

St. Paul Lutheran Church, LCMS

503 S. State Street, Caro, MI 48723

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Rev. Richard Boshoven, Interim Pastor

FOURTH SUNDAY AFTER PENTECOST

June 21, 2026, 8:30 AM, 11:00 AM

June 24, 2026, 7:00 PM

Divine Service Setting 1 Abbreviated



AS WE GATHER

Polls tell us that many of us live in fear and struggle with depression. Jesus calls us not to be afraid—not because we have no enemies but because He is stronger than them all. God knows the score—from every bird that falls from the sky to every hair on our head. He has invested His love and mercy in us in Christ and will not turn away from us. This promise is sure. Because of this, we can surrender our fears of being known as His children.

Everyone who confesses Him on earth, Christ will confess him before His Father in heaven. From this promise comes the strength to live the new life given to us in our Baptism and to make known what Christ has done by His death and resurrection—for us and for all the world. We are called to judge not by the times but by the promises of God. Neither will He disappoint us nor will He forsake us.



FOR THOSE DESIRING HOLY COMMUNION

God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. It is important that every partaker must be a baptized Christian and come with repentant faith. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt, or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the sacrament, should first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS or from congregations of the American Association of Lutheran Churches (AALC) are also asked to introduce themselves to the pastor before communing.

PRESERVICE MUSIC

WELCOME

HYMN OF INVOCATION

“Hail, Thou Once Despised Jesus” LSB 531

(Please stand)

INVOCATION *(Spoken responses)*

Matthew 28:19b; 18:20

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

EXHORTATION

1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SINS

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

[John 20:19–23]

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

INTROIT

Psalm 56:3–4, 10–11; antiphon: v. 13

For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

**When I am afraid,
I put my trust in you.**

In God, whose word I praise, in God I trust; I shall not be afraid.
What can flesh do to me?

**In God, whose word I praise, in the LORD, whose word I praise,
in God I trust; I shall not be afraid. What can man do to me?
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

KYRIE *(Sing responses)*

Mark 10:47

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and
for the unity of all let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us
pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

**You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY: Proper 7 (Year A)

(Sing response)

The Lord be with you.

And also with you.

Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

OLD TESTAMENT READING: Jeremiah 20:7–13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.

I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, “Violence and destruction!”
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.

“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;

they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

This is the Word of the Lord.
Thanks be to God.

EPISTLE: Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have

been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.

Thanks be to God.

(Please stand)

ALLELUIA AND VERSE

John 6:68

Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL: Matthew 10:5a, 21–33

The Holy Gospel according to St. Matthew, the tenth chapter.

Glory to You, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

This is the Gospel of the Lord.
Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

(Please be seated)

CHILDREN'S SONG OF THE MONTH:

“Make Me a Servant”

**Make me a servant, humble and meek,
Lord, let me lift up those who are weak.
And may the pray'r of my heart always be:
Make me a servant, make me a servant,
make me a servant today.**

CHILDREN'S SERMON

HYMN OF THE DAY:

“Lord of Our Life” LSB 659

SERMON

OFFERING *(Please fill out the fellowship pad in the pew.)*

(Please stand)

OFFERTORY 🎵

Psalm 116:12–13, 17–19

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

PRAYER OF THE CHURCH

PREFACE *(Sing responses)*

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS 🎵

Isaiah 6:3; Matthew 21:9

Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI *(Sing response)*

John 20:19

The peace of the Lord be with you always.

Amen.

AGNUS DEI 

John 1:29

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(Please be seated)

DISTRIBUTION OF THE SACRAMENT

DISTRIBUTION HYMN:

“Oh God, My Faithful God” LSB 696

DISTRIBUTION HYMN:

“From God Can Nothing Move Me” LSB 713
(Please stand for stanza 7)

THANK THE LORD 

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

Thank the Lord and sing His praise; tell ev’ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

**He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

Amen.

BENEDICTION *(Sing response)*

Numbers 6:24–26

Amen.

(Please be seated)

HYMN TO DEPART:

“Fruitful Trees, the Spirit’s Sowing” LSB 691

LEAVING

ACKNOWLEDGMENTS

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