ministries, a ministry partner of Episcopal Charities, by purchasing and donating school supplies and backpacks for children going back to school. Holy Family School is located in North Lawndale with all its students in need of financial assistance to attend.



While purchasing supplies for your own family this fall, help the children at Holy Family by buying some extra supplies or a backpack. **Sunday August 10**, backpacks and other supplies will be blessed at all services. You may visit the Amazon wish list, using the QR Code or the link below to make your purchases and have them shipped to St. Mark's: <https://tinyurl.com/edhyvwxf>
Questions? Contact Gina Wood at childrensministry@stmarksglenellyn.org.

Sell, Swap, Giveaway Market

**SATURDAY, JULY 19
9 AM - 12 PM**

St. Mark's Upper Parking Lot



Ideal items are toys, clothing, kitchen items, tools, etc. If you would like to reserve one or more parking spaces to set up a table or display items from your trunk or back of your minivan, please call Ryan Cross during office hours at 630-858-1020 or email him at pa@stmarksglenellyn.org. There is no cost to reserve a space. A minivan will be available to take a limited number of leftover items to a donation organization. A portion of your proceeds donated to St. Mark's is appreciated by not required. Questions? Contact Ryan at 630-858-1020.

Here's a sneak preview of some of treasures you will find on July 19 (from the Van Camps):

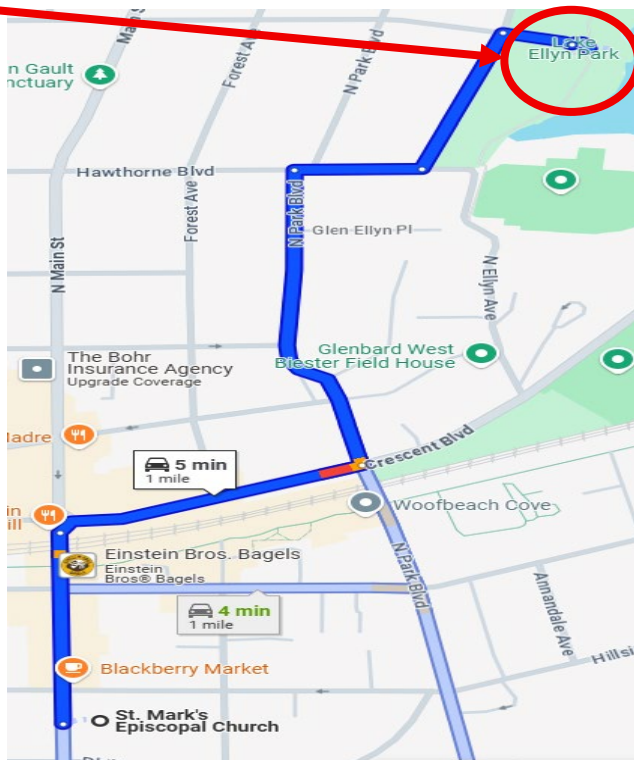
- Circa 1906 RCA Victrola
- 78 RPM John McCormick record
- Opera scores
- Carpenter's tools from great-grandpa
- Porcelain espresso cups and saucers
- Bronze busts of QE1 and Walter Raleigh

Save the Date – July 13! All Parish Worship & Picnic!

Sunday, July 13 at Lake Ellyn, 645 Lenox Rd, Glen Ellyn.

Worship and a potluck lunch will be from 10:00 am to 2:00 pm. Weather permitting, we will worship in the shaded area to the south of the Boat House. Bring a blanket and folding chair.

The service will begin at 10:00 am, and include a Bible story presented by the children. A potluck picnic will begin after the service. Please bring a side dish or dessert. If your last name begins with A-M bring a salad/side dish, N-Z bring a dessert. St. Mark's will provide sandwiches and drinks. If you are interested in helping on the day of the picnic, please contact Karen Volk at 630-542-3083 or kvolk@att.net.



IT'S BBQ TIME!

Annual St. Mark's Men's BBQ
Friday, August 1, 6:00 pm - 9:00 pm
Father George's Home

Salads A – M

Desserts N – Z

Questions? Email rector@stmarksglenellyn.org

The yard of St. Mark's member Ginnie Judd is one of the 10 selected!

BIBLE STUDY

Bible Study - Unveiling Hope: A Study of The Book of Revelation

Everyone is welcome to attend this Bible Study. We meet Tuesdays on Zoom from 9 am - 10:30 am. The Zoom link is the same one for Sunday worship: 483-170-780.

