



ST. MARK'S EPISCOPAL CHURCH

GLEN ELLYN



THE THIRD SUNDAY AFTER PENTECOST

June 14, 2026

FOR 10:30 AM - ZOOM ID: 483-170-780

stmarksglenellyn.org

393 North Main Street, Glen Ellyn, Illinois 60137

Phone: 630-858-1020

8:30 & 10:30 AM

WELCOME TO ST. MARK'S EPISCOPAL CHURCH!

Our Vision: Rooted in Baptism. Growing in Faith. Branching Out into the World.

This bulletin contains all the information you need to worship with us today. Learn more about St. Mark's Episcopal Church, our ministry and mission, the Diocese of Chicago, and the Episcopal Church in the United States by visiting our website at www.stmarksglenellyn.org.



PASTORAL CARE & PRAYER LIST

The parish prayer list is updated weekly, and names are always welcome to be added. If you or someone you know has a pastoral care need, St. Mark's is here to help.

CONTACTS

- **The Rev. George Smith**
rector@stmarksglenellyn.org (708) 205-0102
- **The Rev. Dr. Clint Moore III**
clint@stmarksglenellyn.org (847) 636-0881

WELCOME VISITORS AND GUESTS!

We'd like to get to know you!

We hope that you feel truly welcome and at home at St. Mark's.

Please fill out the Welcome Card in the pew or scan the QR code to complete the "Visitors and Guests Form."



If you have questions, please speak with the clergy or ushers. You may also call the office at any time at 630-858-1020, and we will be happy to help you in any way we can.

Cover Art: Progressive Church Media

OPENING VOLUNTARY

THE ENTRANCE RITE

Stand as able when the bell is rung

ENTRANCE HYMN

Hymnal 51

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may
 called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 - a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,
 that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.
 Music: Decatur Place, Richard Wayne Dirksen (b. 1921)

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT *for* PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

Hymnal S 96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.
 Lord have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy, have mer - - - cy.

Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE LITURGY of THE WORD

The Lord be with you.

And also with you.

Let us pray.

COLLECT FOR THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

8:30 AM SERVICE: proceed to page 6 for the Epistle and then to page 5 for the Psalm.

THE LESSONS

THE FIRST LESSON

Exodus 19:2-8a

A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and

tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Psalm 100

© 1979, Robert Knox Kennedy.

Robert Knox Kennedy
(b. 1945)



- 1 Be joyful in the Lord, all you /lands; *
serve the Lord with gladness
and come before his presence with a /song.
- 2 Know this: The Lord himself is /God; *
he himself has made us, and we are his;
we are his people and the sheep of his /pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with /praise; *
give thanks to him and call upon his /Name.
- 4 For the Lord is good;
his mercy is ever/lasting; *
and his faithfulness endures from age to /age.

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

Please stand for the Holy Gospel.

GOSPEL ACCLAMATION



Music by Michael Higgins. © Copyright 2003 Kevin Mayhew Ltd.

THE GOSPEL

Matthew 9:35-10:8

Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glorify you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is repeated

THE SERMON

The Rev. George D. Smith, *Rector*

THE NICENE CREED

Stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS *of* THE PEOPLE

The Leader and People pray responsively.

Triune Love, Creator, Cherisher, and Sustainer of the Universe, you created all human beings in your image:

Bless us to reflect your love and your light to the whole world.

Grant that each of your children may recognize our interconnection and our need to serve and care for one another,

That through living in love, we may honor You as the Loving Source of all life.

We pray for all clergy and lay leaders within the Church;

That they may faithfully and humbly live into their callings to be instruments of your peace.

We pray for the nations of the world and all who govern and hold authority;

That there may be justice and peace on the earth.

We pray for awareness and appreciation of Indigenous peoples past and present, who for thousands of years lived, hunted, grew food, played, worshipped, and were buried on the land upon which we now worship and live;

That there may be wisdom, healing, and reconciliation.

Vast and immeasurable God, we can only reflect your image when we love one another, for each of us reflects only a fraction of the diverse humanity which you created good. Help us to put an end to hatred, bigotry, oppression, racism, homophobia, ableism, and every way that we otherize and dehumanize.

Grant us the wisdom, patience, and courage to embrace one another in our differences, remembering that no one is outside of your all-encompassing embrace.

