



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

August 30, 2026 8:15 am

An * indicates to please stand if you are able.

Bold print indicates congregational responses.

Welcome to our guests and first-time visitors! We are glad you are here and pray you experience God's presence in worship today. Please take a moment to fill out a Welcome envelope available in the pews and place it in the giving box. Large print bulletins are available. Blessings to you and we hope you join us again.

WELCOME

PRELUDE

“Lord Jesus, You Shall Be My Song”

arr. Kristina Rizzotto

*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Forgiveness declared

***GATHERING HYMN**

#660 "Lift High the Cross"

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE**



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

***HYMN OF PRAISE**





☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



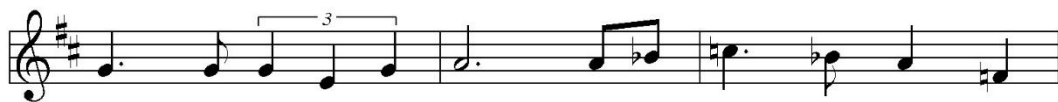
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,

☐

Continued



*PRAYER OF THE DAY

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

READING

Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

The reading is found on page 211 in the New Testament of the pew Bibles.

The word of the Lord. **Thanks be to God.**

PSALM 26:1-8

¹ Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering.

² **Prove me, O Lord, and try me; test my heart and mind.**

³ For your steadfast love is before my eyes, and I walk in faithfulness to you.

⁴ **I do not sit with the worthless, nor do I consort with hypocrites;**

⁵ I hate the company of evildoers and will not sit with the wicked.

⁶ **I wash my hands in innocence and go around your altar, O Lord,**

⁷ singing aloud a song of thanksgiving and telling all your wondrous deeds.

⁸ **O Lord, I love the house in which you dwell and the place where your glory abides.**

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*GOSPEL

Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

The reading is found on page 26 in the New Testament of the pew Bibles.

The holy gospel according to Matthew. **Glory to you, O Lord.**

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert W. Wallace

***HYMN OF THE DAY** #808 “Lord Jesus, You Shall Be My Song”

***THE APOSTLES’ CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

**The word “catholic” in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

***PRAYERS OF INTERCESSION RESPONSE**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

***PEACE**

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



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- Give electronically
- Introduce yourself to us

Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: stpaulsititz.net

*OFFERING SONG

"Let the Vineyards Be Fruitful"

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

*OFFERING PRAYER

God of all goodness and grace,
receive the gifts we offer, and grant that our whole life may give you glory and
praise, through Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

*WORDS OF INSTITUTION

In the night in which he was betrayed... ...Do this in remembrance of me.

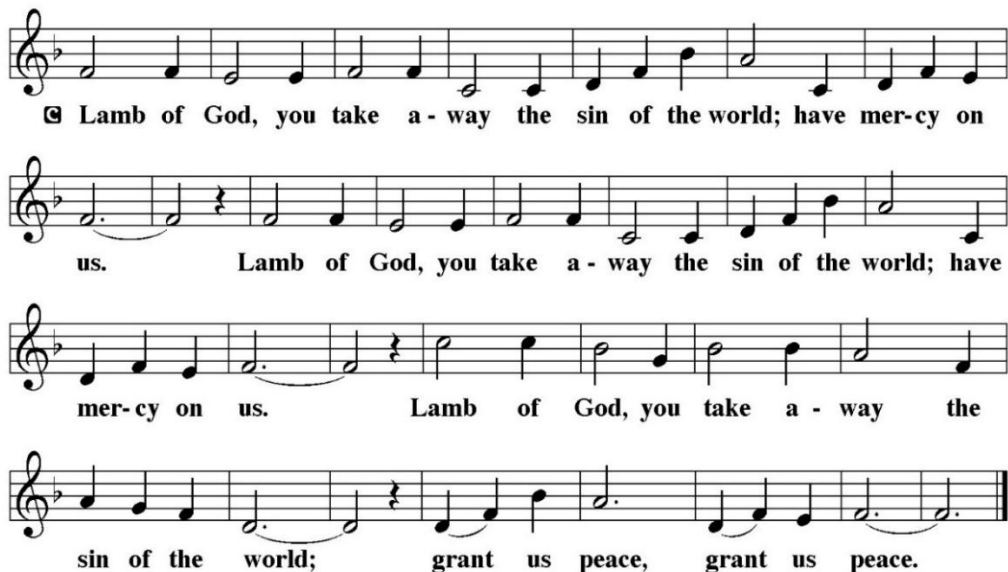
For as often as we do this, we proclaim the great mystery of faith:

Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

***BLESSING**

***SENDING HYMN**

#669 “Rise Up, O Saints of God!”



