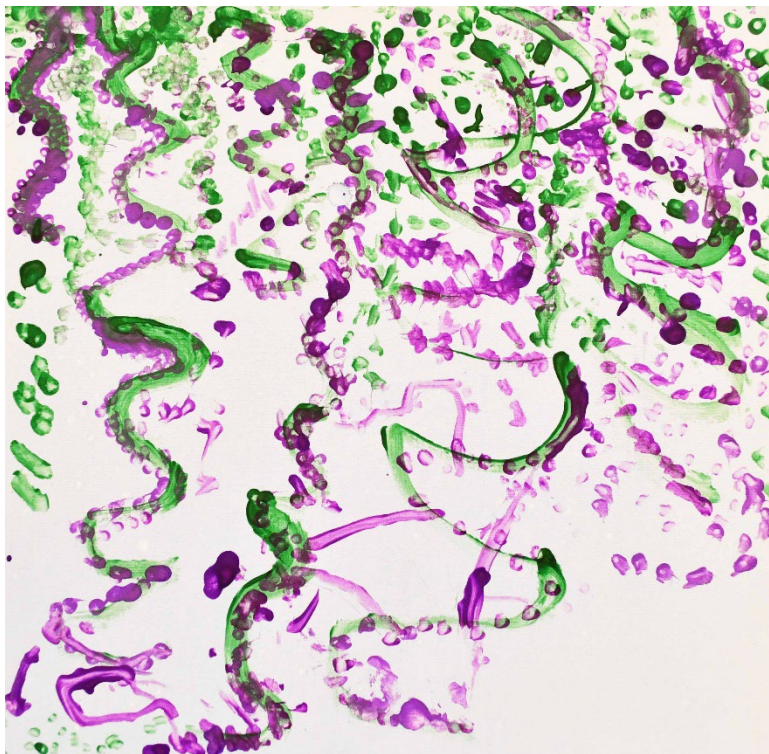




# ST. MARK'S EPISCOPAL CHURCH

## GLEN ELLYN

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### THE TWELFTH SUNDAY AFTER PENTECOST

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August 16, 2026

FOR 10:30 AM - ZOOM ID: 483-170-780

*stmarksglenellyn.org*

*393 North Main Street, Glen Ellyn, Illinois 60137*

*Phone: 630-858-1020*

**8:30 & 10:30 AM**

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH!

*Our Vision: Rooted in Baptism. Growing in Faith. Branching Out into the World.*

This bulletin contains all the information you need to worship with us today. Learn more about St. Mark's Episcopal Church, our ministry and mission, the Diocese of Chicago, and the Episcopal Church in the United States by visiting our website at [www.stmarksglenellyn.org](http://www.stmarksglenellyn.org).



## PASTORAL CARE & PRAYER LIST

The parish prayer list is updated weekly, and names are always welcome to be added. If you or someone you know has a pastoral care need, St. Mark's is here to help.

### CONTACTS

- **The Rev. George Smith**  
[rector@stmarksglenellyn.org](mailto:rector@stmarksglenellyn.org) (708) 205-0102
- **The Rev. Dr. Clint Moore III**  
[clint@stmarksglenellyn.org](mailto:clint@stmarksglenellyn.org) (847) 636-0881

## WELCOME VISITORS AND GUESTS!

## We'd like to get to know you!

We hope that you feel truly welcome and at home at St. Mark's.

Please fill out the Welcome Card in the pew or scan the QR code to complete the "Visitors and Guests Form."



If you have questions, please speak with the clergy or ushers. You may also call the office at any time at 630-858-1020, and we will be happy to help you in any way we can.

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*Cover Art: "Purple Wysteria" by St. Mark's Preschool Students Joie I, Willow R, and Carter R*

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THE ENTRANCE RITE

*Stand as able when the bell is rung*

ENTRANCE HYMN

Hymnal 388

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

COLLECT *for* PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

Hymnal S 96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE LITURGY of THE WORD

The Lord be with you.

**And also with you.**

Let us pray.

### COLLECT FOR THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

8:30 AM SERVICE: proceed to page 6 for the Epistle and then to page 6 for the Psalm.

## THE LESSONS

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### THE FIRST LESSON

Isaiah 56:1,6-8

A reading from the book of the prophet Isaiah.