Merciful and compassionate God, we repent of all the harm we have done to one another, and pray for the cessation violence, war and genocide.

Grant that love may triumph over hate in our hearts and throughout the world.

Gracious and generous God, you have made a world that can sustain our need but not our greed.

Grant us the grace to take no more than we give and share with those in need, that poverty and excess may give way to full human flourishing.

Radiant and wondrous God, who lovingly made this beautiful, vulnerable world, we repent of all forms of materialism, exploitation, and pollution that poison our planet and cover the vibrancy of life with the dust of death.

Grant us the will and wisdom to nurture our planet to health and care for it with due reverence, that it may be home to countless generations to come.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died;
Let light perpetual shine upon them.

Let us pray for our own needs and those of others. We pray for those on our parish prayer list, whom we name now silently or aloud.

Karen Nicholson, Matt, Azza and Yara, Joyce Hetzel, Chad Alcorn, Martha Sexauer, Jay Mueller, Terry Heschke, Elizabeth Mueller, Colin Valdivia, Pam Benning, Bella Cuttone, Daniel Ljubi, Avery, Brian Rogers, George Pliml, Ashley and Kevin, Gretchen Kenower, Bill Van Wienen, Caroline Barclay, Connie Blair, Emily Resch, Tim Frawley, Jack Clinkman, Kaye and Roy Staggs, Jeanne Tschampa-Lopotko, John Mueller, Kara Ward, Don Wink, Lee and Natalie, Laura Bird, Karen Galligan, Sue Mylander, Janet, Sylvie Resch, Donna Valkuchak, Michael Wagoner, Lesa Bennett, Norman and Joy Ellsworth, Maribel Juarez, Brian Winkleman, Tom Mendralla, Kevin, May Anstee, Mark Finn, Lori Powers, Kristen Davia, Jim Roth, Jan Budzicz, Jim Yehling, Raúl Garcia, Karol Pinzón, Kelly Bartsdate, Jason Wilder, Walt Windholz, Mick McGuire, Tina Ulrich, Lucien Greesham, Cooper Stegen, Barbara Barajas, Thomas Lanzillo, Florrie Gramm, Matt Grieff, Rachel Newlin, Danuta Wroblewska, Priscilla Meldrim, Tracy Smith, Mary Jane Malik, Sally Neuert, Alondra De Casas, Kaleb Tompkins, Estrella Pedroza, Gwen, Shirley Hoops, Pam Rojc, Aunt Diane, Joseph Strati, Zoila Via Gambini, Higinio Camarillo, Mallory Warman, Vicki Sheridan, David Roberts, Karen Evans, Shelley Hoffman, Mike McGrath, Shirley Shafer, Anne Shafer, Chris Kulawik, Jenn McFadden, Miguel Aguilar, Martha Torres, Tara Schoen, Carlos Ramirez, Anthony DeBorde, Nina Sol Del Angel, Frank Steele, Benjamin Burke, Karen Sahr, Nate Treleven and family, Mila Helene Eden, Zita Limeta Alejo, Yael Mijangos Limeta, Joanne East, George Powell, Ellen Mandel, Tony Kaye, Margaret Nolan, Katie Wood, Micah Yale, Kathleen Lootens, Ben Luna, Sue Peters, John Knepper, Katie Abernathy, and Katie Valkuchak.

The St. Mark's prayer list is continuously updated. Each person on the list is prayed for daily by members of the St. Mark's Prayer Provider Ministry. If you would like to add a name to this list, have an update for a person on the list or would like to know more about the Prayer Providers, please contact Carolyn Faivre at carolyn@drfaivre.com.

The Celebrant adds a concluding Collect

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Please kneel or be seated

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.



ANNOUNCEMENTS & THE OFFERING

Thank you for placing your offerings in the plate.
Offerings are also received with gratitude by QR code (on the left), by mail online at www.stmarksglenellyn.org, or by texting STMCHURCH to 73256.

THE LITURGY *of* THE TABLE

OFFERTORY HYMN

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Following the Offertory, the service continues with this blessing over the gifts

All things come of Thee, O Lord,
And of Thine own have we given Thee.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Hymnal S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,



God of power and might, — hea-ven and earth are full, — full — of your glo - ry.



