

Artwork by Patrick Maryniak, 7th grade



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

August 24, 2025 8:15 am

Large print bulletins are
available at the Host Station

An * indicates to please stand if you are able.

Bold print indicates congregational responses.

Welcome to St. Paul Lutheran Church!
We are glad you're here and pray you experience God's presence in worship today. For those visiting, please fill out a *visitor card* located in the pews and place it in the offering plate or hand to a worship leader.
Blessings to you and we hope you join us again.

WELCOME

CENTERING MUSIC

"Jesus Loves the Little Children"

Mark Hayes
arr. by Douglas E. Wagner

*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen**

We hear from the First Letter of John, "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness."

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

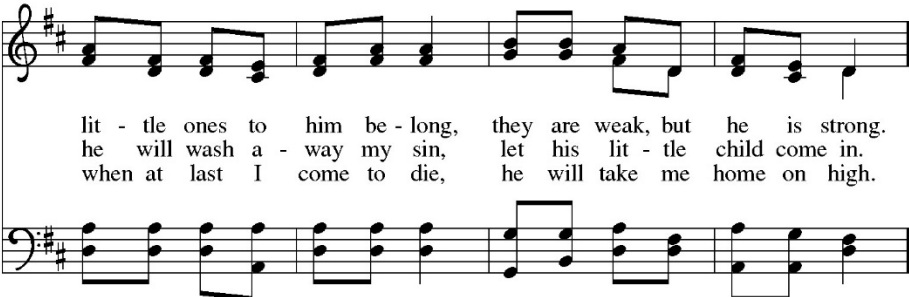
The Pastor declares the forgiveness of sin.

***GATHERING HYMN**

“Jesus Loves Me”



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.



Refrain
Yes, Je - sus loves me, yes, Je - sus loves me,

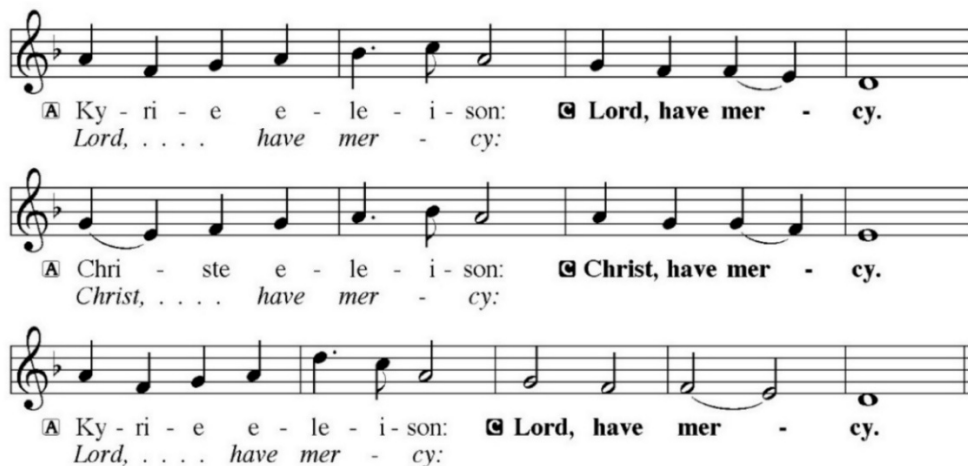


yes, Je - sus loves me, the Bi - ble tells me so.

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE



Ⓐ Ky - ri - e e - le - i - son: ☩ Lord, have mer - cy.
Lord, have mer - cy:

Ⓐ Chri - ste e - le - i - son: ☩ Christ, have mer - cy.
Christ, have mer - cy:

Ⓐ Ky - ri - e e - le - i - son: ☩ Lord, have mer - cy.
Lord, have mer - cy:

