



**Saint Bartholomew's
Episcopal Church**

**The Sunday of the Passion
Palm Sunday
March 29, 2026**

10:00 a.m. Holy Eucharist, Rite I

The Rev. Joseph Shippen, Rector
The Rev. Pam Crossley, Deacon
Ms. Jessica Dollar Jones, Organist and Choirmaster
Ms. Janice Furman, Parish Administrator

HOLY EUCHARIST: Rite I - 10:00 AM

Welcome to St. Bart's! We are so glad you are here! This bulletin is designed to help you participate fully in our worship. Music that is not printed in the bulletin is found in The Hymnal 1982 or in Lift Every Voice and Sing (LEVAS Hymnal).

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord

People *Peace in heaven and glory in the highest.*

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's Paschal Mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is of thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. *Amen.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The celebrant continues

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Deacon Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest***

Deacon Let us go forth in peace.

People ***In the name of Christ. Amen.***

Processional Hymn: All glory, laud, and honor

(See next page)

Celebrant The Lord be with you..

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Processional Hymn: All glory, laud, and honor

Refrain (sung by all)



All glo - ry, laud, and hon - or to thee, Re-deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.

Cantor or choir



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Gloria, laus, et honor*, plainsong, Mode 1, Einsiedeln MS. and St. Gall MS., 10th cent.; ver. Schola Antiqua, 1983; acc. Richard Proulx (b. 1937). Melody rhythmic version Copyright © 1984, Schola Antiqua Inc. Used by permission.

The Liturgy of the Word

Reader: A reading from the book of Isaiah [50:4-9a]

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

The Word of the Lord
People *Thanks be to God*

Psalm 31:9-16

In te, Domine, speravi

- 9 Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like the dead, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

- 14 But as for me, I have trusted in you, O God. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

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A reading from the Letter of Paul to the Philippians [2:5-11]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord
People *Thanks be to God*

Sequence Hymn: Ah, holy Jesus, how hast thou offended (Hymnal 182)

#158

The Passion of Our Lord (Matthew 26:14-27:66)

(Please use inserted bulletin)

***After the Service, please return "The Passion of Our Lord" insert to table in Narthex or leave on your pew when leaving so we can use them again.*

*Thank you for your help***

Let us pray for the whole state of Christ's Church and the world.

Silence

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, have mercy

Give grace, O heavenly Father, to all bishops and other ministers, especially our Bishop Daniel; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan Cycle of Prayer, we pray for Calvary Church in Glenn Springs, S.C, Church of the Redeemer, Greenville, S.C and The Ministry of Altar Guild; we also pray for the Walking Tall Ministry.

Lord, have mercy

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We especially thank you for the birthdays of Lisa Hatch and Cindy Mayberry and the anniversary of Lawrence and Kathy Langston.

Lord, have mercy

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Donald Trump, members of Congress, and the Supreme Court, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, have mercy

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, have mercy

And we humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We especially pray for Nick, Gary, Julie, Cheryl, Michelle, Maureen, John, Steve, Susan, Linda, Joyce, Scott, John, Bill, Galina, Marty, Austin, Joe, Bill, Connor, Gordon, Nita, Anne, Dexter, Lil, Carol, Joanne, Barb, John, Lisa, Vera, Becky, Bob & Susie, Katherine, Florence, Khoi, Hinton & Ginger, Joan, Anne, Nick, Dallas, and Christian;

Lord, have mercy

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, have mercy

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and advocate.

Amen.

The Peace

Celebrant The peace of the Lord be always with you
People *And also with you.*

Offertory **At the Name of Jesus** (Hymnal 1982) #435

Doxology

*Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.*

The Holy Communion

The Great Thanksgiving (Rite I)

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Celebrant The Lord be with you.
People *And with thy spirit.*

Celebrant Lift up your hearts.
People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.
People *It is meet and right so to do.*

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Sanctus (Sung)

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and". The second staff continues with: "might, hea - ven and earth are full of your glo - ry. Ho -". The third staff continues with: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes with: "comes in the name of the Lord. Ho - san - na in the high - est. _____". There are three triplet markings (indicated by a '3' above a bracket) over the notes for "heaven and earth", "Bless - ed", and "Ho - san - na".