Ho-san-na in the high - est. Ho-san-na in the high - est. Bles-sed is he who comes —



in the name of the Lord. — Ho-san-na in the high - est. Ho-san-na in the high - est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please kneel or be seated.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

The Officiant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Hymnal S 164



Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME

TO RECEIVE THE HOLY COMMUNION

Join in one of the two lines to receive communion. Gluten free hosts are available upon request.

Please dispose of the serving cup on the nearby tray.

MUSIC DURING COMMUNION

Ho - ly Spir - it, come to us; kin - dle in us the fire of your love.
Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.

Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.
Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.

The original text of this chant from Taizé is a shortened version of a text sung in the Latin mass after the reading of the gospel on Pentecost. The full text can be translated: "Come, Holy Spirit, fill the hearts of your faithful; and ignite the fire of your love within them."

TEXT: Taizé Community, 1998
MUSIC: Jacques Berthier, 1998
Text and Music © 1998 Les Presses de Taizé (admin. GIA Publications, Inc.)

TUI AMORIS IGNEM
Irregular

Hymnal 309

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

Hymnal 531

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. Music: *Melcombe*, Samuel Webbe (1740-1816).

ADDITIONAL COMMUNION HYMNS

Hymnal 321: My God, thy table now is spread

Hymnal 315: Thou who at thy first Eucharist

BIRTHDAY BLESSING

Watch over your servant(s), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

POST-COMMUNION HYMN

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King,
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY

Following the 8:30 service,
 All are welcome to the narthex for coffee and to
 the library for the St. Mark's Sunday Forum.

Following the 10:30 service,
 All are welcome to Mahon Hall for coffee hour.



The Sunday Altar Flowers may be given in honor or memory of a loved one and for other special occasions such as birthdays and anniversaries. The suggested donation is \$50. Please complete the “Altar Flowers” sign-up in the narthex or email the front desk at frontdesk@stmarksglenellyn.org and make your donation by check payable to St. Mark’s or electronically using this QR code:



This bulletin incorporates various texts and service music from different sources, including The Book of Common Prayer (published in 1979) and the New Revised Standard Version Bible (copyrighted in 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA). The usage of these texts is permitted under their granted permission. All the music and music texts used in this bulletin are under copyright and have been used with permission. The necessary licensing was obtained from RiteSong and OneLicense (#A-715269).

*Congratulations to
Adriel Moo,
Baptismal Candidate at today’s 1:00 pm service.*

LOOKING AHEAD

June

6-13	Sat – Sat		ASP Trip
7	Sun	9:00 am – 1:00 pm	Blood Drive
12	Fri	7:00 – 8:00 pm	Summer Folk for Summer Folk
19	Fri	6:00 pm – 8:00 pm	Juneteenth Celebration – Peoples Community Church in Glen Ellyn
20	Sat	12:00 pm – 1:00 pm	St. Mark’s Meals to Go
27	Sat	8:45 am – 11:45am	Beautification of our Grounds – Garden Ministry
28	Sun	10:00 am – 2:00 pm	Outdoor Worship with Cellos and Picnic at Lake Ellyn

UPCOMING EVENTS



June is Pride Month - a time to celebrate and support the LGBTQ+ community. St. Mark's is among a group of churches sponsoring a web site "godisproudofyou.church" and distributing yard signs with this message. While supplies last, yard signs are available for you to take and put in your yard. Please take a picture of your sign in your yard and email to Fr. George. Questions, etc. please contact Fr. George at rector@stmarksglenellyn.org or 630-858-1020, ext. 222.





