

St. Paul Lutheran Church, LCMS

503 S. State Street, Caro, MI 48723

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Rev. Richard Boshoven, Interim Pastor

TENTH SUNDAY AFTER PENTECOST – PROPER 13

August 2, 2026, 11:00 AM | August 5, 2026, 7:00 PM

Divine Service Setting 1 Abbreviated



AS WE GATHER

After a meal, does your family pray Psalm 136:1, “Give thanks to the LORD, for He is good, for His steadfast love endures forever”? That short prayer is not just a reminder to say “thank You” to God, who provides daily bread for our bodies. It also repeats why God provides, specifically, because of “His steadfast love.” In fact, if you pray that entire psalm, it lists the many ways God provides for all our needs of body and soul.

The rich Hebrew word translated “steadfast love” reflects not only God’s general attitude but also His mighty acts and deeds to provide for His people’s entire lives and well-being. Jesus’ provision of food for the people in the wilderness (Matthew 14) as well as “our daily bread” call to the mind of faith His ultimate gift of love, the forgiveness of our sins. As the prophet Isaiah speaks of the “rich food” God provides “that your soul may live” (Isaiah 55:2–3), so the humble Meal of bread and wine in the Sacrament of the Altar causes us to remember the greatest work of our Lord’s steadfast love on the cross. At the altar, we receive the very substance of God’s steadfast love that enlivens and strengthens a steadfast faith that will endure until we are welcomed to the great and promised heavenly feast of eternal life.



FOR THOSE DESIRING HOLY COMMUNION

God’s Word teaches the real presence of Christ’s body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. It is important that every partaker must be a baptized Christian and come with repentant faith. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1

Cor. 11:27-29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt, or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the sacrament, should first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS or from congregations of the American Association of Lutheran Churches (AALC) are also asked to introduce themselves to the pastor before communing.

PRESERVICE MUSIC

WELCOME

HYMN OF INVOCATION

“How Can I Thank You, Lord” LSB 703

(Please stand)

INVOCATION *(Spoken responses)*

Matthew 28:19b; 18:20

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

EXHORTATION

1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SINS

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

[John 20:19–23]

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

INTROIT

Psalms 105:39–43; antiphon: v. 1

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

**He spread a cloud for a covering,
and fire to give light by night.**

They asked, and he brought quail,
and gave them bread from heaven in abundance.

**He opened the rock, and water gushed out;
it flowed through the desert like a river.**

For he remembered his holy promise,
and Abraham, his servant.

**So he brought his people out with joy,
his chosen ones with singing.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

KYRIE *(Sing responses)*

Mark 10:47

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and
for the unity of all let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us
pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

**You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY: Proper 13 (Year A)

(Sing response)

The Lord be with you.

And also with you.

Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

OLD TESTAMENT READING: Isaiah 55:1–5

¹“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

This is the Word of the Lord.

Thanks be to God.

EPISTLE: Romans 9:1–13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

This is the Word of the Lord.

Thanks be to God.

(Please stand)

ALLELUIA AND VERSE

John 6:68

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL: Matthew 14:13–21

The Holy Gospel according to St. Matthew, the fourteenth chapter.

Glory to You, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place,

and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.

Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

(Please be seated)

CHILDREN’S SONG OF THE MONTH: “Take Up Thy Cross and Follow Me”

(sing twice)

**“Take up thy cross and follow Me,” I heard the blessed Savior call;
How can I make a lesser sacrifice, When Jesus gave His all?**

CHILDREN'S SERMON

HYMN OF THE DAY:

"Come unto Me, Ye Weary" LSB 684

SERMON

OFFERING *(Please fill out the fellowship pad in the pew.)*

(Please stand)

OFFERTORY 🎵

Psalm 116:12–13, 17–19

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

PRAYER OF THE CHURCH

PREFACE *(Sing responses)*

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS 🎵

Isaiah 6:3; Matthew 21:9

Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI *(Sing response)*

John 20:19

The peace of the Lord be with you always.
Amen.

AGNUS DEI

John 1:29

Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

(Please be seated)

DISTRIBUTION OF THE SACRAMENT

DISTRIBUTION HYMN:

“Hope of the World” LSB 690

DISTRIBUTION HYMN: “All Praise to Thee, for Thou, O King Divine” LSB 815

(Please stand)

THANK THE LORD

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

Thank the Lord and sing His praise; tell ev’ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

Amen.

BENEDICTION *(Sing response)*

Numbers 6:24–26

Amen.

(Please be seated)

HYMN TO DEPART:

“Father, We Thank Thee” LSB 652

LEAVING

ACKNOWLEDGMENTS

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