

**Saint Bartholomew's Episcopal Church**

**471 Martintown Road, North Augusta, SC**

**(803) 279-4622 [www.saintbart.org](http://www.saintbart.org)**

The Rev. Joseph Shippen, Rector

The Rev. Pam Crossley, Deacon

Ms. Jessica Dollar Jones, Organist and Choirmaster

Ms. Janice Furman, Parish Administrator

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**The Third Sunday after Pentecost**

**Proper 6**

**June 14, 2026**

***HOLY EUCHARIST: RITE II - 10:00 AM***



**HOLY EUCHARIST: Rite II - 10:00 AM**

Welcome to St. Bart's. We are so glad you are here. This bulletin is designed to help you participate fully in our worship. Music that is not printed in the bulletin is found in The Hymnal 1982 or in Lift Every Voice and Sing (LEVAS Hymnal).

We are grateful to The Rev. Sr. Carol Andrew for leading our worship today during Fr. Joseph's medical leave.

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**Silent Prayer**

**Prelude**

**Chiming of the Trinity**

*Please stand as you are able*

**Processional Hymn: Again and Again**

*(see next page)*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Celebrant and People:**

**S236**

***Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.***

## **Processional Hymn: Again And Again**

### **Verse 1**

When the doubt in my way  
Tries to steal what You've saved  
Sayin' I have no reason to praise  
I will give thanks. I will give thanks

### **Verse 2**

When the roar that I hear  
Is the voice of my fear  
Tryin' to silence this hope in my heart  
I will give thanks. I will give thanks

### **Pre-Chorus**

A song of thanksgiving  
Is my battle-cry  
With joy as my weapon I'll stand and defy  
The lie of the dark with my hands lifted to the sky

### **Chorus**

*I will rejoice I will rejoice  
I will dance in Your kindness  
And claim every yes and amen  
I will rejoice I will rejoice  
I will shout of Your goodness forever  
Again and again*

### **Verse 3**

When it's all stripped away  
And it seems it's too late  
Hope is buried and dead in the grave  
I'll speak Your name. I'll speak Your name

### **Bridge**

The joy of the Lord, The joy of the Lord,  
The joy of the Lord is my strength  
I'll never stop. I'll never stop  
Nothing can stop my praise

### **Tag**

I will shout of Your goodness forever  
Again and again

*Benji Cowart, Jes Parsons, Micah Kuiper, Tyler Roberts CCLI Song #7171105 For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License #2371504*

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## The First Lesson

*Reader:* A reading from the Book of Exodus [19:2-8a]

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

*People* The Word of the Lord  
**Thanks be to God.**

**Psalm 100** *Jubilate Deo*

*The Psalm is read responsively by half-verse beginning with the Reader.*

- 1 May all lands be joyful before you, O God, \*  
serve with gladness  
and come before your presence with a song.
- 2 For we know that you are God; \*  
you yourself have made us, and we are yours;  
we are your people and the sheep of your pasture.
- 3 We shall enter your gates with thanksgiving,  
go into your courts with praise, \*  
give thanks to you and call upon your Name.
- 4 For you are good;  
your mercy is everlasting; \*  
and your faithfulness endures from age to age.

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**The Second Lesson**

*Reader:* A reading from the letter of St. Paul to the Romans [5:1-8]

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*People*                   The Word of the Lord  
***Thanks be to God.***

## **Sequence Hymn: God of Wonders**

### **Verse 1**

Lord of all creation  
Of water earth and sky  
The heavens are Your tabernacle  
Glory to the Lord on high

### **Chorus 1**

God of wonders beyond our galaxy  
You are holy holy  
The universe declares Your majesty  
You are holy holy  
Lord of heaven and earth. Lord of heaven and earth

### **Verse 2**

Early in the morning  
I will celebrate the light  
When I stumble in the darkness  
I will call Your name by night