All Parish Picnic & Worship



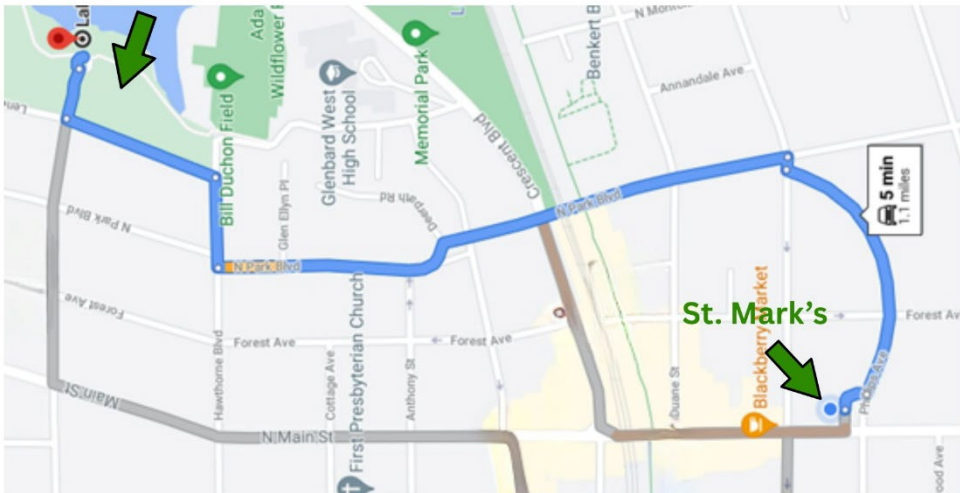
Sunday, June 28
10:00 am - 2:00 pm
Lake Ellyn Park &
Boathouse



Twenty
Cellos!

Potluck Picnic:
Last Names A-M Bring a Salad
Last Names N-Z Bring a Dessert
Questions? Contact Karen Volk at 630-542-3083

Location of Outdoor Service



PEOPLES COMMUNITY CHURCH

& THE GLEN ELLYN

INTERFAITH PRAYER FOUNDATION

JUNETEENTH

CELEBRATION



Register Here

★ BRINGING BALANCE TO AMERICA'S
CELEBRATION OF FREEDOM ★

Join us as we celebrate the culture of African Americans on Juneteenth through food, music, and ceremony to **celebrate freedom and culture!**



FOOD



MUSIC



CEREMONY



Peoples Community Church

"Helping to Heal the Hurting"

Dr. James E. Shannon

670 S Lambert Rd

Glen Ellyn, IL 60137

JUNE 19,

2026

★ 6PM - 8PM ★



(630) 790-5590



pcc-onlinechurch.org



peoplescommunitychurch@yahoo.org



Children Pre-K to 5th Grade
join us for

SUMMER SUNDAYS

in the Anna Garden
(rain days meet in
Godly Play Room 123)

Learning and celebrating our faith
through music, games, and stories
this summer!

Sundays
June 7–August 16
at 10:30am services

Garden Ministry Seeks Your Help

Join the Gardening Ministry on **Saturday, June 27th, from 8:45 AM to 11:45 AM**. You don't have to be on the garden ministry - all are welcome and needed to help us keep our grounds looking good. Bring your favorite gardening gloves and tools if you have them. Many hands make light work—hope to see you there!

Mark your calendar for future group gardening days on July 18 and August 15 8:45 until noon. Any questions, please reach out to Jenn McFadden at jennmcfadden22@yahoo.com or 312-545-4040.



PROJECT CONNECT SPOTLIGHT – WORSHIP COMMISSION

This week's Project Connect Spotlight is on the **St. Mark's Worship Commission**. This committee meets four times per year to review and plan worship services and elements of our liturgies. The commission seeks to ensure a diversity of prayers, music and artistic expression in worship. Those on the committee include clergy, staff and interested parishioners. The Prayer of the People for today's morning services were written by Lindsey Paris-Lopez, a member of the commission. If you have feedback about these prayers and other aspects of worship and or are interested in participating the commission, please contact Fr. George at rector@stmarksglenellyn.org / 630-858-1020, ext 222.

MUSIC NOTES

Hymn Requests

Do you have a favorite hymn that you miss singing in church? Send your hymn requests to Seth at music@stmarksglenellyn.org If the hymn is not in our hymnal, we have permission to use music from many other hymnals, but some exclusions may apply.

Children's Choir returns in September

Rehearsals will be on Wednesdays, 4:30 – 5:15 pm and the choir will sing about once a month in the 10:30 am service. We welcome all young literate children up through 6th grade. We are also looking for adult volunteers who have a love children's music ministry. Contact Seth if you are interested at music@stmarksglenellyn.org.

LEARNING OPPORTUNITIES

Sacred Ground - St. Mark's Social Justice Group

Sacred Ground explores issues of Race, Justice, and Faith – All are welcome!

