



St. Paul Lutheran Church
ROOTED AND GROWING

Welcome to St. Paul Lutheran Church!
We are glad you're here and pray you experience God's presence in worship today. For those visiting, please fill out a *visitor card* located in the pews and place it in the offering plate or hand to a worship leader.
Blessings to you and we hope you join us again.

**Baptism of Jace Christopher Palmer
and Gryffin Alexander Palmer**

November 23, 2025 8:15 am

Large print bulletins are
available at the Host Station.

An * indicates to please stand if you are able.

Bold print indicates congregational responses.

WELCOME

PRELUDE

"Be Thou By Vision"
Lancaster Brass Quintet

Tune: SLANE

***CONFESSION AND FORGIVENESS**

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The Pastor declares the forgiveness of sin.

***GATHERING HYMN**

#855 “Crown Him with Many Crowns”

vs. 1, 3 - 5

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***CANTICLE OF PRAISE**



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

Almighty and ever-living God, you anointed your beloved Son to be priest and king forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING

Colossians 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. The word of the Lord. **Thanks be to God.**

PSALM 46

- ¹ God is our refuge and strength,
a very present help in trouble.
- ² **Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea,**
- ³ though its waters roar and foam,
though the mountains tremble with its tumult.
- ⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**
- ⁵ God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.
- ⁶ **The nations are in an uproar; the kingdoms totter;
he utters his voice; the earth melts.**
- ⁷ The Lord of hosts is with us;
the God of Jacob is our refuge.
- ⁸ **Come, behold the works of the Lord;
see what desolations he has brought on the earth.**

⁹ He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the shields with fire.

¹⁰ **“Be still, and know that I am God!**
I am exalted among the nations;
I am exalted in the earth.”

¹¹ The Lord of hosts is with us;
the God of Jacob is our refuge.

***GOSPEL ACCLAMATION**



***GOSPEL**

Luke 23:33-43

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

The reading is found on page 118-119 in the New Testament of the pew Bibles.

The holy gospel according to Luke. **Glory to you, O Lord.**

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert J. Myallis

*HYMN OF THE DAY

#880 "O God beyond All Praising"

Tune: *THAXTED*



1 O God be-yond all prais-ing, we wor-ship you to-day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

**+ SACRAMENT OF BAPTISM FOR JACE CHRISTOPHER PALMER
AND GRYFFIN ALEXANDER PALMER +**

We are washed, forgiven, and claimed as God's children forever

INTRODUCTION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and sent out in mission for the world.

PRESENTATION

The presiding minister addresses parents, Danielle and Bryant Palmer:

Trusting in the grace and love of God, do you desire to have your children, Jace Christopher Palmer and Gryffin Alexander Palmer baptized?

Response: We do.

As you present Jace and Gryffin for Holy Baptism, you are entrusted with gifts and responsibilities:

- to bring them to services in God's house
- to teach them the Lord's Prayer, the Apostles' Creed and the Ten Commandments
- to provide them with the Holy Bible and instruction about it
- to remind them of their Baptism and bring them to the Lord's Supper
- to nurture them in faith, love and compassion

Do you promise to help Jace and Gryffin grow in the Christian faith and life?

Response: We do.

The presiding minister addresses the congregation:

People of God, do you promise to support Jace and Gryffin and to pray for their new life in Christ?

Response: We do.

PROFESSION OF FAITH

The presiding minister addresses the parents and sponsor:

P: I ask you to reject sin, profess your faith in Christ, and confess, together with your sisters and brothers, the faith of the Church.

Do you renounce the devil, and all the forces that defy God?

Response: I do renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I do renounce them.

Do you renounce the ways of sin that draw you away from God?

Response: I do renounce them.

The presiding minister addresses the congregation:

P: With the whole church in heaven and earth, let us confess our faith.

P: Do you believe in God the Father?

**Response: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**Response: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**Response: I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

THE BAPTISM

THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Let us give thanks and praise.

C: It is right to give our thanks and praise.

Blessed are you, holy God. You are the creator of the waters of the earth. You are the river of life. You led your people through the river Jordan and called them to life in covenant. Your Son was baptized in the river Jordan to begin his mission among us. Send your Holy Spirit into this water and into the baptized. Create us all anew that we may serve this needy world; for we trust in the name of Jesus, your Son, who lives with you and the Holy Spirit, one God, now and forever. **C: Amen.**

BAPTISM

Water is poured on the candidate's head, as the presiding minister says:

Beloved child of God, I baptize you in the name of the Father, and the Son, and the Holy Spirit. **C: Amen.**

SIGNING WITH THE CROSS

Child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **C: Amen.**

PRESENTATION OF A CANDLE

Let your light so shine before others that they may see your good works and glorify your Father in heaven. (*Matthew 5:16*)

WELCOME

Through baptism Jace and Gryffin have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the Holy and life-giving Spirit.

The Congregation offers a word of welcome:

C: We welcome you into the body of Christ and as fellow disciples.