### **Bridge**

Hallelujah (to the Lord of heaven and earth)  
Hallelujah (to the Lord of heaven and earth)  
Hallelujah (to the Lord of heaven and earth)  
You are holy

### **Chorus 2**

God of wonders beyond our galaxy  
You are holy holy  
Precious Lord reveal Your heart to me  
Father hold me, hold me  
The universe declares Your majesty  
You are holy holy holy holy

### **Chorus 3**

God of wonders beyond our galaxy  
You are holy holy  
Precious Lord reveal Your heart to me  
Father hold me hold me

### **Ending**

Hallelujah (to the Lord of heaven and earth) x4

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## The Holy Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew [9:35-10:23]

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*Please be seated*

**The Sermon:**

The Rev. Sr. Carol Andrew

*Please stand*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please stand or kneel*

## **The Prayers of the People - Form VI**

**Page 392**

*The Leader and the People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world. We pray for Donald, our President, members of Congress, and the Supreme Court, that they might be led to wise decisions and right actions for the welfare and peace of the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers; especially Daniel, our Bishop, Joseph, our Priest, and Pam, our Deacon; and in the Diocesan Cycle of Prayer we pray for St. Alban's, Lexington, SC. We also pray for the Kay Bryden Brown Bag Ministry;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation especially for: Julie, John, Steve, Susan, Linda, Joyce, John, Bill, Anne, Lil, Carol, Barb, John, Lisa, Vera, Becky, Fr. Joseph, Florence, Hinton & Ginger, and Anne;  
*Silence. The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds a concluding Collect.*

*Please stand*  
**The Peace**

Celebrant     The peace of the Lord be always with you.  
People         **And also with you.**

*Please be seated*  
**Welcome and Announcements**

**Offertory: Praise to the Lord, the Almighty** *(Hymnal 1982)*

**#390**



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people, the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who  
trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

*(Sung in Unison)*

**S154**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation

*Facing the people, the Celebrant says the following Invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated until such time as the usher indicates that you are invited to come forward to the altar rail for Communion.*

*All baptized Christians are welcome to receive Holy Communion. Please let an usher know if you need to have Communion brought to you. Gluten free wafers are available upon request.*

*(All are invited into Baptism and life in the body of Christ. If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about Baptism.)*

**Communion: Praise to the Living God** *(Hymnal 1982)*

**#372**

Please kneel

**Prayer after Communion**

After Communion, the Celebrant says,

Let us pray.

**Celebrant and People**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing**

**Recessional Hymn: Shall We Gather at the River (LEVAS II) #141**

**The Dismissal**

The people are dismissed as follows

Deacon: Go in peace to love and serve the Lord.  
People: **Thanks be to God.**

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*\*\*For those who have a specific prayer need, members of the Daughters of the King will be available for prayers at the altar after the service.\*\**

Prayers for healing: Julie Bush, John Doughty, Steve Dubay, Susan Dunlap, Linda Elston, Joyce Feenstra, John Good, Bill Gray, Bill Jopling, Anne Mayer, Lil Miller, Carol Osteen, Barb Rectenwald, John Rectenwald, Lisa Russ, Vera Russ, Becky Sapp, Fr. Joseph Shippen, Florence Ussery, Hinton and Ginger Wells, Anne Zboran.

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**LITURGICAL SERVERS**

Lector ..... Barb McCall  
Intercessor ..... Robin Petry  
Eucharistic Minister ..... Bobbie Quinn  
Usher ..... Pearce Truesdale, John Doughty  
Altar Guild ..... Barb McCall, Susan Meloan, Mary Beth Pierucci



## Announcements

### **WELCOME TO OUR GUESTS!**

We are so glad to have you with us. Please fill out a yellow card and drop it in the offering plate and join us for Coffee Hour in the Parish Hall after the service.