St. Mark's Sacred Ground Group is a continuation of a program developed by the National Episcopal Church to explore the intersection of race and faith. All are encouraged to join the journey this year as we increase our awareness and work to become agents of change in our church, our communities, and the world.

Friday, June 19 Juneteenth Celebration

People's Community Church 6-8 p.m.

630 S. Lambert Rd.

Celebrate Juneteenth with members of the People's Community Church and other neighbors. Food, music, and ceremony! (See separate announcement)

Tuesday, June 23 Monthly Meeting Library 7:30 – 9:00 p.m.

Questions? Contact Joyce Fletcher at joyce@stmarksglenellyn.org

The St. Mark's Sunday Forum

9:30 am – 10:20 am, Library

In person & on Zoom (483-170-780)

Fellowship and lifelong learning for adults and youth are the hallmarks of St. Mark's Forum. Connect with your friends and make new friends, as we explore a variety of topics relating to the St. Mark's Vision—Rooted in Baptism, Growing in Faith, Reaching Out into the World.

No commitment or rsvp is required. Come when you are able or interested in the topic. Join in the community learning and sharing at the St. Mark's Forum.

June 14 World Refugee Sunday – Updates on Refugee Resettlement

Lars Gustafson, Church Relations Specialist for the western suburbs at Exodus World Service, will provide an update on services provided for refugees living in DuPage County by Exodus, including Heidi House in Wheaton. He will explain the challenges refugees face getting settled in a new country and how faith organizations and volunteers can support their ongoing work to welcome and befriend refugees in Chicagoland and beyond.

June 21 – August 23

Summer St. Mark's Sunday Forum

Join other St. Markers as we delve into the week's Gospel reading. Each week during the summer, St. Mark's Forum will gather in the Library from 9:30-10:20 to read the Gospel reading for that Sunday and explore the themes and meanings. Discussions will be led by Father George and others

For more information about the St. Mark's Forum, contact Joyce Fletcher at joyce@stmarksglenellyn.org

YOUTH NEWS

Coming in the Fall....

This fall we will partner with the First Congregational Church of Glen Ellyn (FCCGE) for weekly Wednesday night meetings of Voyage. Together we will...

Look Inward. Reach Outward. Journey Forward.



Confirmation 2026-2027

If you have a young person in your household entering 8th grade, look for a letter and an email inviting them to be part of the Confirmation 2026-2027 group.

Tuesday evening Teen Bible Study

Come to St. Mark's on Tuesdays from 5 – 6 p.m. for a teen-led Bible Study, meeting in the Teen Room (also known as Lehman Parlor). We're going to look at how to spread God's love as a teen. Bring your Bible if you have one. We'll have plenty on hand. Hope to see you there!

Summer Youth Events

Friday, July 31 – Faith Night at the Cougars Game

Bring your family and friends for a fun evening at the Kane County Cougars game. More information soon!

Saturday, August 8 from 9:30 a.m. – 11 a.m. – Car Wash in St. Mark's parking lot

Bring your towels, sponges, and enthusiasm! We will raise money for the Glen Ellyn Walk-in Ministry while having fun washing cars.

For more information, contact Joyce Fletcher at joyce@stmarksglenellyn.org.

BIBLE STUDY

Welcome to the Tuesday Bible Study! We are studying 1st Corinthians.

St. Mark's offers a Bible study led by Fr. George on Tuesday mornings on Zoom from 9 am to 10:30 am. We are at the beginning of 1st Corinthians.

The Zoom ID is: 483-170-780. This Bible study begins with people logging in between 9 am and 9:30 am. After check-ins and conversation, we pray at 9:30 am and then read and discuss a chapter of the text. Questions? Please contact Fr. George at 630-858-1020, ext. 222 or by email at rector@stmarksglenellyn.org.

OUTREACH

St. Mark's Meals to Go

St. Mark's hosts a Meals to Go on the 1st and 3rd Saturdays of every month from 12:00 pm – 1:00 pm. Meals will be available to pick up at St. Mark's at the Hillside entrance. Everyone is Welcome! The Winter / Spring 2026 Saturday dates for Meals to Go are: June 20.