*PRAYER

*PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



Scan the QR Code to

- Read the Weekly Announcements
- Give electronically
- Introduce yourself to us

Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: stpaulsitiz.net

*OFFERING SONG

“Let the Vineyards Be Fruitful”



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

***OFFERING PRAYER**

God of healing and hope,
you bless those who are hungry, promising to fill them with good things. Fulfill that
promise through us and these your gifts. Nourish us with the abundance of your
feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.
Amen.

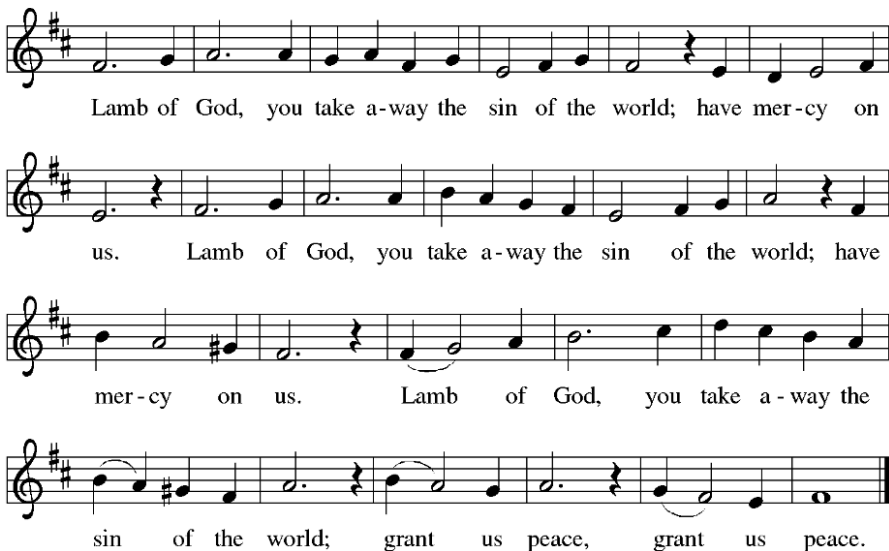
***WORDS OF INSTITUTION**

In the night in which he was betrayed... ..Do this in remembrance of me.
For as often as we do this, we proclaim the great mystery of faith:
Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

*All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.***

If you are interested in being baptized or learning more about baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

**Today we celebrate First Communion as the 2nd Grade Faith Step Stone for
Emmett Bonneville, Karina Curty, Lydia Hoke, Owen Marone, Adam Oravec,
Isabella Pacelli, Jace Palmer, Gabriella Ward, Kiernan Weiler, and Samuel Zelewicz.**

COMMUNION MUSIC

**"Jesus Loves Me"
Lancaster Brass Quintet**

#840 "Now Thank We All Our God"



1 Now thank we all our God with hearts and hands and voice - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joice - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

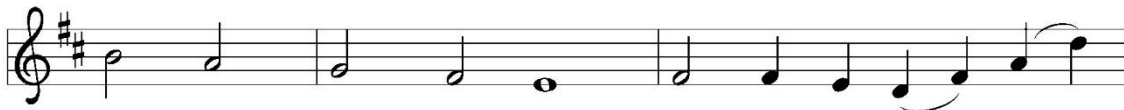


with count - less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

***BLESSING**

SENDING HYMN*#434 "Jesus Shall Reign"****vs. 1, 3 - 5**

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

SENDING*Go in peace. Serve the Lord. Thanks be to God.****POSTLUDE****"Joyful, Joyful We Adore Thee"
Lancaster Brass Quintet****Tune: HYMN TO JOY**

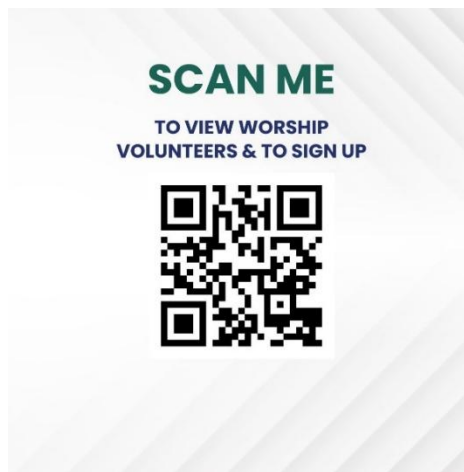
ELW Setting 4, Augsburg Fortress 2018. ELW Hymns and Liturgy text and music. Reprinted by permission under Liturgies license #SAS003161. Song Lyrics reprinted with permission under ONE LICENSE #A-733017 and CCLI license #2602486.

This morning we welcome members of the Lancaster Brass Quintet as we celebrate Christ the King Sunday, the last Sunday of the Church year. Our singing will be accompanied by the Quintet, which will also provide prelude, communion, and postlude music. The Quintet made its debut in 1982 and has been active in the musical community of central Pennsylvania since that time. These professional musicians have brought the sound and excitement of brass music to audiences by performing a wide variety of literature, including jazz, show tunes, sacred music, marches, and original works for brass. The instrumentalists come from various places in Central Pennsylvania and represent a variety of professions. Today, they are Melanie Miller and Scott Ainscough, Trumpets; Anne Nye, Horn; Scott Cullen, Trombone; and Cody Messersmith, Tuba. We are truly grateful for them and for the gifts they are offering.

