

I. HUSBANDS AND WIVES WHO LIVE AS EXILES (1 PETER 3:1-7)

A. How we ought to live is rooted in who we are **(1 Peter 1:14-19)**

1. As obedient children of God, our conduct must be holy and with fear **(1 Peter 3:14-17)**

2. We conduct ourselves in holiness with fear because we have been ransomed by Christ **(1 Peter 3:18-19)**

B. Husbands and wives who live as Exiles **(1 Peter 3:1-7)**

1. Wives live in holiness with fear as they submit to their own husbands by being modest and respectful **(1 Peter 3:1-6)**

2. Husbands live in holiness with fear as they live with their wives according to the knowledge that wives are the weaker vessel and co-heirs of the grace of life **(1 Peter 3:7)**

II. HUSBANDS AND HINDERED PRAYER (1 PETER 3:7)

A. The interaction of prayer and conduct **(1 Peter 3:7; 1 Peter 3:12; 4:7; Philipians 1:9-11)**

B. The incentive for husbands to live as Exiles is prayer **(1 Peter 3:7)**

C. Why would husbands conduct affect his prayers?

1. Husbands have a responsibility to their wives **(Genesis 2:15, 18, 21-24; Ephesians 5:25-29; Joshua 24:15)**

2. The sin of toxic passivity **(Genesis 3:1-9, 16-19; 1 Corinthians 16:13-14)**

3. A husband's refusal to be a faithful head hinders prayer, so faithful heads must accept the responsibility of headship **(Genesis 5:1-2; Hebrews 4:15-16)**

WORDS I DIDN'T UNDERSTAND

SOMETHING NEW TO ME

WHAT I HEARD ABOUT THE GOSPEL

SERMON REFLECTIONS

1. What is an indicative? What is an imperative?
How do those two things work together?

2. Explain the interaction between prayer and
conduct. How have you experienced this
interaction in your own life?

3. What is a motivating incentive for a
husband to dwell with his wife according to
knowledge?

ATTRIBUTES OF GOD I HEARD *(CIRCLE THE ONES MENTIONED)*

Good	Wise	Wrathful	Merciful
Just	Jealous	Faithful	Perfect
Holy	Gracious	Patient	Love
Other:			

KEY WORDS *(WRITE WHAT THESE WORDS MEAN)*

Indicative —

Imperative —

Incentive —

NOTES OR DRAWINGS ABOUT WHAT I HEARD