



ST. MARK'S EPISCOPAL CHURCH

GLEN ELLYN



THE SIXTH SUNDAY AFTER PENTECOST

July 20, 2025

ZOOM ID for 10:30 AM: 483-170-780

stmark.sglenellyn.org

393 North Main Street, Glen Ellyn, Illinois 60137

Phone: 630-858-1020

8:30 & 10:30 AM

WELCOME TO ST. MARK'S EPISCOPAL CHURCH!

Rooted in Baptism, Growing in Faith, Branching Out into the World

This bulletin contains all the information you need to worship with us today. Learn more about St. Mark's Episcopal Church, our ministry and mission, the Diocese of Chicago, and the Episcopal Church in the United States by visiting our website at www.stmarksglenellyn.org.



PASTORAL CARE & PRAYER LIST

The parish prayer list is updated weekly, and names are always welcome to be added. If you or someone you know has a pastoral care need, St. Mark's is here to help.

CONTACTS

- **The Rev. George Smith**
rector@stmarksglenellyn.org (708) 205-0102
- **The Rev. Dr. Clint Moore III**
clint@stmarksglenellyn.org (847) 636-0881

WELCOME VISITORS AND GUESTS!

We'd like to get to know you!

We hope that you feel truly welcome and at home at St. Mark's.

Please fill out the Welcome Card in the pew or scan the QR code to complete the "Visitors and Guests Form."



If you have questions, please speak with the clergy or ushers. You may also call the office at any time at 630-858-1020, and we will be happy to help you in any way we can.

Cover Art: Kalachakra Mandala

OPENING VOLUNTARY

THE ENTRANCE RITE

Stand as able as the bell is rung

OPENING HYMN

Hymnal 390

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harmon. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT *for* PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

The Gloria is sung in a round



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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THE LITURGY OF THE WORD

COLLECT FOR THE DAY

The Lord be with you.
And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our
ignorance in asking: Have compassion on our weakness, and mercifully give us those things
which for our unworthiness we dare not, and for our blindness we cannot ask; through the
worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated

8:30 AM SERVICE: proceed to page 6 for the Epistle and then page 6 for the Psalm.

A reading from the Book of the Prophet Amos.

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord God; "the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;

and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practice deceit with false balances, buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,

and everyone mourn who lives in it,

and all of it rise like the Nile,

and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God,

I will make the sun go down at noon,

and darken the earth in broad daylight.

I will turn your feasts into mourning,

and all your songs into lamentation;

I will bring sackcloth on all loins,

and baldness on every head;

I will make it like the mourning for an only son,

and the end of it like a bitter day.

The time is surely coming, says the Lord God,

when I will send a famine on the land;

not a famine of bread, or a thirst for water,

but of hearing the words of the Lord.

They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Psalm 52

Sung by the congregation



1 You tyrant, why do you boast of /wickedness *
against the godly all day /long?

2 You plot ruin;
your tongue is like a sharpened /razor, *
O worker of de/ception.

3 You love evil more than /good *
and lying more than speaking the /truth.

4 You love all words that /hurt, *
O you deceitful /tongue.

5 Oh, that God would demolish you /utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the /living!

6 The righteous shall see and /tremble, *
and they shall laugh at him, /saying,

7 "This is the one who did not take God for a /refuge, *
but trusted in great wealth
and relied upon /wickedness."

8 But I am like a green olive tree in the house of /God; *
I trust in the mercy of God for ever and /ever.

9 I will give you thanks for what you have /done *
and declare the goodness of your Name in the presence of the /godly.

A reading from Paul's Letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

Thanks be to God.

Please stand as able for the Gospel

GOSPEL ACCLAMATION



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Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is repeated

THE SERMON

The Rev. David Gibbons

THE NICENE CREED

Please stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE LITANY OF HEALING

The Leader and People pray responsively

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick or injured. We pray for those on our parish prayer list, and those we remember now, silently or aloud.