Thus says the Lord:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.  
And the foreigners who join themselves to the Lord,  
to minister to him, to love the name of the Lord,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant--  
these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.  
Thus says the Lord God,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

The Word of the Lord.

**Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)



- 1 May God be merciful to us and /bless us, \*  
show us the light of his countenance and /come to us.
- 2 Let your ways be known upon /earth, \*  
your saving health among all /nations.
- 3 Let the peoples praise you, O /God; \*  
let all the peoples /praise you.
- 4 Let the nations be glad and sing for /joy, \*  
for you judge the peoples with equity  
and guide all the nations upon /earth.
- 5 Let the peoples praise you, O /God; \*  
let all the peoples /praise you.
- 6 The earth has brought forth her /increase; \*  
may God, our own God, give us his /blessing.
- †7 May God give us his /blessing, \*  
and may all the ends of the earth stand in /awe of him.

## THE SECOND READING

Romans 11:1-2a, 29-32

A reading from Paul's letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Holy Gospel.*

## GOSPEL ACCLAMATION



Music by Michael Higgins. © Copyright 2003 Kevin Mayhew Ltd.

## THE GOSPEL

Matthew 15:10-28

*Clergy*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Clergy*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The Gospel Acclamation is repeated*

## THE SERMON

The Rev. George D. Smith, *Rector*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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THE PRAYERS *of* THE PEOPLE

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*The Leader and People pray responsively.*

Triune Love, Creator, Cherisher, and Sustainer of the Universe, you create all human beings in your image:

**Bless us to reflect your love and your light to the whole world.**

Grant that each of your children may recognize our interconnection and our need to serve and care for one another,

**That through living in love, we may honor You as the Loving Source of all life.**

We pray for all clergy and lay leaders within the Church;

**That they may faithfully and humbly live into their callings to be instruments of your peace.**

We pray for the nations of the world and all who govern and hold authority and especially for the nation of Columbia in the aftermath of last week's earthquake.

**That there may be justice and peace on the earth.**



We pray for awareness and appreciation of Indigenous peoples past and present, who for thousands of years lived, hunted, grew food, played, worshipped, and were buried on the land upon which we now worship and live;

**That there may be wisdom, healing, and reconciliation.**

Merciful and compassionate God, we repent of all the harm we have done to one another, and pray for the cessation of violence, war and genocide.

**Grant that love may triumph over hate in our hearts and throughout the world.**

Gracious and generous God, you have made a world that can sustain our need but not our greed.

**Grant us the grace to take no more than we give and share with those in need, that poverty and excess may give way to full human flourishing.**

Radiant and wondrous God, who lovingly made this beautiful, vulnerable world, we repent of all forms of materialism, exploitation, and pollution that poison our planet and cover the vibrancy of life with the dust of death.

**Grant us the will and wisdom to nurture our planet to health and care for it with due reverence, that it may be home to countless generations to come.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for those who have died, especially Kathleen Lootens, sister of Dick Anstee.

**Let light perpetual shine upon them.**

Let us pray for our own needs and those of others. We pray for those on our parish prayer list, whom we name now silently or aloud.

Karen Nicholson, Matt, Azza and Yara, Joyce Hetzel, Chad Alcorn, Martha Sexauer, Jay Mueller, Terry Hesckhe, Elizabeth Mueller, Colin Valdivia, Pam Benning, Bella Cuttone, Daniel Ljubi, Avery, Brian Rogers, George Pliml, Ashley and Kevin, Gretchen Kenower, Bill Van Wienen, Caroline Barclay, Connie Blair, Emily Resch, Tim Frawley, Jack Clinkman, Kaye and Roy Staggs, Jeanne Tschampa-Lopotko, John Mueller, Kara Ward, Don Wink, Lee and Natalie, Laura Bird, Karen Galligan, Sue Mylander, Janet, Sylvie Resch, Donna Valkuchak, Michael Wagoner, Lesa Bennett, Norman and Joy Ellsworth, Maribel Juarez, Brian Winkleman, Tom Mendralla, Kevin, May Anstee, Mark Finn, Lori Powers, Kristen Davia, Jim Roth, Jan Budzicz, Jim Yehling, Raúl Garcia, Karol Pinzón, Kelly Bartsdate, Jason Wilder, Walt Windholz, Mick McGuire, Barbara Barajas, Thomas Lanzillo, Florrie Gramm, Matt Griefff, Rachel Newlin, Danuta Wroblewska, Priscilla Meldrim, Tracy Smith, Mary Jane Malik, Sally Neuert, Alondra De Casas, Kaleb Tompkins, Estrella Pedroza, Gwen, Shirley Hoops, Pam Rojc, Aunt Diane, Joseph Strati, Zoila Via Gambini, Higinio Camarillo, Mallory Warman, Vicki Sheridan, David Roberts, Karen Evans, Shelley Hoffman, Mike McGrath, Shirley