The Book of Revelation, the final book of the Bible, is often misunderstood and intimidating because of its elaborate images and symbols. The Tuesday Bible study will journey through the text and arrive at God's ultimate promise of a new heaven and a new earth. This study will bring clarity and encouragement for the challenges of today's world. Questions? Contact Fr. George at 630-858-1020, ext. 222 or rector@stmarksglenellyn.org.

CHILDREN'S MINISTRY

Welcome to Summer Sunday School at St. Mark's! Summer Schedule – June 1 – August 31



We invite students from Pre-k to 5th grade to join us at **10:30am OUTSIDE in the Anna Space (inclement weather Room 123) for Summer**

Sundays! Children will play games, sing songs, and hear stories to continue to strengthen their faith in a relaxed summer play atmosphere!

8:30 am – 2:00 pm	Little Blessings Nursery – ages 0 - 3
10:30 am – 11:00 am	Summer Sunday School (Pre-K to 5th Grade) Anna Garden.
	In cases of inclement weather, please meet in Rm. 123.

Program Year: September 7, 2025 through May 18, 2026. Registration is appreciated to help us prepare for our students, but ALL children are always welcome! To register your child, or if you have any questions, contact Gina Wood, Director of Children's Ministry at childrensministry@stmarksglenellyn.org.

MUSIC NOTES 🎵

The Choirs of St. Mark's

- St Mark's Singers (SATB choir) is on summer break until September.
- Summer Choir days at the 10:30 services are July 27 & August 31. All are welcome! *See more details below.*
- Coro de Alabanzas rehearses Wednesdays 6:30 – 7:30 pm.

Try the Choir this Summer!

All are welcome to join the St Mark's Singers and friends on July 27th & August 31st. Just join us in the Choir Room at 9:30 am for a rehearsal before we sing at the 10:30 am service. No prior experience needed and no robes!

Love to sing? Play an instrument? Contact Seth at music@stmarksglenellyn.org to get involved!

Youth Night (ROAR!)

If you will be entering 6th - 12 grade in the Fall, you are invited to be part of the St. Mark's Youth Program.

Your Youth Night Team, led by David Profitt, is planning some fun activities for the summer. Mark your calendars NOW!! **Invite your friends!**



- Saturday, July 19 – **Chicago Adventures – 10:00 am – 4:00 pm.**
Meet at the church at 10:00 am. We will travel into Chicago and take the water taxi to Chinatown for lunch and exploration.
RSVP and permission required! Permission form here:
- Thursday, August 21 – **Bubbles and Blessings Car Wash – 4:00 pm – 6:30 pm.**
 - St. Mark's parking lot. This is a great service project!
- Wednesday, August 27 – **Tailgating Party 6:30 pm – 8:00 pm**
 - St. Mark's upper parking lot. Fall Youth Night Kick-Off!



Questions? Contact Joyce Fletcher at joyce@stmarksglenellyn.org.

8th Graders and Older are Invited to Participate in St. Mark's Confirmation - 2025–2026

All students entering 8th grade and above are invited to participate in the Year-long St. Mark's Confirmation program, which begins this fall. Confirmation is an opportunity for young people to investigate their faith and choose to reaffirm the promises made on their behalf at baptism. Confirmation with the Bishop of Chicago will take place in Spring 2026 (Date to be determined).



- Parents of 8th graders – An email and a letter were sent to you, detailing the program goals.
- Talk about Confirmation in your family. Discuss the various ways to serve in the church by being an acolyte, reader, or usher.
- Students – Plan to attend the Confirmation Retreat on Friday, September 12 from 6:30 - 8:30 p.m.
- Confirmation Commissioning will take place on Sunday, September 7

We hope that your family will prayerfully consider participating in this opportunity to explore Confirmation in the Episcopal Church.

For more information, please contact Joyce Fletcher at joyce@stmarksglenellyn.org

ADULT LEARNING OPPORTUNITIES

Adult Formation Sundays from 9:30 - 10:20 am Library and on Zoom



Adult Formation is a wonderful way to learn new things, gather with other St. Markers, and explore the St. Mark's Vision—*Rooted in Baptism, Growing in Faith, Reaching Out into the World.*

We meet from 9:30 - 10:20 a.m. in the Library and on Zoom.

June 1 – August 31: Glimpses of the Gospel

Join other St. Markers as we delve into the week's Gospel reading. Each week during the summer, Adult Formation will gather in the Library and on Zoom from 9:30-10:20 to read the Gospel reading for that Sunday and explore the themes and meanings.

