

I. JESUS CHRIST AS THE SUBSTITUTIONARY ATONEMENT OF OUR SINS (1 PETER 2:24)

Cross References: **Deuteronomy 21:22–23; Galatians 3:13, 2 Corinthians 5:21, 1 Peter 3:18; Psalm 103:12 Isaiah 53:4–5**

- A. 1 Peter 2:24: “He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.”

1. The means of Jesus’ substitutionary atonement

- a. “He Himself bore our sins in His body on the tree,”

2. The purpose of Jesus being our substitute

- a. “that we might die to sin and live to righteousness.”

- b. To be spiritually healed

- i. “By His wounds you have been healed.”

II. JESUS CHRIST AS THE SHEPHERD AND OVERSEER OF OUR SOULS (1 PETER 2:25)

Cross References: **John 10:14–15, 27–30; Psalm 23**

- A. 1 Peter 2:25: “For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

1. Our condition before coming to Jesus

- a. “For you were straying like sheep”

2. Our restoration and security in Jesus

- a. “but now have returned to the Shepherd and Overseer of your souls”

SOMETHING NEW TO ME

WHAT I HEARD ABOUT THE GOSPEL

SERMON REFLECTIONS

1. Why does Peter refer to the cross as “a tree” in 1 Peter 2:24? Read Deuteronomy 21:22–23 and Galatians 3:13 for help.
2. Why are humans compared to sheep in how they stray in 1 Peter 2:25? What does this say about the natural state of humanity?
3. How often do you think about how Jesus is the Chief Pastor and Bishop over your soul? How do these aspects of Jesus’ ministry impact how we should live?

ATTRIBUTES OF GOD I HEARD *(CIRCLE THE ONES MENTIONED)*

Good	Wise	Wrathful	Merciful
Just	Jealous	Faithful	Perfect
Holy	Gracious	Patient	Love
Other:			

KEY WORDS *(WRITE WHAT THESE WORDS MEAN)*

Substitutionary Atonement —

Shepherd —

Overseer —

Soul —

NOTES OR DRAWINGS ABOUT WHAT I HEARD