Shafer, Anne Shafer, Chris Kulawik, Jenn McFadden, Miguel Aguilar, Martha Torres, Tara Schoen, Carlos Ramirez, Anthony DeBorde, Nina Sol Del Angel, Frank Steele, Benjamin Burke, Karen Sahr, Nate Treleven and family, Mila Helene Eden, Zita Limeta Alejo, Yael Mijangos Limeta, Joanne East, George Powell, Ellen Mandel, Tony Kaye, Margaret Nolan, Katie Wood, Micah Yale, Ben Luna, Sue Peters, John Knepper, Katie Abernathy, Katie Valkuchak, Marilyn Stein, Mary Ann Mongolis, Tommy Kotsakis, John Goddard, Juan, Don and Jackie Jones, Jake Smith, Patrick Kelly, Davia Family, Jessica Budziak, and Kathryn Lad.

*The St. Mark's prayer list is continuously updated. Each person on the list is prayed for daily by members of the St. Mark's Prayer Provider Ministry. If you would like to add a name to this list, have an update for a person on the list or would like to know more about the Prayer Providers, please contact Carolyn Faivre at [carolyn@drfaivre.com](mailto:carolyn@drfaivre.com).*

*The Celebrant adds a concluding Collect*

#### CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Please kneel or be seated*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

#### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**



**DONATE  
ONLINE**

#### ANNOUNCEMENTS & THE OFFERING

Thank you for placing your offerings in the plate.

Offerings are also received with gratitude by QR code (on the left), by mail online at [www.stmarksglenellyn.org](http://www.stmarksglenellyn.org), or by texting STMCHURCH to 73256.

# THE LITURGY of THE TABLE

## OFFERTORY HYMN

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

*Following the Offertory, the service continues with this blessing over the gifts*

All things come of Thee, O Lord,  
**And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.  
**And also with you.**  
Lift up your hearts.

## **We lift them to the Lord.**

Let us give thanks to the Lord our God.`

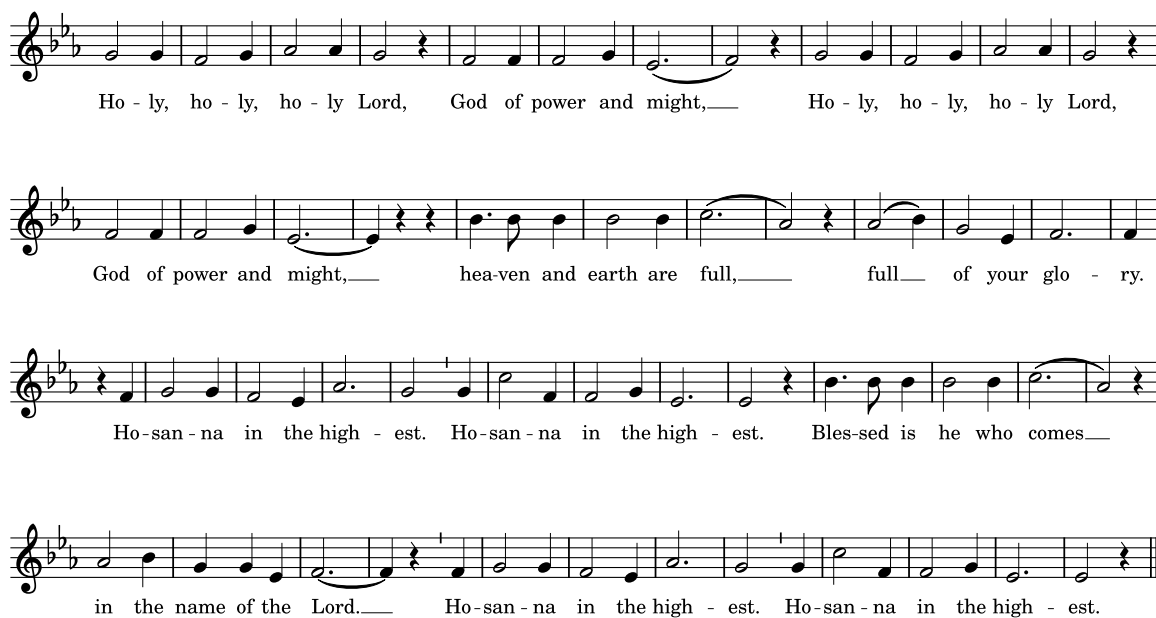
**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS & BENEDICTUS**