Please select one or two of the names from the following parish prayer list to pray aloud:

Karen Nicholson, Kay Ververka, Matt, Azza and Yara, Joyce Hetzel, Charles Snider, Ann Cardwell, Chad Alcorn, Martha Sexauer, Jay Mueller, Terry Heschke, Elizabeth Mueller, Colin Valdivia, Pam Benning, Bella Cuttone, Craig Farrow, Daniel Ljubi, Avery, Brian Rogers, George Pliml, Ashley and Kevin, Gretchen Kenower, Lynn Wollstadt, , Kris Baier, Bill Van Wienen, Caroline Barclay, Connie Blair, Mark Zelman, Rita Sullivan, Emily Resch, Virginia Vagt, Tim Frawley, Tom Gramm, Jack Clinkman, Mary Parsons, Kaye and Roy Staggs, Em, Mike Bennett, Jeanne Tschampa-Lopotko, John Mueller, Mary Treleven, Kara Ward, Don Wink, Lee and Natalie, Laura Bird, Karen Galligan, Sue Mylander, Janet, Sylvie Resch, Rose Schnell, Donna Valkuchak, Michael Wagoner, Lesa Bennett, Norman and Joy Ellsworth, Alison Aguilar, Maribel Juarez, Brian Winkleman, Jeanne McCauley, Linda Roehn, Tom Mendralla, Kevin, May Anstee, Mike Finn, Lori Powers, Kristen Davia, Jim Roth, Jan Budzicz, Jim Yehling, Raúl Garcia, McGilvray Family, Karol Pinzón, Sandy Shellenhamer, Andy Boltz, Ben, Kelly Bartsdate, Jason Wilder, Walt Windholz, Mick McGuire, Tina Ulrich, Juan Aguilar, Lucien Greesham, Cooper Stegen, Brenda Laws, Barbara Barajas, Cassandra Echeverria, Thomas Lanzillo, Florrie Gramm, Matt Griefff, Rachel Newlin, Franca Muliere, Hanna Strait, Silvino Covarrubias, Danuta Wroblewska, Priscilla Meldrim, Tracy Smith, Mary Jane Malik, Justin Backstrom, Jean True, Sally Neuert, Rowan Neely, John Cahill, Alondra De Casas, Kaleb Tompkins and Estrella Pedroza.

May they be made whole;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

We pray for those who have died, especially Rogaciano Bustamente Sanchez, father of Ofelia Bustamente and those we remember now silently or aloud. *(People may add their own petitions.)* Give rest, O Christ, to your servants with your saints.

Let light perpetual shine upon them.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; we pray for the United States of America and in our cycle of prayer especially for the state of Missouri;

Hear us, O Lord of life.

You are the Lord who does wonders;

You have declared your power among the peoples.

With you, O Lord, is the well of life;

And in your light we see light.

Hear us, O Lord of life;

Heal us, and make us whole.

Let us pray.

Silence.

Following the litany of healing, all are welcome to come to the altar rail for prayers, anointing with holy oil and the laying on of hands.

MUSIC DURING HEALING IN MANUS TUAS

(Lucas / Luke 23:46)

In ma - nus tu - as, Pa - ter, com - mén - do spí - ri - tum
Oh Pa - dre, en - tre - tus ma - nos mjes - pí - ri - tu - en - tre - go. Oh
In - to your hands, O Fa - ther, I now com - mend my -

me - um. In ma - nus tu - as, Pa - ter, com - mén - do spí - ri - tum me - um. In
tre - go. Oh Pa - dre, en - tre - tus ma - nos mjes - pí - ri - tu - en - tre - go. Oh
spir - it. In - to your hands, O Fa - ther, I now com - mend my spir - it. In -

Última vez / Last time

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GOD IS FORGIVENESS

(Letra: San Juan Pablo II)

Bóg jest mi - łoś - cią, miej - cie od - wa - ge żyć dla mi - łoś - ci.
Dios es ter - nu - ra. Dios vi - ve en tí; a - tré - ve - te a a - mar.
God is for - give - ness. Dare to for - give and God will be with you.