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king-dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se-quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

***SENDING**

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

“Festal March”

James Mansfield

WOV Setting 5, Bread of Life, Augsburg Fortress 2018. ELW Hymns and Liturgy text and music. Reprinted by permission under Liturgies license #SAS003161. Song Lyrics reprinted with permission under ONE LICENSE #A-733017 and CCLI license #2602486.

The Altar Flowers are in honor of the 60th Wedding Anniversary of Dave and Marty Althouse.

The Communion Bread is given to the glory of God by Marsha Campbell.



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

Baptism of Lily Grace Cole

August 30, 2026 10:00 am

An * indicates to please stand if you are able.

Bold print indicates congregational responses.

WELCOME

CENTERING MUSIC

“I Love You, Lord”

St. Paul Praise Band

*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Forgiveness declared

Welcome to our guests and first-time visitors! We are glad you are here and pray you experience God's presence in worship today. Please take a moment to fill out a Welcome envelope available in the pews and place it in the giving box. Large print bulletins are available. Blessings to you and we hope you join us again.

***GATHERING SONG** “Blessed Be with He Has Made Me Glad”

Camp Songs

Blessed be the Lord the God of Israel, from everlasting to everlasting.
Blessed be the Lord the God of Israel, from everlasting to everlasting.

And let all the people say, “Amen!” AMEN!

And let all the people say, “Amen!” AMEN!

And let all the people say, “Amen!” O praise the Lord! Repeat

I will enter His gates with thanksgiving in my heart;

I will enter His courts with praise.

I will say, “This is the day that the Lord has made!”

I will rejoice for He has made me glad.

He has made me glad, He has made me glad,

I will rejoice for He has made me glad.

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

READING

Romans 12:9-21

⁹ Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal, be ardent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in suffering, persevere in prayer. ¹³ Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰ No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

The word of the Lord. **Thanks be to God.**

PSALM 26:1-8

¹ Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering.

² **Prove me, O Lord, and try me; test my heart and mind.**

³ For your steadfast love is before my eyes, and I walk in faithfulness to you.

⁴ **I do not sit with the worthless, nor do I consort with hypocrites;**

⁵ I hate the company of evildoers and will not sit with the wicked.

⁶ **I wash my hands in innocence and go around your altar, O Lord,**

⁷ singing aloud a song of thanksgiving and telling all your wondrous deeds.

⁸ **O Lord, I love the house in which you dwell and the place where your glory abides.**

***GOSPEL ACCLAMATION (Sing 2 times)**



***GOSPEL**

Matthew 16:21-28

The holy gospel according to Matthew. **Glory to you, O Lord.**

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it

profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert W. Wallace

*HYMN OF THE DAY

“Children of the Heavenly Father”

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

+ SACRAMENT OF BAPTISM +

We are washed, forgiven, and claimed as God's children forever

INTRODUCTION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and sent out in mission for the world.

PRESENTATION

The sponsors, Jordan and Andrew Yasenchak, present the candidate for Baptism:

Sponsors: We present Lily Grace Cole for Baptism.

The presiding minister addresses parents, Casey & Derek Cole:

Trusting in the grace and love of God, do you desire to have your child baptized?

Response: We do.

As you present Lily for Holy Baptism, you are entrusted with gifts and responsibilities:

- to bring her to services in God's house
- to teach her the Lord's Prayer, the Apostles Creed and the Ten Commandments
- to provide her with the Holy Bible and instruction about it
- to remind her of her Baptism and bring her to the Lord's Supper
- to nurture her in faith, love and compassion

Do you promise to help your child grow in the Christian faith and life?

Response: We do.

The presiding minister addresses the sponsors:

Sponsors, do you promise to nurture Lily in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: We do, with the help of God.

The presiding minister addresses the congregation:

People of God, do you promise to support Lily and to pray for her new life in Christ?

Response: We do.

PROFESSION OF FAITH

The presiding minister addresses the parents and sponsors:

P: I ask you to reject sin, profess your faith in Christ, and confess, together with your sisters and brothers, the faith of the Church.

Do you renounce the devil, and all the forces that defy God?

Response: I do renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I do renounce them.

Do you renounce the ways of sin that draw you away from God?

Response: I do renounce them.

The presiding minister addresses the congregation:

P: With the whole church in heaven and earth, let us confess our faith.

P: Do you believe in God the Father?

**Response: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**Response: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**Response: I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,**

and the life everlasting. Amen.