Hymnal S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,\_\_\_ hea-ven and earth are full,\_\_\_ full\_\_\_ of your glo - ry.  
Ho-san-na in the high - est. Ho-san-na in the high - est. Bles-sed is he who comes\_\_\_  
in the name of the Lord.\_\_\_ Ho-san-na in the high - est. Ho-san-na in the high - est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Please kneel or be seated.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**

*The Officiant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Hymnal S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er re - deem - er of the world:

give us your peace, give us your peace.

Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME  
TO RECEIVE THE HOLY COMMUNION

*Join in one of the two lines to receive communion. Gluten free hosts are available upon request.  
Please dispose of the serving cup on the nearby tray.*

# MUSIC DURING COMMUNION

## Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

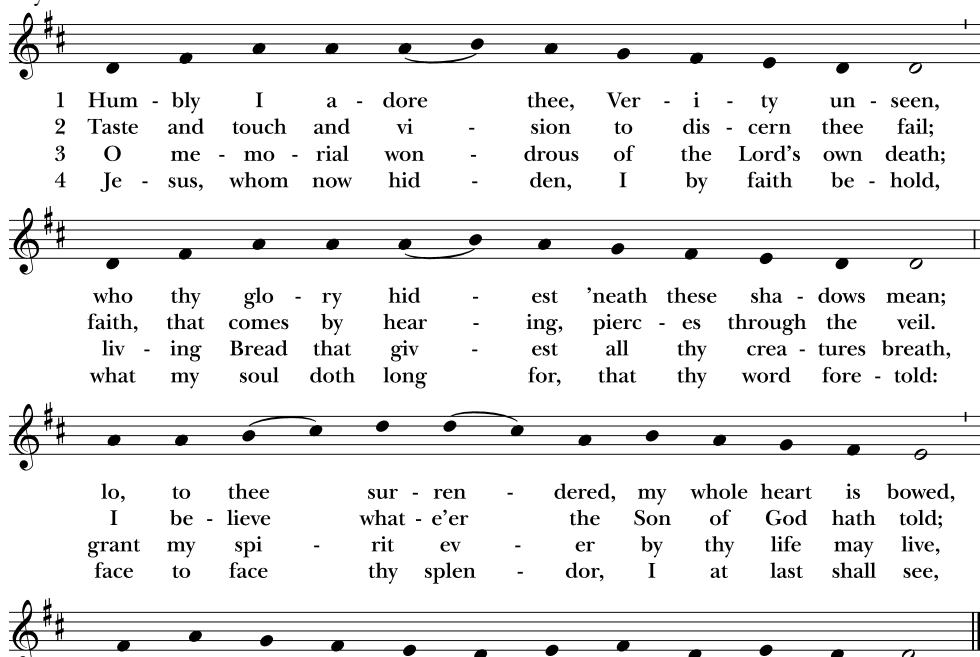
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

## Hymnal 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

## ADDITIONAL COMMUNION HYMNS

Hymnal 344: Lord, dismiss us with thy blessing

Hymnal 321: My God, thy table now is spread

## BIRTHDAY BLESSING

**Watch over your servant(s), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**



## POST-COMMUNION PRAYER

Let us pray.