Bóg — jest mi - łoś - cią. Nie le - kaj - cie się.
Dios — es ter - nu - ra. No hay por - qué te - mer.
God — is for - give - ness. Love, and do not fear.

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IN GOD ALONE

In God a-lone my soul can find rest and peace, in
Mon â-me se re-po-se en paix sur Dieu seul: de

God my peace and joy. On-ly in God my
lui vient mon se-lut. Oui, sur Dieu seul mon

soul can find its rest, find its rest and peace.
â-me se re-po-se, se re-po-se en paix.

Last time

Text: Taizé Community
 Tune: Jacques Berthier, 1923–1994
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ADDITIONAL HYMN AS NEEDED #384 “Fairest Lord Jesus”

THE PEACE

Officiant
People

The peace of the Lord be always with you.
And also with you.



**DONATE
 ONLINE**

ANNOUNCEMENTS & THE OFFERING

Thank you for placing your offerings in the plate.
 Offerings are also received with gratitude by QR code (on the left), by mail online
 at www.stmarksglenellyn.org, or by texting STMCHURCH to 73256.

THE LITURGY of THE TABLE

OFFERTORY

Hymnal 568

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
 shar - ing a sta - ble with beasts at thy birth;
 lift up our thy lives to thy stand - ard of right;
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

Words: Patrick Robert Norman Appleford (b. 1925), alt. By permission of The United Society for the Propagation of the Gospel.
 Music: *Was lebet*, melody from *Choral-Buch vor Johann Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams (1872-1958).

Following the Offertory, the service continues with this blessing over the gifts

All things come of Thee, O Lord,
And of Thine own have we given Thee.

Please stand as able

THE GREAT THANKSGIVING

Enriching Our Worship 1, Eucharistic Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

HYMNAL S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please kneel or be seated

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Mark and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

The Officiant breaks the consecrated Bread, silence is kept

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM



Be__ known to__ us Lord Je - sus, in the break-ing of the bread.

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the 8:30 am service, communion is administered at the altar rail, standing or kneeling.

At the 10:30 am service, join in one of the two lines to receive communion. The Officiant will place the host in your open hands. Turn to either side to receive the wine from the cup bearer. Please dispose of the serving cup in the nearby receptacle. Gluten free host available upon request.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

MUSIC DURING COMMUNION

A musical score for three systems, each with a vocal line (treble clef) and piano accompaniment (bass clef). The time signature is 3/8. The lyrics are: "This is the Bod-y of Christ, bro-ken that we may be whole; this cup, as prom-ised by God, true to his word, cra-dles our Lord: food for the good of the soul." The piano part consists of chords and single notes, often with a melodic line in the right hand.

This is the Bod-y of Christ, bro-ken that we may be

whole; this cup, as prom-ised by God, true to his word,

cra-dles our Lord: food for the good of the soul.

YOU, LORD, ARE BOTH LAMB AND SHEPHERD



1 You, Lord, are both Lamb and Shep-herd. You, Lord, are both
 2 Clothed in light up - on the moun-tain, stripped of might up -
 3 You, who walk each day be - side us, sit in pow - er
 4 Wor - thy is our earth - ly Je - sus! Wor - thy is our



prince and slave. You, peace-mak - er and sword-bring - er
 on the cross, shin - ing in e - ter - nal glo - ry,
 at God's side. You, who preach a way that's nar - row,
 cos - mic Christ! Wor - thy your de - feat and vic - tory;



of the way you took and gave. You, the ev - er - last - ing
 beg - gared by a sol - dier's toss, you, the ev - er - last - ing
 have a love that reach - es wide. You, the ev - er - last - ing
 wor - thy still your peace and strife. You, the ev - er - last - ing



in - stant; you, whom we both scorn and crave.
 in - stant; you who are both gift and cost.
 in - stant; you, who are our pil - grim guide.
 in - stant; you, who are our death and life.

TEXT: Sylvia G. Dunstan, 1984
 MUSIC: French melody, 17th cent.
 Text © 1991 GIA Publications, Inc.

