

**Saint Bartholomew's Episcopal Church**  
**471 Martintown Road, North Augusta, SC**  
**(803) 279-4622    [www.saintbart.org](http://www.saintbart.org)**

The Rev. Joseph Shippen, Rector  
Ms. Jessica Dollar Jones, Organist and Choirmaster  
Ms. Janice Furman, Parish Administrator

---

**The Eleventh Sunday after Pentecost**  
**Proper 14**  
**August 9, 2026**

***HOLY EUCHARIST: RITE II - 10:00 AM***



## **HOLY EUCHARIST: Rite II - 10:00 AM**

*Welcome to St. Bart's. We are so glad you are here. This bulletin is designed to help you participate fully in our worship. Music that is not printed in the bulletin is found in The Hymnal 1982 or in Lift Every Voice and Sing (LEVAS Hymnal).*

---

### **Silent Prayer**

### **Prelude**

### **Chiming of the Trinity**

*Please stand as you are able*

### **Processional Hymn: Oceans (Where Feet May Fail)**

#### **Verse 1**

You call me out upon the waters  
The great unknown where feet may fail  
And there I find You in the mystery  
In oceans deep my faith will stand

#### **Chorus 1**

***And I will call upon Your name. And keep my eyes above the waves.  
When oceans rise. My soul will rest in Your embrace.  
For I am Yours and You are mine.***

#### **Verse 2**

Your grace abounds in deepest waters  
Your sov'reign hand will be my guide  
Where feet may fail and fear surrounds me  
You've never failed and You won't start now

#### **Interlude 1**

Oh and You are mine oh

#### **Bridge**

Spirit lead me where my trust is without borders  
Let me walk upon the waters Wherever You would call me  
Take me deeper than my feet could ever wander  
And my faith will be made stronger In the presence of my Saviour

#### **Interlude 2**

Yeah yeah yeah yeah. Oh Jesus yeah my God

#### **Chorus 2**

***I will call upon Your name. Keep my eyes above the waves.  
My soul will rest in Your embrace. I am Yours and You are mine.***

*Joel Houston, Matt Crocker, Salomon Ligthelm CCLI Song #6428767 © 2012 Hillsong Music Publishing Australia For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License #2371504*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Celebrant and People:**

**S236**

***Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.***

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

*Celebrant:* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

**The First Lesson**

*Reader:* A reading from the First Book of Kings [19:9-18]

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your

prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord  
People ***Thanks be to God.***

### **Psalm 85:8-13** *Benedixisti, Domine*

*The Psalm is read responsively by half-verse beginning with the Reader.*

- 8 I will listen to what you are saying, \*  
for you are speaking peace to your faithful people  
and to those who turn their hearts to you.
- 9 Truly, your salvation is very near to those who fear you, \*  
that your glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 You, O God, will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before you, \*  
and peace shall be a pathway for your feet.

## The Second Lesson

*Reader:* A reading from the letter of St. Paul to the Romans [10:5-15]

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*People*                      The Word of the Lord  
                                  ***Thanks be to God.***

## Sequence Hymn: Again and Again

### Verse 1

When the doubt in my way  
Tries to steal what You've saved  
Sayin' I have no reason to praise  
I will give thanks. I will give thanks

### Verse 2

When the roar that I hear  
Is the voice of my fear  
Tryin' to silence this hope in my heart  
I will give thanks. I will give thanks

### Pre-Chorus

A song of thanksgiving  
Is my battle-cry  
With joy as my weapon I'll stand and defy  
The lie of the dark with my hands lifted to the sky

### Chorus

***I will rejoice I will rejoice  
I will dance in Your kindness  
And claim every yes and amen  
I will rejoice I will rejoice  
I will shout of Your goodness forever  
Again and again***

### Verse 3

When it's all stripped away  
And it seems it's too late  
Hope is buried and dead in the grave  
I'll speak Your name. I'll speak Your name

### Bridge

The joy of the Lord, The joy of the Lord,  
The joy of the Lord is my strength  
I'll never stop. I'll never stop  
Nothing can stop my praise

### Tag

I will shout of Your goodness forever  
Again and again

## The Holy Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew [14:22-23]

People: ***Glory to you, Lord Christ.***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

*Please be seated*

**The Sermon:**

**The Rev. Joseph Shippen**

*Please stand*

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven;  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*Please stand or kneel*

## **The Prayers of the People - Form I**

**Page 383**

*The Leader and the People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy***

For our Bishop, Daniel, our Priest, Joseph, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy***

For our President, Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy***

For North Augusta, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy***

For the special needs and concerns of this congregation, especially for: Julie, John, Steve, Susan, Linda, Joyce, John, Bill, Bill, Laurie, Anne, Dexter, Gary, Lil, Carol, Barb, John, Lisa,, Becky, Florence, Darren, Hinton & Ginger, and Anne, let us pray to the Lord.

***Lord, have mercy***

For the birthday of Hinton Wells; let us pray to the Lord.