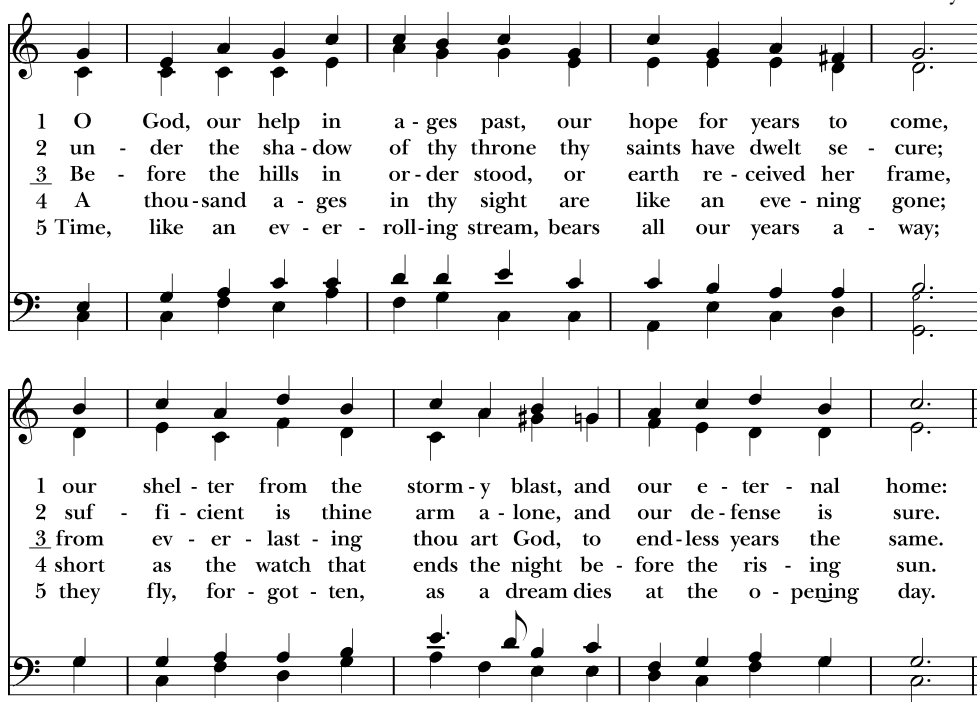
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## POST-COMMUNION HYMN

Hymnal 680



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## CLOSING VOLUNTARY

*Following the 8:30 service,*  
All are welcome to the narthex for coffee and to the library for  
the St. Mark's Sunday Forum.

*Following the 10:30 service,*  
All are welcome to Mahon Hall for coffee hour.

*This bulletin incorporates various texts and service music from different sources, including The Book of Common Prayer (published in 1979) and the New Revised Standard Version Bible (copyrighted in 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A). The usage of these texts is permitted under their granted permission. All the music and music texts used in this bulletin are under copyright and have been used with permission. The necessary licensing was obtained from RiteSong and OneLicense (#A-715269).*

*This week's altar flowers are given  
in celebration of the birthday of Ed Conklin by his wife Diane Galligan  
and  
in celebration of the birthdays of  
Ryan and Kyle Hubert by their mother Chris Carter*



The Sunday Altar Flowers may be given in honor or memory of a loved one and for other special occasions such as birthdays and anniversaries. The suggested donation is \$50. Please complete the "Altar Flowers" sign-up in the narthex or email the front desk at [frontdesk@stmarksglenellyn.org](mailto:frontdesk@stmarksglenellyn.org) and make your donation by check payable to St. Mark's or electronically using this QR code (select "Altar Flowers")



*Congratulations to our Baptismal Candidate at  
today's 1:00 pm Service,  
Dylan Alejandro Noriega!*



### LOOKING AHEAD

#### August

|    |      |                 |                                      |
|----|------|-----------------|--------------------------------------|
| 23 | Sun  | 10:00 am – 3 pm | Kermés (A Fundraiser for St. Mark's) |
| 25 | Tues | 7:30 – 9 pm     | Sacred Ground Meeting                |
| 30 | Sun  | All Services    | Kick Off Sunday & Backpack Blessing  |

#### September

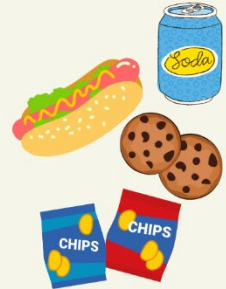
|    |     |                |                                    |
|----|-----|----------------|------------------------------------|
| 2  | Wed | 12:00 Noon     | Midweek Eucharist                  |
| 2  | Wed | 6:30 – 8:30 pm | Women's Group Welcome Potluck      |
| 5  | Sat | 12:00 – 1 pm   | Meals to Go                        |
| 14 | Mon | 6:30 – 9:00 pm | Sacred Ground, Feature Documentary |
| 18 | Fri | 2:00 pm        | Mum Sale Begins                    |
| 27 | Sun | 6:00 – 6:45 pm | Choral Evensong                    |



# LET'S CELEBRATE KICK OFF SUNDAY!

**St. Mark's Episcopal Church**  
**Sunday, August 30**  
**After the 10:30 am service**

Hot Dogs, Drinks & Desserts,  
Bounce House & Fun Activities  
Back to School Backpack Blessing





# KERMÉS

ALL FAMILIES  
ARE WELCOME!