PICARDY
 8.7.8.7.8.7
 (alternate harmonization, 347)

PEACE I LEAVE YOU

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The melody is in the soprano part, with the alto and tenor parts providing harmonic support. The bass part has a more active line. The lyrics are in German and English. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The key signature has one sharp (F#), and the time signature is 4/4.

Frie - den, Frie - den hin-ter - las - se ich euch.
Peace I leave you, my peace I give.

Mei-nen Frie-den ge - be ich euch. Eu-er Herz ver - za - ge nicht.
Let your hearts be free from fear. My peace I give to you.

Text: Taizé Community
Tune: Taizé Community
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ADDITIONAL COMMUNION HYMN AS NEEDED

Hymnal 306 “Come, risen Lord, and deign to be our guest”

BIRTHDAY BLESSING

Watch over your servant(s), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

POST-COMMUNION PRAYER

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY

After the 8:30 AM service, coffee is served in the Narthex.
After the 10:30 AM service, coffee hour is in Mahon Hall.

LOOKING AHEAD

July 2025

21	Monday	7:00 pm – 8:30 pm	DOK Meeting
27	Sunday	9:30 am	“Try the Choir” Rehearsal

August 2025

1	Friday	6:00 pm – 9:00 pm	Men’s BBQ
2	Saturday	12:00 pm – 1:00 pm	Meals to Go
6	Wednesday	12:00 pm – 12:30 pm	Midweek Eucharist
10	Sunday	All Services	Backpack Blessing & Supply Drive
15	Friday	9:00 am – 11:00 am	Women’s Coffee & Conversation
16	Saturday	12:00 pm – 1:00 pm	Meals to Go
17	Sunday	9:45 am – 10:15 am	Usher Training
18	Monday	7:00 pm – 8:30 pm	DOK Meeting
19	Tuesday	7:30 pm – 9:30 pm	Vestry Meeting
20	Wednesday	6:30 pm – 7:30 pm	Acolyte Training
21	Thursday	4:00 pm – 5:30 pm	Car Wash
22	Friday	11:00 am – 12:30 pm	Funeral for Margaret Barclay
24	Sunday	9:45 am – 10:15 am	Scripture Reader Training / Cup Bearer Training
31	Sunday	9:30 am	“Try the Choir” Rehearsal

UPCOMING EVENTS

Help Fill the Backpacks for the Backpack Blessing Sunday, August 10 at All Services

Every year St. Mark’s supports Holy Family Ministries, a ministry partner of Episcopal Charities, by purchasing and donating school supplies and backpacks for children going back to school. Holy Family School is in North Lawndale with all its students in need of financial assistance to attend.



While purchasing supplies for your own family this fall, help the children at Holy Family by buying some extra supplies or a backpack. **Sunday August 10**, backpacks and other supplies will be blessed at all services. You may visit the Amazon wish list, using the QR Code or the link below to make your purchases and have them shipped to St. Mark's: <https://tinyurl.com/edhyvwxf>
Questions? Contact Gina Wood at childrensministry@stmarksglenellyn.org.

This Summer's Art Exhibit - The Stained Glass Windows at St. Mark's

The 29 stained glass windows at St. Mark's were created and installed by the Charles Connick Associates studio in Boston between 1953 and 1966. We value them for their artistic, theological, and historical meaning.

The windows in the nave of the church portray images from Scripture about the life of Christ, from the Annunciation to the Ascension. During this summer we are displaying the Scripture texts in frames next to each window.



The windows south of the altar in the chancel show the sacraments. The windows in the chapel are of Mark, Luke, Barnabas, Paul, Peter and Jesus in the garden of Gethsemane.

More information about the windows and the Charles Connick Associates studio is hanging next to the chapel. If you are interested, you can also visit the Charles Connick Foundation Web site: www.cjconnick.org.

BIBLE STUDY

Bible Study - Unveiling Hope: A Study of The Book of Revelation

Everyone is welcome to attend this Bible Study. We meet Tuesdays on Zoom from 9 am - 10:30 am. The Zoom link is the same one for Sunday worship: 483-170-780.