THE BAPTISM

THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Let us give thanks and praise.

C: It is right to give our thanks and praise.

Blessed are you, holy God. You are the creator of the waters of the earth. You are the river of life. You led your people through the river Jordan and called them to life in covenant. Your Son was baptized in the river Jordan to begin his mission among us. Send your Holy Spirit into this water and into the baptized. Create us all anew that we may serve this needy world; for we trust in the name of Jesus, your Son, who lives with you and the Holy Spirit, one God, now and forever. **C: Amen.**

BAPTISM

Water is poured on the candidate's head, as the presiding minister says:

Beloved child of God, I baptize you in the name of the Father, and the Son, and the Holy Spirit. **C: Amen.**

SIGNING WITH THE CROSS

Child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **C: Amen.**

ADORNING OF ROBE

St. Paul writes that "You who were baptized with Christ have clothed yourselves in Christ." (*Galatians 3:27*)

PRESENTATION OF A CANDLE

Let your light so shine before others that they may see your good works and glorify your Father in heaven. (*Matthew 5:16*)

WELCOME

Through baptism Lily have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the Holy and life-giving Spirit.

The Congregation offers a word of welcome:

C: We welcome you into the body of Christ and as a fellow disciple.

*PRAYER

*PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



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*OFFERING SONG

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were
 sown, that we may be fed with the bread of life.
 Gath-er the hopes and dreams of all; u - nite them with the prayers we
 of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore - taste of the feast to come.

***OFFERING PRAYER**

God of all goodness and grace,
 receive the gifts we offer, and grant that our whole life may give you glory and
 praise, through Jesus Christ our Lord. Amen.

***WORDS OF INSTITUTION**

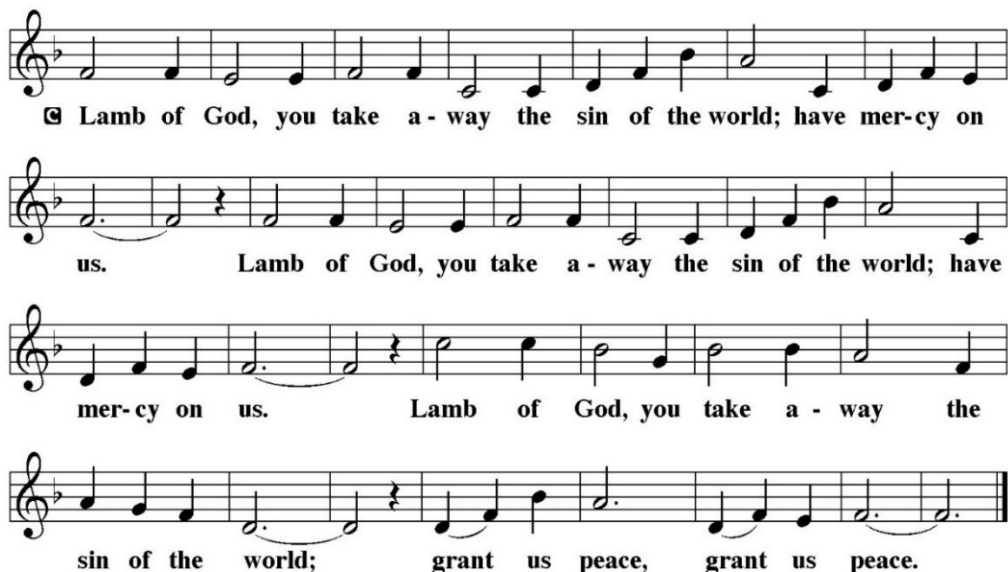
In the night in which he was betrayed... ..Do this in remembrance of me.
 For as often as we do this, we proclaim the great mystery of faith:
Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

COMMUNION MUSIC

"Will You Come and Follow Me"

- | | | | |
|---|--|---|--|
| 1 | "Will you come and follow me
if I but call your name?
Will you go where you don't know | 4 | "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around, |
|---|--|---|--|

and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"

2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"

3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?"

***BLESSING**

***SENDING SONG**

"All the People Said Amen"

You are not alone, if you are lonely.
When you feel afraid, you're not the only.
We are all the same, in need of mercy.
To be forgiven and be free.
It's all you got to lean on.
But thank God, it's all you need.

Chorus

**And all the people said, "Amen." Whoa.
And all the people said, "Amen."**

Bridge

Blessed are the poor in spirit
who are torn apart.
Blessed are the persecuted and
the pure in heart.
Blessed are the people hungry
for another start.
For theirs is the kingdom the
kingdom of God.

Chorus with repeat