TODOS  
BIENVENIDOS!



ELOTES!

TACOS  
DORADOS!

MICHELADAS!

QUESABIRRIAS!



ENTRETENIMIENTO EN VIVO!

BALLET FOLCLÓRICO  
QUETZALLI!



Y MARINERA  
PERUANA!



23 DE AGOSTO DE 10:00AM-3:00PM

393 N MAIN ST GLEN ELLYN

ST. MARKS EPISCOPAL CHURCH



# WOMEN'S MINISTRY POTLUCK!

Wednesday, September 2  
6:30 – 8:30 pm  
St. Mark's Front Lawn  
(Library if rain)

Bring your favorite appetizer, salad, entree or  
dessert and / or beverage to share.



## *A Time for Burning*

### Viewing and Discussion

Tuesday, August 25, 2026, 7:30 – 9 p.m., St. Mark's Library

Nominated for an Academy Award for Best Documentary in 1966, *A Time for Burning*, documents the outreach efforts of a Lutheran minister in an all-white church in Omaha to several Black Churches. According to Richard Brody in *The New Yorker*, August 2020, “...(filmmaker) William Jersey gives extraordinarily clear and complex voice to conflicts that were roiling the nation—and that are yet unresolved.”

Come for the film, then stay for snacks and discussion. Participants are encouraged to attend the screening of the 2026 documentary *My Omaha* on Monday, September 14, at 6:30 p.m. to explore how little has changed over the past 60 years.

For more information, contact Joyce Fletcher at [joyce@stmarksglenellyn.org](mailto:joyce@stmarksglenellyn.org)

**Sponsored by Sacred Ground—St. Mark's Social Justice Group.**

# Introducing the St. Mark's Micro Food Pantry!

Also called a “blessings box,” a micro food pantry is an outdoor cabinet that holds non-perishable, ready-to-eat food for those in need.

Our micro pantry is located by St. Mark's office door. The pantry will be open 24/7 for donations and “shopping.”

Would you like to help? Needed items:

- Pop-top canned goods;
- peanut butter;
- juice boxes;
- shelf-stable milk;
- granola bars or
- other protein-rich bars.

Please avoid non-pop top cans (many people who use micro pantries lack a can opener) and glass containers as these can break in temperature extremes.



For more information, contact Helen Tosch, St. Mark's Micro Pantry supervisor at [helen.tosch@gmail.com](mailto:helen.tosch@gmail.com).

## A Standing Ovation Thank You, and A Welcome, to Food Pantry Representatives

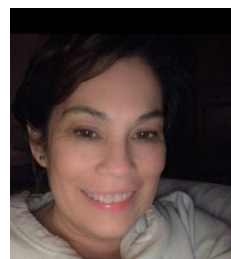
St. Mark's representative to the Glen House Food Pantry sits on its board of directors. **Joyce Frawley** had served in the role since fall of 2014. Joyce recently retired from the role and shared some thoughts about her work and St. Mark's commitment over the years:



Your support has been endless, continuous, and has helped so many families and individuals during these most troubling times. Your donations helped renovate our new home on Park Blvd. You have supported the Newcomers Club with the Celebration of Tables a major fundraiser held in Mahon Hall for many years until it outgrew the space. We have had food drives in February in the heart of winter, and you all came through with donations to keep our shelves full. We had a telethon during COVID and a drive-in-concert arranged by James Van Camp to support the Pantry.