Discussions will be led by **Father George and others**. Adult Formation is a wonderful way to learn new things, gather with other St. Markers, and explore St. Mark's Vision—*Rooted in Baptism, Growing in Faith, Reaching Out into the World.*

For more information about Adult Formation, contact Joyce Fletcher at joyce@stmarksglenellyn.org.

DOK Invitation Next Meeting, August 18, 7:30 – 8:30 pm



The Order of the Daughters of the King (DOK) is an international order that was begun in 1885 as an order of prayer and service for women in the Episcopal Church. St. Mark's St. Anne Chapter of DOK is over 90 years old.

All women of St. Mark's are invited to be part of DOK. We meet for fellowship, prayer, and a short business meeting on the 3rd Monday of each month. Beginning this fall, we will be studying the DOK National Study Guide during our monthly meetings. We also pray for all staff, Vestry, and local members of our Order at each meeting.

If you believe God is calling you to pray, serve, and share God's love with the people you meet every day, DOK may be for you. Each Daughter chooses the way she will serve in the church, whether it's through Altar Ministry, Wedding Ministry, Funeral Ministry, working with children, contributing to St. Mark's meals ministry, or any other act of service.

Our next meeting is August 18 from 7:30 - 8:30 p.m. in the Library. Social time begins at 7 p.m.

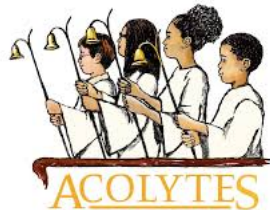
For more information, please contact Lynn Dornblaser at ldornblaser@me.com or Joyce Fletcher at joyce@stmarksglenellyn.org

Acolytes, Readers, and Ushers, Oh My!

Worship at St. Mark's doesn't happen without the support of **many** volunteers. Are you interested in joining the St. Mark's Ministry Volunteer team? At St. Mark's we use a computer program called *Ministry Scheduler* to make assignments. As a volunteer, you let us know about your availability and service preferences, and you are able to request a substitute, or volunteer to fill in if there is an unexpected opening.

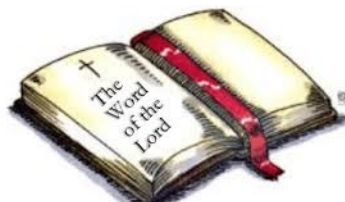
We welcome volunteers for all of the ministries described below:

Acolytes — Acolytes carry the cross and torches in and out of the church and lead the Gospel Procession. They also assist the clergy preparing for the Eucharist. They ring the sanctus bells and wear white albs. Acolytes need to arrive at least 15 minutes prior to the start of the service in order to “get vested”—(i.e. Put on the alb and tie the cincture.)



Acolyting is open to anyone from 3rd grade through adulthood. If you enjoy leading and serving, and want to be part of the entire service, Acolyting is a great choice. There will be an *Acolyte Refresher and Training Sessions* on **Saturday, July 12th from 9:30 am – 10:30 am** and **Wednesday, August 20 from 6:30 - 7:30 p.m.** New and returning acolytes are encouraged to attend.

Readers — Readers read the lessons from the pulpit. Each Sunday, one or two lessons are read, along with the Prayers of the People. If you enjoy reading aloud in front of people, this may be the ministry for you. A training session for *Readers and Chalice/Cup Bearers* is scheduled for **Sunday, August 24 from 9:45 - 10:15 a.m.**



Chalice/Cup Bearers — Chalice/Cup Bearers serve the wine at the Eucharist. They administer the wine either using the Common Cup (Chalice) or individual cups and say, “The blood of Christ, the cup of Salvation.” This is a meaningful ministry as you address each individual coming for communion. A training session for *Readers and Chalice/Cup Bearers* is scheduled for **Sunday, August 24 from 9:45 - 10:15 a.m.**



Ushers — Ushers are the face of St. Mark's for each person who attends. The ushers greet people as they enter the church, invite them to make a name tag and hand them a bulletin. They count the number of people in attendance, pass the offering plates, and guide people to the altar for the Eucharist. Ushers need to arrive 15 minutes early in order to provide a welcome to all attending church. *Usher Training* is scheduled for **Sunday, August 17 from 9:45 - 10:15 a.m.**



If you are interested in joining any of these ministries, please attend the training and/or contact Joyce Fletcher at (630) 204-3175 or by email at joyce@stmarksglenellyn.org

Acolyte Refresher and Training Session

Saturday, July 12

9:30 - 10:30 am

New and returning acolytes are invited to attend a refresher and training session on **Saturday, July 12 from 9:30 - 10:30 a.m.** in the church. Even if you have been serving as an acolyte for a while, it's good to have a refresher. An additional refresher/training will be held in late summer. An additional refresher/training will be held **Wednesday, August 20 from 6:30 - 7:30 p.m.**



Please RSVP to the front desk by Friday, July 11th at noon if you are able to attend. You can reach the front desk at frontdesk@stmarksglenellyn.org or (630) 858-1020.