### **CENTERING PRAYER MEETS IN THE DAVID THOMPSON MINISTRY CENTER**

The Centering Prayer group meets in the David Thompson Ministry Center. We invite newcomers who are curious about Christian meditation to join us. We meet each Sunday morning from 8:30 - 9:00 a.m. and each Friday morning from 10:00 - 11:00 a.m. in the Chapel of the David Thompson Ministry Center. For more information, contact the Parish Office at [admin@saintbart.org](mailto:admin@saintbart.org)

### **ADULT EDUCATION: THE MINOR PROPHETS**

Fr. Doug Puckett will lead Adult Education on **Sundays, June 14 and June 21, at 9:00 a.m.** in the **Adult Education Building**. The class will focus on the Minor Prophets, a collection of short but powerful books of the Old Testament that speak to faithfulness, justice, mercy, repentance, and hope.

All are welcome, whether you are familiar with these books or encountering them for the first time. Coffee is available.

### **LOOSE PLATE OFFERING TODAY: THE BYLLESBY CENTER**

Today's loose plate offering will be designated for the Byllesby Center in Augusta. This includes all cash offerings and any checks made out to St. Bart's with "Byllesby" written in the memo line. Checks without "Byllesby" in the memo line will go to the parish general fund. This offering is in response to the sermon and update we heard last Sunday from The Rev. Larry Jesion, who preached and celebrated the Eucharist with us. Fr. Larry serves as Director of the Byllesby Center, a ministry focused on the needs of the Harrisburg community, especially those who are marginalized, economically challenged, or experiencing homelessness.

The Byllesby Center is located at 1904 Greene Street, Augusta, Ga. To learn more, get involved, or support the work of the center, contact (706) 832-4758 or [ByllesbyCenter@gmail.com](mailto:ByllesbyCenter@gmail.com)

### **CRAFTERS FOR CHRIST MEET TUESDAY, JUNE 16<sup>TH</sup> at 10:00 a.m.**

Crafters for Christ are accepting requests for personal crafted items including: quilts/blankets of various sizes, pillowcases, walker caddie, key fobs, bibs, aprons, infant sensory taggies, and comfort stuffed animals like bear, cat, rabbit, dog, giraffe, or elephant. Items can be made from a loved one's clothing. Color or patterns can be specifically requested. Pricing varies by item.

Any of the Crafters can take your order, or you can complete an order form. Forms are available on the table in the Parish Hall, the Parish Office, or online @ [saintbart.org/form/C4C](http://saintbart.org/form/C4C). One of the group will be in touch with you for confirmation.

All proceeds go to local ministry outreaches of St. Bart's Episcopal Church. Please make checks out to St. Bart's Episcopal Church and mark "**For Crafts**" in the memo line.

If you would like to contribute your time and talents, our June meeting will be held on **Tuesday, June 16th at 10:00 a.m. in the lower level of the David Thompson Ministry Center.**

## Announcements

### **ORDINATION OF THE REV. ADELLE DENNIS - WEDNESDAY, JUNE 17<sup>TH</sup>**

The Rev. Deacon Adelle Dennis, who served as St. Bartholomew's seminarian last summer, will be ordained to the priesthood on **Wednesday, June 17, at 6:00 p.m.** at St. Augustine of Canterbury Episcopal Church in Aiken, where she will serve as Vicar. All are welcome to attend and celebrate with her. For more information and to RSVP, please go to this website: <https://www.edusc.org>.

### **EpiscoPals LUNCHEON, THURSDAY, JUNE 18<sup>TH</sup> at 11:30 a.m.**

The EpiscoPals is a monthly luncheon gathering for Adults 50+. It is a fun, relaxed time of fellowship and eating good food! For some good food and a whole lot of talking, make plans to join us. Our monthly luncheon will be held on **Thursday, June 18th**. We will meet **at 11:30 a.m. at FEED SACK, 1069 Edgefield Rd, North Augusta**. Sign up Sheets are in the Parish Hall. For more information, contact Mike Osteen at 803-315-3549