The Book of Revelation, the final book of the Bible, is often misunderstood and intimidating because of its elaborate images and symbols. The Tuesday Bible study will journey through the text and arrive at God's ultimate promise of a new heaven and a new earth. This study will bring clarity and encouragement for the challenges of today's world. Questions? Contact Fr. George at 630-858-1020, ext. 222 or rector@stmarksglenellyn.org.



**IT'S BBQ
TIME!**

Annual St. Mark's Men's BBQ
Friday, August 1, 6:00 pm - 9:00 pm
Father George's Home

Salads A - M
Desserts N - Z

Questions? Email rector@stmarksglenellyn.org



CHILDREN'S MINISTRY

Welcome to Summer Sunday School at St. Mark's! Summer Schedule – June 1 – August 31



We invite students from Pre-k to 5th grade to join us at **10:30am OUTSIDE in the Anna Space (inclement weather Room 123) for Summer**

Sundays! Children will play games, sing songs, and hear stories to continue to strengthen their faith in a relaxed summer play atmosphere!

8:30 am – 2:00 pm

Little Blessings Nursery – ages 0 - 3

10:30 am – 11:00 am

Summer Sunday School (Pre-K to 5th Grade) Anna Garden.

In cases of inclement weather, please meet in Rm. 123.

Program Year: September 7, 2025 through May 18, 2026. Registration is appreciated to help us prepare for our students, but ALL children are always welcome! To register your child, or if you have any questions, contact Gina Wood, Director of Children's Ministry at childrensministry@stmarksglenellyn.org.

MUSIC NOTES 🎵

The Choirs of St. Mark's

Love to sing? Play an instrument? Contact Seth at music@stmarksglenellyn.org to get involved!

Try the Choir this Summer!

All are welcome to join the St Mark's Singers and friends on July 27th & August 31st. Just join us in the Choir Room at 9:30 am for a rehearsal before we sing at the 10:30 am service. No prior experience needed and no robes!

Love to sing? Play an instrument? Contact Seth at music@stmarksglenellyn.org to get involved!



SEUSSICAL is coming July 25--27!

The fabulous cast of the D41 Kids Foundation's Seussical has been rehearsing at St. Mark's in preparation for their 4th annual summer musical! Bring the family and invite your friends to see this wonderful, hilarious, super fun show! With a cast and crew of almost 100 local students ranging in age from 5 to 15, and directed by our own Children's Ministry Director, Gina Wood--these shows will entertain you and help raise money for local programs like Winter Outerwear, Supplies 4 Success, Dolly Parton's Imagination Library, Family Assistance, & the Theatre Arts Programs! Performances are Friday 7/25 at 7p, Saturday 7/26 at 3p & 7p, and Sunday 7/27 at 2p--all at Hadley Junior High School 240 Hawthorne Blvd. Glen Ellyn--you may purchase tickets at the door, or online at: <https://search.seatyourself.biz/webstore/accounts/d41kidstheatre/buy-tix>

Youth Night (ROAR!)

If you will be entering 6th - 12 grade in the Fall, you are invited to be part of the St. Mark's Youth Program.

Your Youth Night Team, led by David Profitt, is planning some fun activities for the summer. Mark your calendars NOW!! **Invite your friends!**



- Thursday, August 21 – **Bubbles and Blessings Car Wash** – 4:00 pm – 6:30 pm.
 - St. Mark's parking lot. This is a great service project!
- Wednesday, August 27 – **Tailgating Party** 6:30 pm – 8:00 pm
 - St. Mark's upper parking lot. Fall Youth Night Kick-Off!

Questions? Contact Joyce Fletcher at joyce@stmarksglenellyn.org.

8th Graders and Older are Invited to Participate in St. Mark's Confirmation - 2025–2026

All students entering 8th grade and above are invited to participate in the Year-long St. Mark's Confirmation program, which begins this fall. Confirmation is an opportunity for young people to investigate their faith and choose to reaffirm the promises made on their behalf at baptism. Confirmation with the Bishop of Chicago will take place in Spring 2026 (Date to be determined).