For more information, contact Joyce Fletcher at joyce@stmarksglenellyn.org.

Volunteer at Northern Illinois Food Bank

Saturday, August 16, 9:00 am – 12:00 pm

Join other St. Marks members to sort and pack food for local food pantries at Northern Illinois Food Bank in Geneva on Saturday August 16th and/or Saturday September 27th - 9 a.m. - 12 noon.

More information and link to sign up here,

<https://tinyurl.com/2z6zazk9>.

Questions - Hester Bury, hesterbury@gmail.com



FROM THE TREASURER

Pledging and Making Pledge Payments to St. Mark's for 2025

Here are some fast facts about pledging:

- 267 households have made a pledge to St. Mark's for 2025. The sum of these pledges is approximately \$640,000.
- St. Mark's depends on pledge receipts for our operations and ministries.
- pledges may be made at any time. Please consider making a pledge if you haven't done so. The online link is <https://onrealm.org/stmarksglenellyn/-/form/pledge/pledge2025>
- a pledge is a well-considered estimate of giving during the calendar year (2025). Pledging does not include donations for flowers, special outreach appeals, etc.
- the finances of the church are helped when pledges are set up to be paid automatically from a checking account or with a debit / credit card. This can be set up online from the St. Mark's website via the secure Realm portal: <https://onrealm.org/stmarksglenellyn/-/form/give/now>. The St. Mark's bookkeeper, Elise Brinich is also ready to help as needed (treasurer@stmarksglenellyn.org / 630-858-1020, ext 224).
- St. Mark's is able to receive gifts of stock for pledges.

In May, fewer pledge payments were received than expected. We are hoping to reverse that trend. With the summer season now upon us, please consider a partial or full payment of your pledge. If you have any questions about your pledge, or the Finance Committee, please contact our treasurer, Leo Lanzillo or Elise Brinich in the Treasurer's office at 630-858-1020, ext 224 or at treasurer@stmarksglenellyn.org. Thank you!

OUTREACH

St. Mark's Meals To Go

Saturday, July 19, 12:00 pm – 1:00 pm, Hillside Entrance

St. Mark's Episcopal Church will be giving out a hot meal to go to anyone who wants or needs one on the 1st and 3rd Saturdays of each month, from 12:00 pm to 1:00 pm. All are welcome! www.stmarksmeals.org. **Our next Meals to Go lunch will be August 2.**

Questions? Contact David Dornblaser at dornblaser@me.com

Glen House Food Pantry – Top Needs

Top Needs: Garlic Powder, Parsley, & Oregano, Jarred Pasta Sauce, Macaroni & Cheese, Bagged Flavored Rice, Spaghetti, and Ramen. You can bring items to donate to

St. Mark's and place them in our shopping cart in the hallway between the library and the narthex.

If you have any questions, please contact Joyce Frawley at jfrawley260@gmail.com.

ST. MARK'S PRAYERS FOR THE STATES OF OUR COUNTRY

Branching Out Into The World...

At St. Mark's our Vision statement is, "*Rooted in Baptism, Growing in Faith, Branching Out into the World.*"

Today and during this week, we will be praying for the state of **Illinois**. You may want to explore this state during the week.



Two are in Illinois, the ancient Cahokia Mounds, and part of the Wright architecture site. A wide variety of protected areas seek to conserve Illinois' natural and cultural resources. Major centers of learning include the University of Chicago, University of Illinois, and Northwestern University. Three U.S. presidents have been elected while residents of Illinois: Abraham Lincoln, Ulysses S. Grant, and Barack Obama; additionally, Ronald Reagan was born and raised in the state. Illinois honors Lincoln with its official state slogan *Land of Lincoln*. The state is the site of the Abraham Lincoln Presidential Library and Museum in Springfield and the future home of the Barack Obama Presidential Center in Chicago.