The funding for the musicians today comes from the Kathryn Mummert Music Fund. Many people contribute to this fund, which typically is used to provide for a Sunday afternoon concert series. We felt by inviting the Lancaster Brass to lead worship on a Sunday, we could greatly expand the number of people who would hear them play.

The Altar Flowers are placed to the glory of God and His Son, Christ the King, by Don and Marsha Campbell.

The Communion Bread is given to the glory of God by the First Communion Children.



You can also visit <https://ttsu.me/jtptbr> to see who is helping in worship.



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(Pause for reflection)

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The Pastor declares the forgiveness of sin.

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and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
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for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
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at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
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we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

***THE APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

**The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

***PRAYERS OF INTERCESSION**

Each portion of the prayers concludes with these or similar words:

... Lord, in your mercy, **Hear our prayer.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

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***OFFERING SONG**

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of-fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

***OFFERING PRAYER**

God of healing and hope,
you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

*GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of music in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes with slurs. The lyrics are printed below each staff, aligned with the notes.

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of music in G major. The melody is more varied than the first hymn, including some dotted notes and a key signature change to F# major (two sharps) for the final phrase. The lyrics are printed below each staff, aligned with the notes.

***WORDS OF INSTITUTION**

In the night in which he was betrayed... ...Do this in remembrance of me.
For as often as we do this, we proclaim the great mystery of faith:
Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

*All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.***

If you are interested in being baptized or learning more about baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

**Today we celebrate First Communion as the 2nd Grade Faith Step Stone for
Emmett Bonneville, Karina Curty, Lydia Hoke, Owen Marone, Adam Oravec,
Isabella Pacelli, Jace Palmer, Gabriella Ward, Kiernan Weiler, and Samuel Zelewicz.**

COMMUNION MUSIC

**"Jesus Loves Me"
Lancaster Brass Quintet**

#840 "Now Thank We All Our God"



1 Now thank we all our God with hearts and hands and voice - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

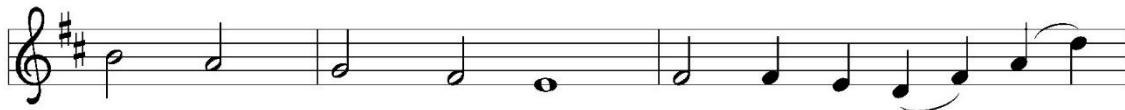


with count-less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

***BLESSING**

SENDING HYMN*#434 "Jesus Shall Reign"****vs. 1, 3 - 5**

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

SENDING*Go in peace. Serve the Lord. Thanks be to God.****POSTLUDE****"Joyful, Joyful We Adore Thee"****Tune: HYMN TO JOY****Lancaster Brass Quintet**

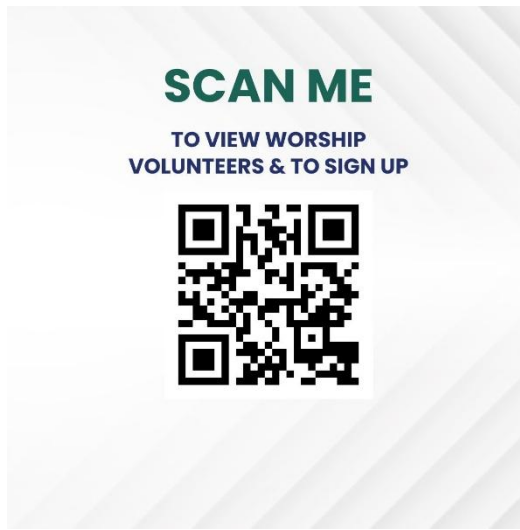
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This morning we welcome members of the Lancaster Brass Quintet as we celebrate Christ the King Sunday, the last Sunday of the Church year. Our singing will be accompanied by the Quintet, which will also provide prelude, communion, and postlude music. The Quintet made its debut in 1982 and has been active in the musical community of central Pennsylvania since that time. These professional musicians have brought the sound and excitement of brass music to audiences by performing a wide variety of literature, including jazz, show tunes, sacred music, marches, and original works for brass. The instrumentalists come from various places in Central Pennsylvania and represent a variety of professions. Today, they are Melanie Miller and Scott Ainscough, Trumpets; Anne Nye, Horn; Scott Cullen, Trombone; and Cody Messersmith, Tuba. We are truly grateful for them and for the gifts they are offering.

The funding for the musicians today comes from the Kathryn Mummert Music Fund. Many people contribute to this fund, which typically is used to provide for a Sunday afternoon concert series. We felt by inviting the Lancaster Brass to lead worship on a Sunday, we could greatly expand the number of people who would hear them play.

The Altar Flowers are placed to the glory of God and His Son, Christ the King, by Don and Marsha Campbell.

The Communion Bread is given to the glory of God by the First Communion Children.



You can also visit <https://ttsu.me/jtptbr> to see who is helping in worship.