***Lord, have mercy***

In the Diocesan Cycle of Prayer, we pray for St. Mary's, Columbia, SC, and The Ministry of the Deans and Lay Wardens of Deaneries. We also pray for the Kay Bryden Brown Bag Ministry; let us pray to the Lord.

***Lord, have mercy***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; let us pray to the Lord.

***Lord, have mercy***

For all who have died in the hope of the resurrection and for all the departed; let us pray to the Lord.

***Lord, have mercy***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy***

That we may end our lives in faith and hope, without suffering and without

reproach, let us pray to the Lord.

***Lord, have mercy***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God

***To thee, O Lord our God.***

*The Celebrant adds a concluding Collect.*

*Please kneel*

**Confession of Sin**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

ALL

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand*

**The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        ***And also with you.***

*Please be seated*

## **Welcome and Announcements**

**Offertory: How Firm a Foundation, Ye Saints of the Lord** (1982) **#636**

*Please stand*

**Doxology:** ***Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost.***

## **The Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer B)

**S120**

The musical notation is presented in four staves, each with a key signature of one sharp (F#) and a common time signature (C). The notation uses a simplified system with dots for notes and lines for stems, with lyrics written below. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes various musical symbols such as beams, slurs, and repeat signs.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The people remain standing. The Celebrant continues,*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel as they are able. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his  
resurrection, We await his  
coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who  
trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

**S169**

*The Hymnal 1982, Service Music, #169*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

## The Invitation

*Facing the people, the Celebrant says the following Invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated until such time as the usher indicates that you are invited to come forward to the altar rail for Communion.*

*All baptized Christians are welcome to receive Holy Communion. Please let an usher know if you need to have Communion brought to you. Gluten free wafers are available upon request.*

*(All are invited into Baptism and life in the body of Christ. If you find yourself drawn to life in Christ, we would be honored to answer any questions and have a conversation with you about Baptism.)*

## Communion: Precious Lord, Take My Hand (LEVAS II)

**#182**

*Please kneel*

## Prayer after Communion

*After Communion, the Celebrant says,*

Let us pray.

### **Celebrant and People**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## The Blessing

## Recessional Hymn: Trust and Obey (LEVAS II)

**#205**

## The Dismissal

*The people are dismissed as follows*

*Celebrant:* Go in peace to love and serve the Lord.

*People:* ***Thanks be to God.***

---

***For those who have a specific prayer need, members of the Daughters of the King will be available for prayer at the altar after the service.***

**Prayers for healing:** Julie Bush, John Doughty, Steve Dubay, Susan Dunlap, Linda Elston, Joyce Feenstra, John Good, Bill Gray, Bill Jopling, Laurie Maddox (MaryAnne Good), Anne Mayer, Dexter Mazurkiewicz (MaryAnne & John Good), Gary McCall, Lil Miller, Carol Osteen, Barb Rectenwald, John Rectenwald, Lisa Russ, Becky Sapp, Florence Ussery, Darren Waters, Hinton and Ginger Wells, Anne Zboran.

**Birthdays:** Hinton Wells

\*\*\*\*\*

## LITURGICAL SERVERS

Lector..... Robin Petry  
Intercessor ..... Mary Anne Good  
Eucharistic Minister ..... Bobby Quinn  
Usher ..... Bill and Jackie Raeth  
Altar Guild..... Barb McCall, Susan Meloan, Mary Beth Pierucci

## Pastoral Emergencies

For pastoral emergencies, including hospitalizations, illnesses, deaths, or urgent family concerns, please contact Fr. Joseph at [priest@saintbart.org](mailto:priest@saintbart.org) or through the parish office at 803-279-4622. All concerns will be held in the strictest of confidence.

## Altar Flowers

We invite you to give altar flowers in loving memory of someone or in thanksgiving for a blessing by signing up for a Sunday in the white Flower Book located in the Narthex, or by contacting Janice at [admin@saintbart.org](mailto:admin@saintbart.org). The cost is \$45 and may be paid by cash or check earmarked "altar flowers" in the Sunday collection. You may also text SAINTBART to 73256 and select "Altar Flowers". Standard messaging rates do apply.

## **This week at St. Bartholomew's**

### **Sunday, 8/9 - The Eleventh Sunday after Pentecost**

8:30 am Centering Prayer - David Thompson Ministry Center

9:00 am Sunday School

9:30 – 11:30 am Health Ministry Screenings in the Parish Hall

10:00 am Holy Eucharist, Rite II

10:00 am Children's Church

11:00 am Coffee and Fellowship in the Parish Hall

5:00 pm Episcopal Youth Community

### **Monday, 8/10**

11:00 am MONEY FOR GREENJACKET TICKETS DUE IN OFFICE TODAY!