Thanksgiving meals and food drives helped people who just can't keep up with food prices and bills to enjoy their holidays. Our Mum Sale always is a big supporter of the Food Pantry. This is just a few things you have done while I was your representative. You made the job a joy and a gift in my life to be a part of it. Thank you for your support of the Glen House Food Pantry. I know Liliana will be in good hands with all your support. Grateful to all of you! —*Joyce Frawley*

At the beginning of August, **Liliana Mazariegos** assumed the role of St. Mark's representative to the Glen House Food Pantry. "Following Fr. George's suggestion, I began volunteering at the Glen Ellyn Food Pantry and have found the experience very rewarding," says Liliana. "I recently met Joyce, as well as several other volunteers who kindly shared their experiences with me. Hearing their stories reminded me of how blessed I have been, and I feel this would be a wonderful way to pay it forward and help others. I am looking forward to helping out and serving on the board."



### BIBLE STUDY

## Welcome to the Tuesday Bible Study!

St. Mark's offers a Bible study led by Fr. George on Tuesday mornings on Zoom from 9 am to 10:30 am. Our current study is Paul's Letter to the Romans.

**The Zoom ID is: 483-170-780.** This Bible study begins with people logging in between 9 am and 9:30 am. After check-in and conversation, we pray at 9:30 am and then read and discuss a chapter of the text. Questions? Please contact Fr. George at [rector@stmarksglenellyn.org](mailto:rector@stmarksglenellyn.org).



## LEARNING OPPORTUNITIES



### **Sacred Ground: St. Mark's Social Justice Group**

St. Mark's Sacred Ground Group explores issues of Race, Justice, and Faith. All are welcome!

The Group is a continuation of a program developed by the National Episcopal Church to explore the intersection of race and faith. All are encouraged to join the journey this year as we increase our awareness and work to become agents of change in our church, our communities, and the world.

**Tuesday, August 25    Monthly Meeting    Library**  
7:30 – 9:00 p.m.

Showing of *A Time for Burning*, an award winning 1966 documentary about the attempts of a white Lutheran pastor to partner with a black Lutheran church in racially divided Omaha.

**Monday, Sept 14    Feature Documentary    Mahon Hall**  
6:30 – 9:00 p.m.

*My Omaha*, a 2025 documentary by filmmaker Nick Beaulieu who explores the racial conflict in his hometown of Omaha while also attempting to reconcile with his terminally ill father.

**Sunday, Sept 20    Nick Beaulieu Interview    Library**  
3:00 – 4:00 p.m.

Join a Zoom interview with Nick Beaulieu, the filmmaker of *My Omaha*.

Questions? Contact Joyce Fletcher at [joyce@stmarksglenellyn.org](mailto:joyce@stmarksglenellyn.org)

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### **The St. Mark's Sunday Forum** **9:30 am – 10:20 am, Library** **In person & on Zoom (483-170-780)**



**August 9 - August 23    Summer Forum**

Each week during the summer, St. Mark's Forum will gather in the St. Mark's Library or via Zoom to read the Gospel reading for that Sunday and explore the themes and meanings.

Discussions will be led by Father George and others. No commitment or RSVP is required. Come when you are able or interested. Join us in community learning and sharing.

For more information, contact Joyce Fletcher at [joyce@stmarksglenellyn.org](mailto:joyce@stmarksglenellyn.org).



Join the 3 p.m. book club on Zoom

## St. Mark's Book Club: 4th Sunday of Each Month

For questions or to get the Zoom address, contact John Zelman [jzelman86@gmail.com](mailto:jzelman86@gmail.com).

## BIBLE STUDY

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**The Zoom ID is: 483-170-780.** This Bible study begins with people logging in between 9 am and 9:30 am. After check-in and conversation, we pray at 9:30 am and then read and discuss a chapter of the text. Questions? Please contact Fr. George at 630-858-1020, ext. 222 or by email at [rector@stmarksglenellyn.org](mailto:rector@stmarksglenellyn.org).

## YOUTH NEWS

### Coming in the Fall....

All students in 6<sup>th</sup> – 12<sup>th</sup> grade are invited to be part of St. Mark's exciting new Youth Night program, called **Voyage!**

This fall we will partner with the First Congregational Church of Glen Ellyn (FCCGE) for weekly Wednesday night meetings.

Our kick-off gatherings will be September 16 at FCCGE and September 23 at St. Mark's. Together we will... **Look Inward. Reach Outward. Journey Forward.**



## Confirmation 2026-2027

If you have a young person in your household entering 8<sup>th</sup> grade you should have received a letter and email inviting them to participate in Confirmation. Please let Joyce Fletcher know if your student wishes to participate or if you haven't received the correspondence.