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

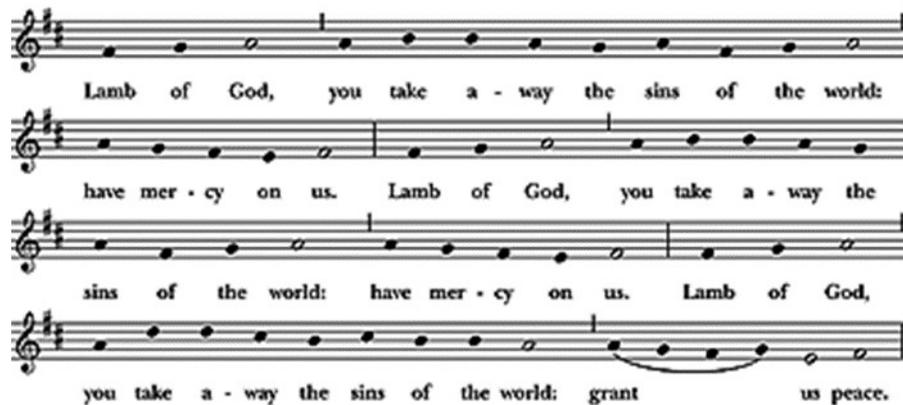
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

#S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Prayer of Humble Access

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We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Communion: My song is love unknown

(Hymnal 1982)

#458

Postcommunion Prayer

After Communion, the celebrant says,
Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

Recessional Hymn: **When I survey the wondrous cross** (Hymnal 1982) #474

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People *Thanks be to God.*

For those who have a specific prayer need, you are invited to join The Daughter's of the King who gather at the altar after the service.

Prayers for healing: Nick Bachsky (Barb McCall), Gary Bishop (Pearce Truesdale), Julie Bush, Cheryl Camp (Julie Bush), Michelle Campbell, Maureen Carder (Bobbie Quinne), John Doughty, Steve Dubay, Susan Dunlap, Linda Elston, Joyce Feenstra, Scott Feenstra, John Good, Bill Gray (Susan Gray), Galina Guthrie (Bobbie Quinn), Marty Harris III (David & Lil Miller), Austin Hensley (Larry & Tranis Harper), Joe House (Julie Bush), Bill Jopling, Connor Kirkland (Barb McCall) Gordon Lepri (Mary Beth Pierucci), Nita Martin (Natie Madar), Anne Mayer, Dexter Mazurkiewicz (MaryAnne & John Good), Lil Miller, Carol Osteen, Joanne Parcher (Bobbie Quinn), Barb Rectenwald, John Rectenwald, Lisa Russ, Vera Russ, Becky Sapp, Bob & Susie Shelton (Bobbie Quinn), Katherine Sligh (Cathy Sligh), Florence Ussery, Khoi Vo, Hinton and Ginger Wells, Joan Wolff (Shari Scott), Anne Zboran, Nick, Dallas, and Christian (MaryAnne Good)

Birthdays: Lisa Hatch and Cindy Mayberry

Anniversary: Lawrence & Kathy Langston

LITURGICAL SERVERS

Lector John Good
 Intercessor MaryAnne Good
 Eucharistic Minister Charlie Creech
 Usher Pearce Truesdale, Joyce Feenstra
 Altar Guild Tranis Harper, Shari Scott

THE PASSION OF OUR LORD

Narrator MaryAnne Good	Jesus John Good
Judas Joyce Feenstra	Peter Doug Puckett
Servant Girl #1 Georgia Jopling	High Priest Charles Duchscher
Servant Girl #2 Hope Anderson	Pilate John Rectenwald



TODAY is the LAST DAY

Donations for **EASTER FLOWERS** can be made today
“in Thanksgiving of” or *“in Memory of”* a loved one.
 Envelopes are available in the pews and in the narthex
 and should be returned to the offering plates.



Welcome to St. Bartholomew's!
 We are glad that you are here.

The Nursery, which is located beside the
 Parish Hall, is available for children up to
 the 2nd grade.

Pastoral Emergencies

All pastoral concerns including: hospitalizations, illnesses, deaths, child concerns,
 or relationship issues may go directly to Father Joseph via his secured email at
priest@saintbart.org or by phone at 803-279-4622.
 All concerns will be held in the strictest of confidence.

FULL HOLY WEEK & EASTER INFORMATION ONLINE

Detailed descriptions of every Holy Week service — including what to expect, who each service is for, and how to sign up for the Thursday Night Watch — are available at saintbart.org/easter.

Share this link with friends, neighbors, or anyone who might be looking for a meaningful Easter experience in North Augusta. All are welcome at every service.

* **CHILDCARE AVAILABLE ALL HOLY WEEK**

Childcare is available at all Holy Week and Easter services — Tenebrae, the Agape Meal, Maundy Thursday, Good Friday, and both Easter Sunday services. We want your whole family here with us this week.

Note: Due to the late hour, childcare is not available at the Saturday Easter Vigil.

* **SIGN UP FOR THE THURSDAY NIGHT WATCH**

After the Maundy Thursday service, the Watch begins. From 8 pm Thursday, April 2 through 8 am Friday, April 3, members of St. Bartholomew's keep a private hour of prayer in their own homes — together, apart, across the city through the night.

"Could you not watch with me one hour?" — Matthew 26:40

Sign up for your hour on the sheet in the Parish Hall today, or online at saintbart.org/easter. All are welcome to participate. Questions? Contact Sandy Zeller at stzellermail@gmail.com.