*HYMN OF PRAISE



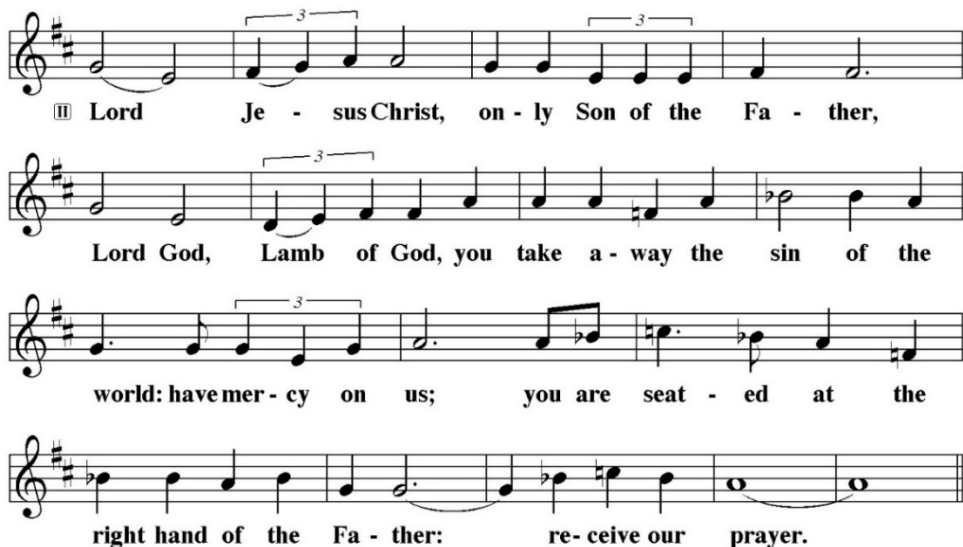
REFRAIN ☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

REFRAIN glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☩ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

REFRAIN



II Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.

REFRAIN



I For you a - lone are the Ho - ly One, you a - lone are the Lord,
 II you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
 III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
 and peace to God's peo - ple on earth.

***PRAYER OF THE DAY**

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen**

READING

Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

The word of the Lord. **Thanks be to God.**

Psalm 103:1-8

¹ Bless the Lord, O my soul,
and all that is within me,
bless his holy name.

² **Bless the Lord, O my soul,
and do not forget all his benefits—**

³ who forgives all your iniquity,
who heals all your diseases,

⁴ **who redeems your life from the Pit,
who crowns you with steadfast love and mercy,**

⁵ who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.

⁶ **The Lord works vindication
and justice for all who are oppressed.**

⁷ He made known his ways to Moses,
his acts to the people of Israel.

⁸ **The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.**

*GOSPEL ACCLAMATION



GOSPEL*Luke 13:10-17**

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

The holy gospel according to Luke. **Glory to you, O Lord.**

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN’S MESSAGE with the BACKPACK BLESSING**Deacon Emily Myallis****SERMON****Rev. Robert J. Myallis**

***HYMN OF THE DAY**

“This Little Light of Mine”

This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
Let it shine let it shine let it shine

Hide it under a bushel no!
I'm gonna let it shine
Hide it under a bushel no!
I'm gonna let it shine
Hide it under a bushel no!
I'm gonna let it shine
Let it shine let it shine let it shine

Don't let anything blow it out
I'm gonna let it shine
Don't let anything blow it out
I'm gonna let it shine
Don't let Satan blow it out
I'm gonna let it shine
Let it shine let it shine let it shine

Let it shine till Jesus comes
I'm gonna let it shine
Let it shine till Jesus comes
I'm gonna let it shine
Let it shine till Jesus comes
I'm gonna let it shine
Let it shine let it shine let it shine

This little light of mine
We're gonna let it shine
This little light of mine
We're gonna let it shine
This little light of mine
We're gonna let it shine
Let it shine let it shine let it shine

*THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen

**The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

*PRAYERS OF INTERCESSION RESPONSE



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



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Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: stpaulsitiz.net

*OFFERING SONG

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, with some notes beamed together. The lyrics are aligned with the notes, with hyphens indicating syllables that span across multiple notes.

*OFFERING PRAYER

Merciful God,

we offer with joy and thanksgiving what you have first given us —

**our selves, our time, and our possessions, signs of your gracious love. Receive them
for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