## Tuesday evening Teen Bible Study

Come to St. Mark's on Tuesdays from 5 – 6 p.m. for a teen-led Bible Study, meeting in the Teen Room (also known as Lehman Parlor). We're going to look at how to spread God's love as a teen. Bring your Bible if you have one. We'll have plenty on hand. Hope to see you there!

For more information, contact Joyce Fletcher at [joyce@stmarksglenellyn.org](mailto:joyce@stmarksglenellyn.org).

## CHILDREN'S MINISTRY

### Summer Sundays in the Anna's Garden @ 10:30 am

All children pre-K to 5<sup>th</sup> grade are welcome for a time of music and stories in the Anna Garden (On rain or heat days, meet in Room 123).

The last Summer Sunday is August 23. Regular Sunday School classes resume on August 30—where we start with Gather and Sing in Mahon Hall at 10:15 am.

### Blessing of the Backpacks on August 30

All children are welcome to bring their school backpacks to St. Mark's for a blessing on Kick Off Sunday, August 30. The blessing will take place during all services, 8:30 am, 10:30 am and 1 pm.



## OUTREACH, OPPORTUNITIES AND UPDATES

### St. Mark's Meals to Go

#### Saturday, September 5, 12:00 pm – 1:00 pm

St. Mark's hosts a Meals to Go on the 1st and 3rd Saturdays of every month from 12:00 pm – 1:00 pm to help those who are food insecure. Meals are made from scratch and will be available to pick up at St. Mark's at the Hillside entrance. Everyone is Welcome!

Meals to Go is a St. Mark's ministry relying on volunteers and food donors. We use SignUp Genius for people to volunteer. To sign up to be a volunteer or food donor, please contact David Dornblaser at [dornblaser@me.com](mailto:dornblaser@me.com) or (630) 215-7999 (voice or text).





393 N. Main Street  
Glen Ellyn, Illinois 60137  
630-858-1020  
[www.stmarksglenellyn.org](http://www.stmarksglenellyn.org)

### ***Bishop of Chicago***

*The Rt. Rev. Paula E. Clark, Bishop*

### ***Clergy***

*rector@stmarksglenellyn.org*

*jose@stmarksglenellyn.org*

*suzi@stmarksglenellyn.org*

*clint@stmarksglenellyn.org*

*miguel@stmarksglenellyn.org*

*The Rev. George D. Smith, Rector*

*The Rev. José C. Arroyo, Priest Associate*

*The Rev. Canon Suzann Holding, Priest Associate*

*The Rev. Dr. Clint Moore III, Priest Associate*

*The Rev. Miguel Briones, Deacon*

### ***Program Staff and Office Staff***

*pa@stmarksglenellyn.org*

*treasurer@stmarksglenellyn.org*

*nursery@stmarksglenellyn.org*

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*Sarah Adler, Parish Administrator*

*Elise Brinich, Bookkeeper*

*Norma Cid, Nursery Supervisor*

*Rita Colorito, Communications Coordinator*

*Joyce Fletcher, Ministry Associate*

*Seth Luna, Director of Music Ministries*

*Julian Mendoza, Sexton*

*Mary Kay Mutz, Parish Administrator Assistant*

*Katie Anderson, PDO Director*

*Kristine Osmond, Preschool Director*

*David Profitt, Youth Ministry*

*Irma Solorzano, Ministry Associate*

*Laura Waterman, Administrative Assistant*

*Gina Wood, Director of Children's Ministry*

### ***Senior Warden***

*Joshua O'Shea*

### ***Junior Warden***

*Rebecca Fortner*

### ***Clerk of the Vestry***

*Liam Dunch*

### ***Treasurer***

*Leo Lanzillo*

### ***Assistant Treasurer***

*Scott Eichenauer*

### ***Chancellor***

*Brian Shallcross*

### ***Vestry***

*Chip Bennett, Hester Bury, Rita Colorito, Bill*

*Constien, Joe Cuttone, Peter Fellowes, Jamie*

*Hommowun, Juanita Jimenez, Andy Labis, Wilson*

*Sanchez, Wyatt Steele, Karen Volk*

*Nola Gross*

### ***Youth Representative to Vestry***

The deadline for announcements is Tuesday at 9:00 am.  
Please submit to Rita Colorito at [communications@stmarksglenellyn.org](mailto:communications@stmarksglenellyn.org). Thank you!