### **Wednesday, 8/12**

3:00 pm "The Apostle" Screening in Parish Hall

5:00 pm Wonderful Wednesday Potluck Dinner and Discussion

### **Friday, 8/14 - Church Office Closed**

10:00 am Centering Prayer - David Thompson Ministry Center

### **Sunday, 8/16 – The Twelfth Sunday after Pentecost**

8:30 am Centering Prayer—David Thompson Ministry Center

9:00 am Sunday School

10:00 am Holy Eucharist, Rite II

10:00 am Children's Church

11:00 am Coffee and Fellowship in the Parish Hall

5:00 pm Episcopal Youth Community

### **About St. Bartholomew's**

We are called to be an inclusive community where all may encounter God's love. God strengthens, nourishes, and speaks to us through scripture, tradition, and reason.

Our worship services are fully accessible in person and online, supplemented by a variety of other opportunities for spiritual growth and fellowship. We welcome the indwelling of the Holy Spirit as we seek to follow Christ.

With God's help, we seek to share the unconditional love of Jesus Christ through our outreach and social justice ministries.

All have a place here.

## ANNOUNCEMENTS

---

### **Welcome to Our Guests**

We are so glad to have you with us. Please fill out a yellow card and drop it in the offering plate, and join us for Coffee Hour in the Parish Hall after the service.

### **Adult Education: African Bible Study Method**

Adult Education meets Sundays at 9:00 a.m. in the Adult Education Building. Throughout August, the group will continue using the African Bible Study Method, a gentle and prayerful way of reading Scripture together. No preparation or previous Bible study experience is required. Participants may share or simply listen. Coffee is available, and all are welcome

### **Centering Prayer and *The Universal Christ* Book Conversation**

The Centering Prayer group meets in the Chapel of the David Thompson Ministry Center on Sundays from 8:30 to 9:00 a.m. and Fridays from 10:00 to 11:00 a.m. Newcomers who are curious about Christian meditation are always welcome. The Friday group is also beginning a conversation based on Richard Rohr's book *The Universal Christ*. The book conversation will meet at approximately 11:00 a.m., following Friday Centering Prayer. People may attend Centering Prayer, the book conversation, or both.

### **Health Ministry Screening – Today, August 9**

St. Bart's Health Ministry will offer free blood-pressure, blood-glucose, and weight checks Today, August 9, from 9:30 to 11:30 a.m. in the Parish Hall. You may also ask general health questions. No appointment is needed. For more information, contact Robin Petry at [petrymail@yahoo.com](mailto:petrymail@yahoo.com) or 706-836-3027.

### **Handbell Choir Takes a Summer Pause**

The St. Bart's Handbell Choir is taking a well-earned summer break during August. Weekly rehearsals will resume on Wednesday, September 9. New ringers are always welcome. Watch the September *Scroll* and weekly eNews for more information about the choir's fall plans.

### **Wonderful Wednesdays Return in August**

Wonderful Wednesdays return this month with two evenings of food, fellowship, and conversation. On **Wednesday, August 12**, we will gather for a potluck dinner and discussion of *The Apostle*, the 1997 film written, directed by, and starring Robert Duvall. Please watch the film at home before we gather. For those who prefer to watch together, we will screen it in the Parish Hall at 3:00 p.m. The potluck begins at 5:00 p.m., followed by conversation. On **Wednesday, August 19**, Fr. Joseph will share photographs, stories, and reflections from his family's recent mission journey to Ecuador with education equals Hope. Bring a dish to share for the potluck at 5:00 p.m. The presentation will follow. All are welcome.

### **Looking ahead to Saint Bartholomew's Weekend and Our 75<sup>th</sup> Anniversary**

Mark your calendars now for Saint Bartholomew's Weekend, August 28, 29, & 30. This year's celebration will be especially meaningful as we give thanks for seventy-five years of worship, welcome, and witness at St. Bart's. On **Friday, August 28 at 6:00 p.m.**, we will gather in the Parish hall for our annual Sock Hop and Ice Cream Social. Volunteer sign-up sheets are located in the Parish Hall

On **Saturday, August 29 at 5:00 p.m.**, we will head to the ballpark for our annual baseball outing. St. Bart's has reserved 50 tickets @\$12 each for the Augusta GreenJackets game against the Myrtle Beach Pelicans. All ticket orders and payments are due no later than **TOMORROW, August 10**. Sign-up in the Parish Hall or contact Janice in the Parish Office at: [admin@saintbart.org](mailto:admin@saintbart.org) or call 803-279-4622 ext #1.

On **Sunday, August 30**, Bishop Daniel Richards will join us for this regular parish visitation as we celebrate the Feast of Saint Bartholomew and the 75<sup>th</sup> anniversary of our parish. At 9:00 a.m., before the service, we will gather outdoors for the blessing and dedication of the Meadow Meditation Garden, the Labyrinth, and the Josephine Shippen Bluebird Trail. The 10:00 a.m. service will follow, with a 75<sup>th</sup> anniversary reception in the Parish Hal after worship. Come give thanks for the place God has prepared, and help us prepare St. Bart's for the generations still to come.