- Parents of 8th graders – An email and a letter were sent to you, detailing the program goals.
- Talk about Confirmation in your family. Discuss the various ways to serve in the church by being an acolyte, reader, or usher.
- Students – Plan to attend the Confirmation Retreat on Friday, September 12 from 6:30 - 8:30 p.m.
- Confirmation Commissioning will take place on Sunday, September 7

We hope that your family will prayerfully consider participating in this opportunity to explore Confirmation in the Episcopal Church.

For more information, please contact Joyce Fletcher at joyce@stmarksglenellyn.org

Adult Formation

Sundays from 9:30 - 10:20 am

Library and on Zoom



Adult Formation is a wonderful way to learn new things, gather with other St. Markers, and explore the St. Mark's Vision—*Rooted in Baptism, Growing in Faith, Reaching Out into the World.*

We meet from 9:30 - 10:20 a.m. in the Library and on Zoom.

June 1 – August 31: Glimpses of the Gospel

Join other St. Markers as we delve into the week's Gospel reading. Each week during the summer, Adult Formation will gather in the Library and on Zoom from 9:30-10:20 to read the Gospel reading for that Sunday and explore the themes and meanings.

Discussions will be led by **Father George and others**. Adult Formation is a wonderful way to learn new things, gather with other St. Markers, and explore St. Mark's Vision—*Rooted in Baptism, Growing in Faith, Reaching Out into the World.*

For more information about Adult Formation, contact Joyce Fletcher at joyce@stmarksglenellyn.org.

DOK Invitation

Next Meeting, August 18, 7:30 – 8:30 pm



The Order of the Daughters of the King (DOK) is an international order that was begun in 1885 as an order of prayer and service for women in the Episcopal Church. St. Mark's St. Anne Chapter of DOK is over 90 years old.

All women of St. Mark's are invited to be part of DOK. We meet for fellowship, prayer, and a short business meeting on the 3rd Monday of each month. Beginning this fall, we will be studying the DOK National Study Guide during our monthly meetings. We also pray for all staff, Vestry, and local members of our Order at each meeting.

If you believe God is calling you to pray, serve, and share God's love with the people you meet every day, DOK may be for you. Each Daughter chooses the way she will serve in the church, whether it's through Altar Ministry, Wedding Ministry, Funeral Ministry, working with children, contributing to St. Mark's meals ministry, or any other act of service.

Our next meeting is August 18 from 7:30 - 8:30 p.m. in the Library. Social time begins at 7 p.m.

For more information, please contact Lynn Dornblaser at ldornblaser@me.com or Joyce Fletcher at joyce@stmarksglenellyn.org

Acolytes, Readers, and Ushers, Oh My!

Church doesn't happen without the support of **many** volunteers. Are you interested in joining the St. Mark's Ministry Volunteer team? At St. Mark's we use a computer program called *Ministry Scheduler* to make assignments. As a volunteer, you let us know about your availability and service preferences, and you are able to request a substitute, or volunteer to fill in if there is an unexpected opening.

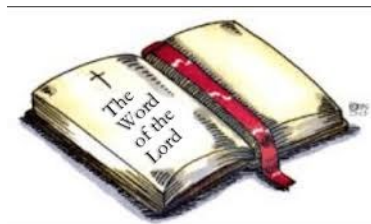
We need volunteers for all of the ministries described below:

Acolytes — Acolytes carry the cross and torches in and out of the church and lead the Gospel Procession. They also assist the clergy preparing for the Eucharist. They ring the sanctus bells and wear white albs. Acolytes need to arrive at least 15 minutes prior to the start of the service in order to “get vested”—(i.e. Put on the alb and tie the cincture.)



Acolyting is open to anyone from 3rd grade through adulthood. If you enjoy leading and serving, and want to be part of the entire service, Acolyting is a great choice. There will be an *Acolyte Refresher and Training Session* on **Wednesday, August 20 from 6:30 - 7:30 p.m.** New and returning acolytes are encouraged to attend.