### **BROTHERHOOD OF ST. ANDREW - CHAPTER INSTALLATION, JUNE 21<sup>ST</sup>**

On Father's Day, **Sunday, June 21**, St. Bartholomew's will install a chapter of the Brotherhood of St. Andrew - the oldest lay ministry in the Episcopal Church, founded in 1883 and open to all Christian men. The installation will take place during the 10:00 a.m. service and will be conducted by Tom Martin, National Vice President for Growth, Renewal, and Development, traveling from Roswell, Georgia to be with us. Men who wish to be part of the chapter from the beginning are invited to an **organizing meeting at 8:30 a.m.** that morning, prior to the service. For more information, contact the parish office at [admin@saintbart.org](mailto:admin@saintbart.org) or (803) 279-4622.

### **HEALTH MINISTRY SCREENINGS - SUNDAY, JUNE 21<sup>ST</sup>**

Health Ministry Screenings take place on **Sunday, June 21 from 9:30 to 11:30 a.m. in the Parish Hall**. During this time, you can have your blood pressure, blood glucose and weight checked, as well as ask general health questions. For any questions, contact Robin Petry at 706-836-3027 or [petrymail@yahoo.com](mailto:petrymail@yahoo.com).

### **FOURTH OF JULY BBQ PAUSED THIS YEAR**

At its May 31st meeting, the Vestry made the difficult but faithful decision not to hold the Fourth of July BBQ this year. This beloved event requires significant planning and volunteer support, and given our current volunteer capacity, the Vestry determined that we are not able to host it well this summer.

We are grateful to the Vestry for making this careful decision, and we are deeply thankful for everyone who has helped make the BBQ possible in past years. We look forward to future opportunities for fellowship, hospitality, and community connection at St. Bart's.

As many of you know, Fr. Joseph is currently on medical leave. Supply clergy will be leading Sunday worship during Fr. Joseph's recovery. We ask for your continued prayers for Fr. Joseph and his family.

## This week at St. Bartholomew's

### **Sunday, 6/14 - The Third Sunday after Pentecost**

8:30 am Centering Prayer - David Thompson Ministry Ctr  
9:00 am Sunday School  
10:00 am Holy Eucharist, Rite II  
10:00 am **Children's Church**  
11:00 am **Coffee and Fellowship in the Parish Hall**  
5:00 pm **Episcopal Youth Community**

### **Tuesday, 6/16**

10:00 am **Crafters 4 Christ - Lower Level David Thompson Ministry Ctr**

### **Wednesday, 6/17**

NO Compline w/Rosary  
6:30 pm **Handbell Choir**

### **Thursday, 6/18**

11:30 am **EpiscoPALS Luncheon, Adults 50+, at Feed Sack, North Augusta**

### **Friday, 6/19 - Church Office Closed**

10:00 am Centering Prayer - David Thompson Ministry Ctr

### **Sunday, 6/21 - The Fourth Sunday after Pentecost**

8:30 am Centering Prayer—David Thompson Ministry Ctr  
9:00 am Sunday School  
9:30 to 11:30 a.m. **Health Ministry Screening in Parish Hall**  
10:00 am Holy Eucharist, Rite II  
10:00 am **Children's Church**  
11:00 am **Coffee and Fellowship in the Parish Hall**  
5:00 pm **Episcopal Youth Community**

### Pastoral Emergencies

For pastoral emergencies during Fr. Joseph's medical leave, please contact  
Father Doug Puckett directly at 803-663-9457 (home)  
or 803-640-3077 (cell - turned off at night).

### **About St. Bartholomew's**

We are called to be an inclusive community where all may encounter God's love. God strengthens, nourishes, and speaks to us through scripture, tradition, and reason.

Our worship services are fully accessible in person and online, supplemented by a variety of other opportunities for spiritual growth and fellowship. We welcome the indwelling of the Holy Spirit as we seek to follow Christ.

With God's help, we seek to share the unconditional love of Jesus Christ through our outreach and social justice ministries.

All have a place here.