TENEBRAE: A Service of Shadows & Light — Wednesday of Holy Week · April 1 · 6:30 p.m.

For the first time at St. Bart's, we will gather on the Wednesday of Holy Week for Tenebrae — a candlelit service of scripture, reflection, and sacred music.

Ten reflections will trace the final hours of Jesus' life as candles are extinguished one by one. Throughout the service, a professional string quartet will perform short musical meditations drawn from the string quartets of Joseph Haydn — creating space to listen, pray, and absorb the story in a way words alone cannot.



If you attend one additional Holy Week service this year, consider making it this one. And—please invite someone who might appreciate sacred music and candlelight.

THE GREAT VIGIL OF EASTER is, in a nutshell, the most symbolic, meaningful, personal, and experiential service of the church. It is both incredibly powerful and deeply spiritual as the liturgy recounts and demonstrates how we move from the Passion and death of Jesus Christ to his Resurrection.

At St. Bart's, weather permitting, The Great Vigil is held outdoors in its entirety in our Columbarium/Memorial Garden area. **The Vigil begins on Saturday, April 4th at 8:00 PM** (after sundown) as we move from Holy Saturday to Easter Sunday. Our abbreviated version of this timeless celebration begins with a "Service of light." The flames of a carefully laid fire pierce the darkness with the lighting of the "new fire" which is used to then light the Paschal candle, representing the risen Christ. This 'Light to the World' is then carried into the assembly in solemn procession. The service of light concludes with the most glorious of all chants, the Exsultet, which explains the whole story of salvation. We then move into the Liturgy of the Word with stories from the Old Testament. This is the night when the Church around the world welcomes the newest members to God's family and renews our own baptismal vows. It is also when we celebrate the first Eucharist of Easter and where we will once again joyfully acclaim: "Alleluia. Christ is risen!" The Great Vigil of Easter embodies the full meaning behind our celebration of the next day. **Come and See!**

*"This is the night, when all who believe in Christ
are delivered from the gloom of sin, and are restored to grace and holiness of life!"*

EASTER @ ST. BART'S

Easter Sunday —

Free Brunch & Egg Hunt | April 5, 10 am

Between our 9 and 11 am Easter services, join us in the Parish Hall for a free Easter brunch — open to everyone, including first-time visitors and guests. No ticket, no sign-up, no cost. Just come.

While the adults gather over food and conversation, the children will hunt for Easter eggs around the campus.



This week at St. Bartholomew's

Sunday, 3/29 - Palm Sunday - HOLY WEEK

- 8:30 am Centering Prayer - David Thompson Ministry Ctr
- 9:00 am Sunday School
- 10:00 am Holy Eucharist, Rite I
- 11:00 am Coffee & Fellowship in Parish Hall following service

TODAY is the last day to donate for Easter Flowers

SEE HOLY WEEK INSERT FOR SCHEDULE OF SERVICES

"The Scroll"

**Please Pick Up your Scroll in the Narthex and
help us save on postage!**

About St. Bartholomew's

We are called to be an inclusive community where all may encounter God's love. God strengthens, nourishes, and speak to us through scripture, tradition, and reason.

Our worship services are fully accessible in person and online, supplemented by a variety of other opportunities for spiritual growth and fellowship. We welcome the indwelling of the Holy Spirit as we seek to follow Christ.

With God's help, we seek to share the unconditional love of Jesus Christ through our outreach and social justice ministries.

All have a place here.



This week, St. Bartholomew's invites you into one of the most profound journeys of the Christian year — from Palm Sunday to Easter morning, walking every step of the way together.

Here is what is ahead:

Wednesday, April 1 — Tenebrae | 6:30 pm The Service of Shadows — an ancient candlelight service with live string quartet. Candles are extinguished one by one as the story of Christ's passion unfolds. If you attend only one Holy Week service, make it this one.

Thursday, April 2 — Agape Meal | 5:30 pm (Parish Hall) A sacred communal supper in the tradition of the early church — foods from the time of Jesus and the disciples, scripture, and prayer. A rare and remarkable experience.

Thursday, April 2 — Maundy Thursday | 6:30 pm Holy Eucharist with foot washing and the stripping of the altar. The service ends in silence.

Thursday, April 2 — The Watch | 8 pm through Friday, April 3, 8 am Members of our congregation keep a private hour of prayer from their own homes through the night. Sign up in the Parish Hall today or at saintbart.org/easter.

Friday, April 3 — Good Friday | 6:30 pm Scripture, silence, and prayer marking the crucifixion.

Saturday, April 4 — Easter Vigil | 8 pm (Memorial Garden, weather permitting) The oldest and most luminous service of the Christian year. We gather in darkness and wait together for the resurrection.

Sunday, April 5 — Easter Sunday | 9 am & 11 am Free brunch and egg hunt at 10 am.
All are welcome.

Childcare available at all services except for the Easter Vigil service.

Full descriptions at saintbart.org/easter