Readers — Readers read the lessons from the pulpit. Each Sunday, one or two lessons are read, along with the Prayers of the People. If you enjoy reading aloud in front of people, this may be the ministry for you. A training session for *Readers and Chalice/Cup Bearers* is scheduled for **Sunday, August 24 from 9:45 - 10:15 a.m.**



Chalice/Cup Bearers — Chalice/Cup Bearers serve the wine at the Eucharist. They administer the wine either using the Common Cup (Chalice) or individual cups and say, “The blood of Christ, the cup of Salvation.” This is a meaningful ministry as you address each individual coming for communion. A training session for *Readers and Chalice/Cup Bearers* is scheduled for **Sunday, August 24 from 9:45 - 10:15 a.m.**



Ushers — Ushers are the face of St. Mark's for each person who attends. The ushers greet people as they enter the church, invite them to make a name tag and hand them a bulletin. They count the number of people in attendance, pass the offering plates, and guide people to the altar for the Eucharist. Ushers need to arrive 15 minutes early in order to provide a welcome to all attending church. *Usher Training* is scheduled for **Sunday, August 17 from 9:45 - 10:15 a.m.**



If you are interested in joining any of these ministries, please attend the training and/or contact Joyce Fletcher at (630) 204-3175 or by email at joyce@stmarksglenellyn.org

OUTREACH

St. Mark's Meals To Go

Saturday, August 2, 12:00 pm – 1:00 pm, Hillside Entrance

St. Mark's Episcopal Church will be giving out a hot meal to go to anyone who wants or needs one on the 1st and 3rd Saturdays of each month, from 12:00 pm to 1:00 pm. All are welcome! www.stmarksmeals.org. **Our next Meals to Go lunch will be August 16.**

Questions? Contact David Dornblaser at dornblaser@me.com

Glen House Food Pantry – Top Needs

Top Needs: Shampoo, Deodorant, Body Wash/Body Lotion, Hand Soap, Toothpaste, and Kleenex/Toilet Paper. You can bring items to donate to St. Mark's and place them in our shopping cart in the hallway between the library and the narthex.

If you have any questions, please contact Joyce Frawley at jfrawley260@gmail.com.

Volunteer at Northern Illinois Food Bank

Saturday, August 16, 9:00 am – 12:00 pm

Join other St. Marks members to sort and pack food for local food pantries at Northern Illinois Food Bank in Geneva on Saturday August 16th and/or Saturday September 27th - 9 a.m. - 12 noon.

More information and link to sign up here,

<https://tinyurl.com/2z6zazk9>.

Questions - Hester Bury, hesterbury@gmail.com



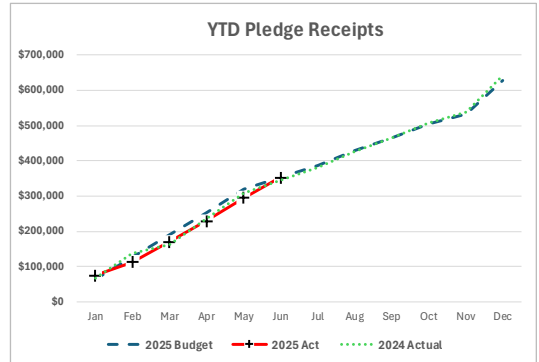
St. Mark's Episcopal Church

Summary Financial Report

June - 2025

<u>Receipts</u>	<u>YTD Act</u>	<u>FY Budget</u>	<u>% of FY Budget</u>
Pledges	348,023	629,000	55%
Unpledged & Other Donations, Open P	56,565	127,000	45%
Usage Income	71,845	125,200	57%
Other Income	27,759	38,086	73%
St. Mark's Total Revenue	504,192	919,286	55%