How to Support the Glen House Food Pantry

You may drop off your donations to Glen House Food Pantry at 55 N. Park Blvd., or you may bring them to St. Mark's and put them in the shopping cart inside the library hallway, and we will make sure your donations get to the Food Pantry.

Items this week: Cereal, Canned Corn & Tomato Products, Fruit Cocktail & Pineapple, Macaroni & Cheese/Boxed Potatoes, Cookies & Crackers, and Shampoo & Hand Soap.

Any questions, please contact St. Mark's representative to the Food Pantry, Joyce Frawley, at (630) 476-5655.

A Brief Overview of the Gospel According to Matthew

In short, the Gospel according to Matthew offers an account of the life and teaching of Jesus. In most Bibles, although Mark was written before Matthew, Matthew appears as the first of the Gospels (followed by Mark, Luke and John) perhaps because of its early popularity in the church. While tradition says that a tax-collector turned disciple named Matthew wrote it, the actual author (or authors) never identifies himself. Whoever he, she or they were, the text reflects someone highly trained in the Hebrew Scriptures.

Scholars believe that Matthew was written for a community of Jews who believed in Jesus as their Messiah. Matthew includes many references to the Hebrew Scriptures to show that God is fulfilling the ancient promises made to Israel through the life and ministry of Jesus.

The Gospel begins with a list of ancestors that highlights how Jesus was descended from David, Israel's most famous king, and from Abraham, Israel's founding patriarch to show his Messiahship lineage.

After the opening ancestor list, Matthew tells the story of Jesus' life with parallels between Jesus and Moses. Like Moses, Jesus escapes when a ruler put to death the Hebrew baby boys in Bethlehem. Just as Moses spent forty years in the desert, Jesus spends forty days in the desert before the beginning of his ministry. Whereas Moses was the founder of the original nation of Israel, Jesus is the founder of a renewed Israel.

Where Israel failed to follow God, Jesus obeys. After God rescued Israel from slavery in Egypt, the people fell into temptation of worshipping idols in the desert. At the beginning of his ministry, Jesus is baptized and then goes into the desert where he is tempted. He resists evil and triumphs over temptation showing that is starting a new movement to renew Israel.

Parallels between Jesus and Moses continue. While Moses gave the people of Israel the Torah divided into five scrolls, Matthew organizes the teachings of Jesus into five distinct speeches. Jesus goes up on a mountain to give his first speech, which parallels Moses going up Mount Sinai to receive the law.

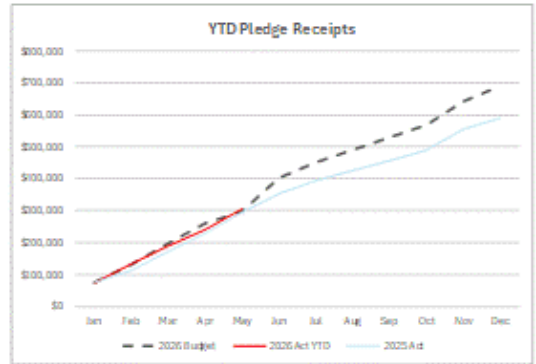
Each of Jesus' five discourses begins with the disciples coming to Jesus for teaching. Each end with the phrase, "When Jesus had finished saying these things...." The five discourses are:

- The kingdom of God is based on a way of righteous living (chpts 2-7)
- The twelve disciples are a symbol of a renewed Israel and are sent to announce the coming of the kingdom of God. (chpts 8-10)
- The kingdom of God is difficult to recognize but is nevertheless actively growing (chpts 11-13)
- The kingdom of God corresponds to a new community called the people of God. (chpts 13-18)
- Citizens of the kingdom will be scattered throughout the world, giving them the opportunity for them to tell others about Jesus and the kingdom of heaven. (chpts 18-25)

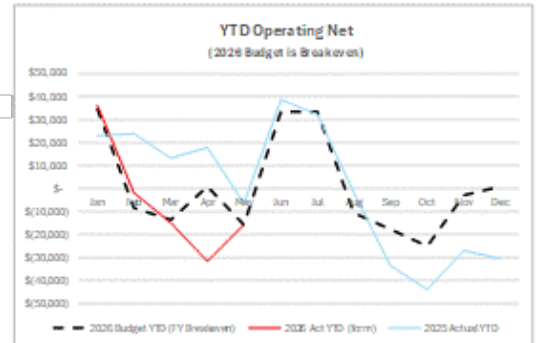
In the story of Israel, a Passover meal was celebrated and followed by their deliverance from slavery. Matthew's Gospel ends with a Passover meal followed by Jesus' death and his resurrection, which is the dawn of a new creation. Matthew announces the birth of Jesus with the name Immanuel (God with us) and ends the Gospel with Jesus saying, "I am with you always."