Illinois has a highly diverse economy, with the global city of Chicago in the northeast, major industrial and agricultural hubs in the north and center, and natural resources such as coal, timber, and petroleum in the south. Owing to its central location and favorable geography, the state is a major transportation hub: the Port of Chicago has access to the Atlantic Ocean through the Great Lakes and Saint Lawrence Seaway and to the Gulf of Mexico from the Mississippi River via the Illinois Waterway. Chicago has been the nation's railroad hub since the 1860s, and its O'Hare International Airport has been among the world's busiest airports for decades. Illinois has long been considered a microcosm of the United States and a bellwether in American culture, exemplified by the phrase *Will it play in Peoria?*.

Motto: Land of Lincoln, Prairie State, The Inland Empire State. Motto: State Sovereignty, National Union. Anthem: Illinois.



SHINE A LIGHT ON DUE PROCESS

• JULY 17, 2025 •

• 6:00 – 7:00 PM •

St. Mark's Episcopal Church
393 N Main Street, Glen Ellyn

ACROSS THE COUNTRY, DUE
PROCESS—THE CONSTITUTIONAL
RIGHT TO FAIR LEGAL
PROCEDURES—IS UNDER THREAT,
ESPECIALLY FOR IMMIGRANTS. JOIN
US FOR THIS INTERFAITH EVENT AS
WE GATHER TO LEARN, REFLECT,
AND ACT TO PROTECT THE DIGNITY
AND RIGHTS OF ALL.





ST. MARK'S EPISCOPAL CHURCH
GLEN ELLYN

393 North Main Street
Glen Ellyn, Illinois 60137
630-858-1020
www.stmarksglenellyn.org

Bishop of Chicago

The Rt. Rev. Paula E. Clark, Bishop

Clergy

rector@stmarksglenellyn.org
jose@stmarksglenellyn.org
suzj@stmarksglenellyn.org
clint@stmarksglenellyn.org
bob@stmarksglenellyn.org
miguel@stmarksglenellyn.org

The Rev. George D. Smith, Rector
The Rev. José C. Arroyo, Priest Associate
The Rev. Canon Suzann Holding, Priest Associate
The Rev. Dr. Clint Moore III, Priest Associate
The Rev. Dr. Robert O. Wyatt, Priest Associate
The Rev. Miguel Briones, Deacon

Program Staff and Office Staff

sarah@stmarksglenellyn.org
treasurer@stmarksglenellyn.org
nursery@stmarksglenellyn.org
wes@stmarksglenellyn.org
frontdesk@stmarksglenellyn.org
joyce@stmarksglenellyn.org
music@stmarksglenellyn.org
sexton@stmarksglenellyn.org
pdo@stmarksglenellyn.org
psdirector@stmarksglenellyn.org
david@stmarksglenellyn.org
irma@stmarksglenellyn.org
frontdesk@stmarksglenellyn.org
childrensministry@stmarksglenellyn.org
cass@stmarksglenellyn.org

Sarah Adler, Administrative Assistant
Elise Brinich, Bookkeeper
Norma Cid, Nursery Supervisor
Wes Clay-Anderson, Communications Coordinator
Ryan Cross, Parish Administrator
Joyce Fletcher, Ministry Associate
Seth Luna, Director of Music Ministries
Julian Mendoza, Sexton
Katie Anderson, PDO Director
Kristine Osmond, Preschool Director
David Profitt, Youth Ministry
Irma Solorzano, Ministry Associate
Laura Waterman, Administrative Assistant
Gina Wood, Director of Children's Ministry
Cass Echeverria, Ministry Intern

Senior Warden

Patti King

Junior Warden

Joshua O'Shea

Clerk of the Vestry

Liam Dunch

Treasurer

Leo Lanzillo

Assistant Treasurer

Scott Eichenauer

Chancellor

Brian Shallcross

Vestry

*Hester Bury, Bill Constien, Joe Cuttone, Rebecca Fortner,
Cam Gowans, Ana Gutierrez, Tim Kocher, Andy Labis,
Maria Torres, Marcy Troy, Karen Volk
Kai Hill*

Youth Representative to Vestry

This bulletin incorporates various texts and service music from different sources, including *The Book of Common Prayer* (published in 1979) and the *New Revised Standard Version Bible* (copyrighted in 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.). The usage of these texts is permitted under their granted permission. All the music and music texts used in this bulletin are under copyright and have been used with permission. The necessary licensing was obtained from *RiteSong* and *OneLicense* (#A-715269).

The deadline for announcements is Tuesday at 9:00 am.
Please submit to communications@stmarksglenellyn.org. Thank you!