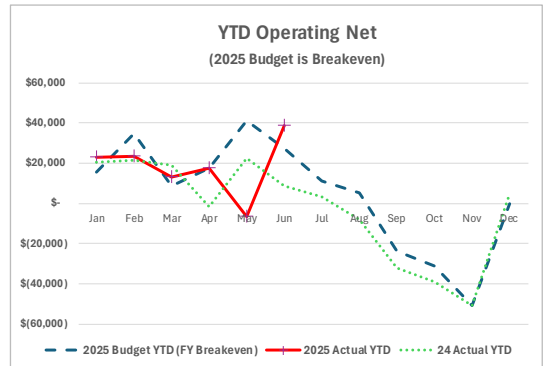
<u>Expenses</u>			
Salary & Hourly Compensation	262,713	521,393	50%
Ministry Costs	12,111	25,935	47%
Music Programs	5,760	18,860	31%
Administrative Costs	95,063	179,648	53%
Buildings & Grounds	66,609	137,000	49%
Children & Youth	3,162	9,400	34%
Mission & Outreach	18,245	27,500	66%
St. Mark's Total Expenses	465,490	919,286	51%
Net St. Mark's Revenue/(Exp)	38,702	-	



<u>Cash</u>	<u>Mth-End</u>
Treasurer's Checking - operating	144,935
Schwab Account - operating	110,921
Less Treasurer's Checking - restricted	(64,172)
Net Cash Available for Church Oper	191,684
Other Cash (Preschool, PDO, Other)	86,798

<u>Current Debt Liability</u>	<u>Mth-End</u>
Debt Reduction Loan - Diocese	484,419

<u>Long-Term Debt Liability</u>	
Building Mortgage	371,392
Total Debt Liabilities	855,811

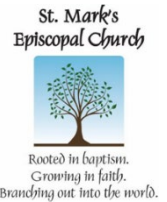


For June 2025, St. Mark's YTD operating net was a surplus of \$38,702, which was above the YTD budget by \$7,014. Actual pledges received YTD of \$348,093 were below budget by \$5,130. Unpledged, openplate and other donations were below budget by \$7,836. St. Mark's cash available for current operations is \$191,684. St. Mark's continues to have significant liabilities - the Church Building Mortgage and the Diocesan Loan. If there are any comments or questions, contact Cam Gowans, cameronbgowans@gmail.com. Finance Committee meetings are on the 2nd Tuesday of the month, at 6pm (online) and are open to all of St. Mark's.

Branching Out Into The World...

At St. Mark's our Vision statement is, *"Rooted in Baptism, Growing in Faith, Branching Out into the World."*

Today and during this week, we will be praying for the state of **Missouri**. You may want to explore this state during the week.



Humans have inhabited present-day Missouri for at least 12,000 years. The Mississippian culture, which emerged in the ninth century, built cities with pyramidal and other ceremonial mounds before declining in the 14th century. The Indigenous Osage and Missouria nations inhabited the area when European people arrived in the 17th century. The French incorporated the territory into Louisiana, founding Ste. Genevieve in 1735 and St. Louis in 1764. After a brief period of Spanish rule, the United States acquired Missouri as part of the Louisiana Purchase in 1803. Americans from the Upland South rushed into the new Missouri Territory, taking advantage of its productive agricultural plains; Missouri played a central role in the westward expansion of the United States.^[5] Missouri was admitted as a slave state as part of the Missouri Compromise of 1820. As a border state, Missouri's role in the American Civil War was complex, and it was subject to rival governments, raids, and guerilla warfare. After the war, both Greater St. Louis and the Kansas City metropolitan area became large centers of industrialization and business.

Today the state is divided into 114 counties and the independent city of St. Louis. Missouri has been called the "Gateway to the West",^[6] the "Mother of the West", the "Cave State", and the "Show Me State".^[7] Its culture blends elements of the Midwestern and Southern United States. It is the birthplace of the musical genres ragtime, Kansas City jazz and St. Louis blues. The well-known Kansas City-style barbecue, and the lesser-known St. Louis-style barbecue, can be found across the state and beyond.

Nicknames: Show Me State; Cave State; Mother of the West. Motto: Let the good of the people be the supreme law. Anthem: Missouri Waltz.