St. Mark's Episcopal Church Summary Financial Report May-26 42% of the Year

<u>Receipts</u>	<u>YTD Act</u>	<u>FY Budget</u>	<u>% of FY Budget</u>
Pledges	304,484	691,000	44%
Unpledged & Other Donations, Open Plat	33,653	110,750	30%
Usage Income	49,303	130,000	38%
Other Income	23,866	31,500	76%
St. Mark's Total Revenue	411,305	963,250	43%



<u>Expenses</u>			
Salary & Hourly Compensation	233,429	596,130	39%
Ministry Costs	15,746	25,925	61%
Music Programs	5,505	13,400	41%
Administrative Costs	86,210	151,729	57%
Buildings & Grounds	72,968	145,365	50%
Children & Youth	2,630	8,700	33%
Mission & Outreach	10,500	21,200	50%
St. Mark's Total Expenses	427,188	962,448	44%
Net St. Mark's Revenue/(Exp)	(15,882)	802	



<u>Cash</u>	<u>Mth-End</u>
Treasurer's Checking - operating	136,716
Schwab Account - operating	185,173
Less Treasurer's Checking - restricted	(164,386)
Net Cash Available for Church Operations	157,503
Other Cash (Preschool, PDO, Other)	231,587

<u>Debt Liability</u>	<u>Mth-End</u>
Debt Reduction Loan - Diocese	469,419

<u>Capital Campaign</u>	
Capital Campaign Receipts	536,826
Capital Campaign Spending	(382,511)
Net Capital Campaign Funds	154,315

For YTD May 2026, St. Mark's operating net was a deficit of \$15,882 which was above budget by \$557. Actual pledges received YTD of \$304,484 were above budget by \$7,559. Unpledged, open plate and other donations were below budget by \$14,729. St. Mark's cash available for current operations is \$157,503. St. Mark's paid off the Wintrust Mortgage in January and has a repayment plan with the Bishops and Trustees to pay off the \$469k loan by the end of 2030. If there are any comments or questions, contact *Peter Fellowes*, peterafellowes@gmail.com. Finance Committee meetings are on the 2nd Tuesday of the month, at 7:30pm (online) and are open to all of St. Mark's.



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Bishop of Chicago

The Rt. Rev. Paula E. Clark, Bishop

Clergy

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The Rev. José C. Arroyo, Priest Associate
The Rev. Canon Suzann Holding, Priest Associate
The Rev. Dr. Clint Moore III, Priest Associate
The Rev. Miguel Briones, Deacon

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Elise Brinich, Bookkeeper
Norma Cid, Nursery Supervisor
Wes Clay-Anderson, Communications Coordinator
Joyce Fletcher, Ministry Associate
Seth Luna, Director of Music Ministries
Julian Mendoza, Sexton
Mary Kay Mutz, Parish Administrator Assistant
Katie Anderson, PDO Director
Kristine Osmond, Preschool Director
David Profitt, Youth Ministry
Irma Solorzano, Ministry Associate
Laura Waterman, Administrative Assistant
Gina Wood, Director of Children's Ministry

Senior Warden

Joshua O'Shea

Junior Warden

Rebecca Fortner

Clerk of the Vestry

Liam Dunch

Treasurer

Leo Lanzillo

Assistant Treasurer

Scott Eichenauer

Chancellor

Brian Shallcross

Vestry

Chip Bennett, Hester Bury, Rita Colorito, Bill Constien, Joe Cuttone, Peter Fellowes, Jamie Hommowun, Juanita Jimenez, Andy Labis, Wilson Sanchez, Wyatt Steele, Karen Volk
Nola Gross

Youth Representative to Vestry

The deadline for announcements is Tuesday at 9:00 am. Please submit to communications@stmarksglenellyn.org. Thank you!