*GREAT THANKSGIVING

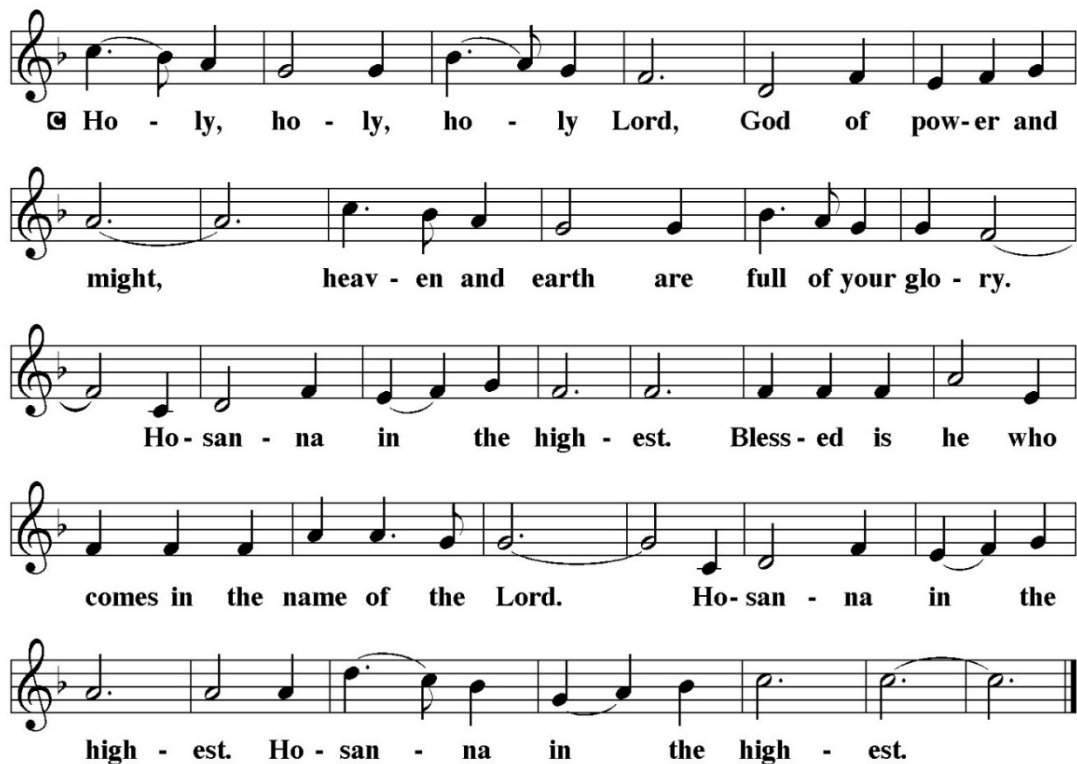
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

*WORDS OF INSTITUTION

In the night in which he was betrayed... ..Do this in remembrance of me.
For as often as we do this, we proclaim the great mystery of faith:
Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

LAMB OF GOD

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the bread and wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and wine to you, they say these words: *The body of Christ, given for you. The blood of Christ, shed for you. Amen.* Those that would like to receive prayer, please remain at the altar.

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul.

COMMUNION MUSIC

*PRAYER AFTER COMMUNION

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

*BLESSING

***SENDING HYMN**

“Go, My Children, with My Blessing”



1 “Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 “Go, my chil - dren, sins for - giv - en, at peace and pure.
3 “Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own.”
Go, my chil - dren, sins for - giv - en, at peace and pure.”
Go, my chil - dren, fed and nour-ished, joy - ful and free.”

***SENDING**

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

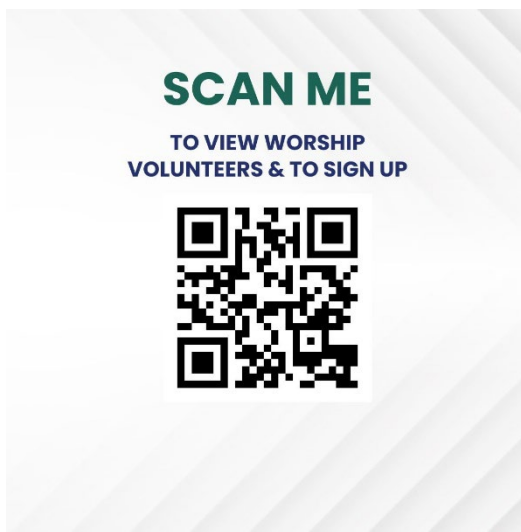
“Lord, I Want to Be a Christian”

Dan R. Edwards

WOV Bread of Life, Setting 5, Augsburg Fortress 1995. ELW Hymns and Liturgy text and music. Reprinted by permission under Liturgies license #SAS003161. Song Lyrics reprinted with permission under ONE LICENSE #A-733017 and CCLI license #2602486.

The Altar Flowers are given in memory of loved ones from Brian Fisher and Jeffrey Enck.

The Communion Bread is given to the glory of God by Marsha Campbell.



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