



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

February 1, 2026 8:15 am

Large print bulletins are
available at the Host Station

An * indicates to please stand if you are able
Bold print indicates congregational responses

Welcome to St. Paul Lutheran Church!
We are glad you're here and pray you
experience God's presence in worship
today. For those visiting, please fill out
a visitor card located in the pews and
place it in the offering plate or hand to
a worship leader.
Blessings to you and we hope you join
us again.

WELCOME

PRELUDE MUSIC

“As We Gather at Your Table”

Michael Burkhardt

*CONFESSİON AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, [☩] the Son
and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our
sin to live for you alone. Give us the power of your Holy Spirit that we may confess our
sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and
Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned
against you in thought, word, and deed, by what we have done and by what we
have left undone. We have not loved you with our whole heart; we have not loved
our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and walk in
your ways, to the glory of your holy name. Amen.**

The Pastor declares the forgiveness of sin.

***GATHERING HYMN**

#873 “Rejoice, Ye Pure in Heart”

verses 1 - 4

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

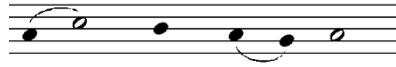
***KYRIE**

Assisting Minister or Cantor: In peace, let us pray to the Lord.



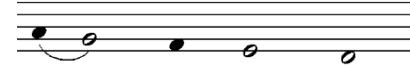
All: Lord, have mer - cy.

Assisting Minister or Cantor: For the peace from above, and for our salvation, let us pray to the Lord.



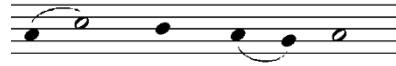
All: Lord, have mer - cy.

Assisting Minister or Cantor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



All: Lord, have mer - cy.

Assisting Minister or Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



All: Lord, have mer - cy.

Assisting Minister or Cantor: Help, save, comfort, and defend us, gracious Lord.



All: A - men.

*CANTICLE OF PRAISE

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

All

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

All

you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

All

For you a - lone are the Ho - ly One, you a-lone are the Lord,

All

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

All

in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

READING

Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.

¹ Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.

³ “O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

⁶ “With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

The word of the Lord. **Thanks be to God.**

Psalm 15

¹ O Lord, who may abide in your tent?
Who may dwell on your holy hill?
² **Those who walk blamelessly and do what is right
and speak the truth from their heart;**
³ who do not slander with their tongue
and do no evil to their friends
nor heap shame upon their neighbors;
⁴ **in whose eyes the wicked are despised
but who honor those who fear the Lord;
who stand by their oath even to their hurt;**
⁵ who do not lend money at interest
and do not take a bribe against the innocent.
Those who do these things shall never be moved.

***GOSPEL ACCLAMATION (sing twice)**



Thy Word is a lamp unto my feet and a light unto my path.

***GOSPEL**

Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

The reading is found on page 7 in the New Testament of the pew Bibles.

The holy gospel according to Matthew. **Glory to you, O Lord.**

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Rev. Robert J. Myallis

SERMON

Rev. Robert J. Myallis

HYMN OF THE DAY #798 "Will You Come and Follow Me"**THE APOSTLES' CREED**

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.

On the third day he rose again;
 he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic* church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.

*The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.

***PRAYERS OF INTERCESSION**

Each portion of the prayers concludes with these or similar words:

...Lord, in your mercy, **Hear our prayer.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



Scan the QR Code to

- Read the Weekly Announcements
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- Introduce yourself to us

Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: stpaullititz.net

*OFFERING SONG

#689 “Praise and Thanksgiving”

verses 1 and 4

1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

*OFFERING PRAYER

Merciful God, we offer with joy and thanksgiving what you have first given us --- our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*WORDS OF INSTITUTION

In the night in which he was betrayed... ...Do this in remembrance of me.

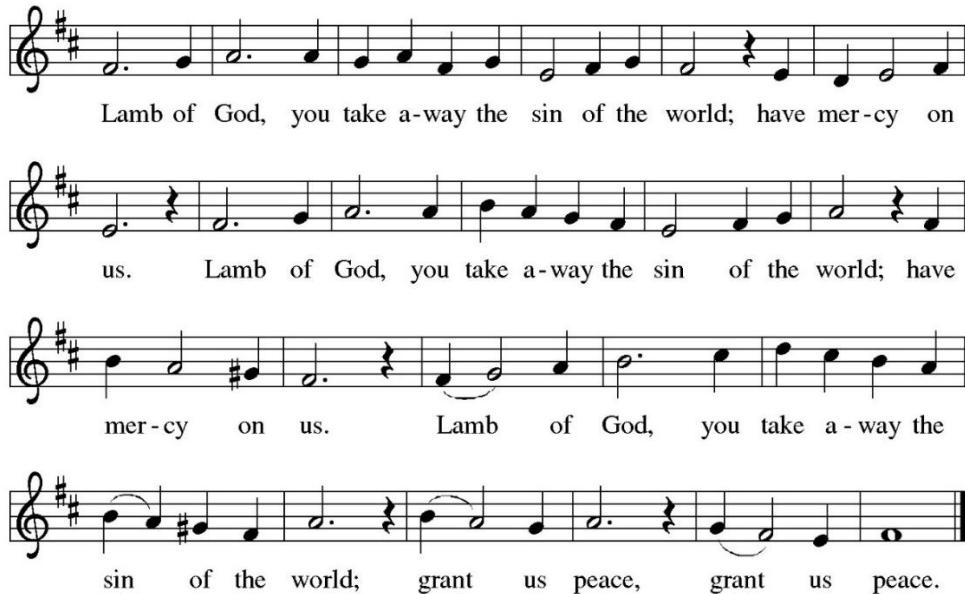
For as often as we do this, we proclaim the great mystery of faith:

Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. Amen.

If you are interested in being baptized or learning more about baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

COMMUNION MUSIC

“Christ, Be Our Light”
Pam Drenner, Piano

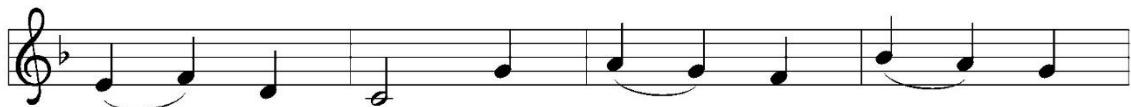
Sally Drenna Mossing

BLESSING**SENDING HYMN**

#551 “The Spirit Sends Us Forth to Serve”



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy - like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

***SENDING**

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

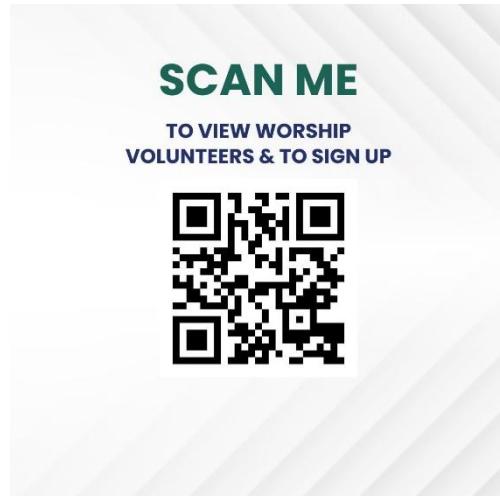
“Let Streams of Living Justice”

David Lasky

ELW Setting 4, Augsburg Fortress 2018. ELW Hymns and Liturgy text and music. Reprinted by permission under Liturgies license #SAS003161. Song Lyrics reprinted with permission under ONE LICENSE #A-733017 and CCLI license #2602486.

We thank Pam Drenner for offering her gift of music with playing this morning.

The Communion Bread is given to the glory of God by Karen Healy.



You can also visit <https://ttsu.me/jtptbr> to see who is helping in worship.



ST. PAUL LUTHERAN CHURCH
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a worship leader.
Blessings to you and we hope you join
us again.

WELCOME

CENTERING MUSIC

“As We Gather at Your Table”

Michael Burkhardt

*CONFESSİON AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, **☩** the Son and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The Pastor declares the forgiveness of sin.

*GATHERING HYMN

#873 “Rejoice, Ye Pure in Heart”

verses 1 – 4



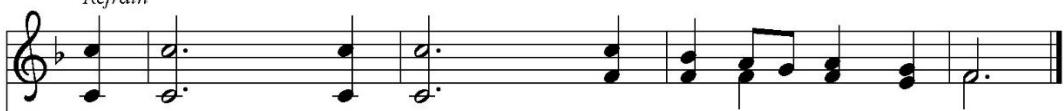
1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
2 With voice as full and strong as o - cean's surg - ing praise,
3 With all the an - gel choirs, with all the saints on earth
4 Still lift your stan-dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stor - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.



Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!



Re - joice! Re - joice!

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE(verses 1 and 2)

Refrain

Ky-ri- e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out . . . truth and jus - tice and grace,
 life and for love, . . . for our work and our play,
 nour-ish our souls . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

*PRAYER OF THE DAY

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³ “O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
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⁶ “With what shall I come before the Lord
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The word of the Lord. **Thanks be to God.**

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⁵ who do not lend money at interest
and do not take a bribe against the innocent.
Those who do these things shall never be moved.

***GOSPEL ACCLAMATION (sing twice)**



Thy Word is a lamp unto my feet and a light unto my path.

***GOSPEL**

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The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Rev. Robert J. Myallis

SERMON

Rev. Robert J. Myallis

*HYMN OF THE DAY

#798 "Will You Come and Follow Me"

1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call
your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.
Will you let my love be shown, will you let my life at -
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and
name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and
grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me."

*THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

*The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.

*PRAYERS OF INTERCESSION RESPONSE

Each portion of the prayers concludes with these or similar words:
... Lord, in your mercy, **Hear our prayer.**

*PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



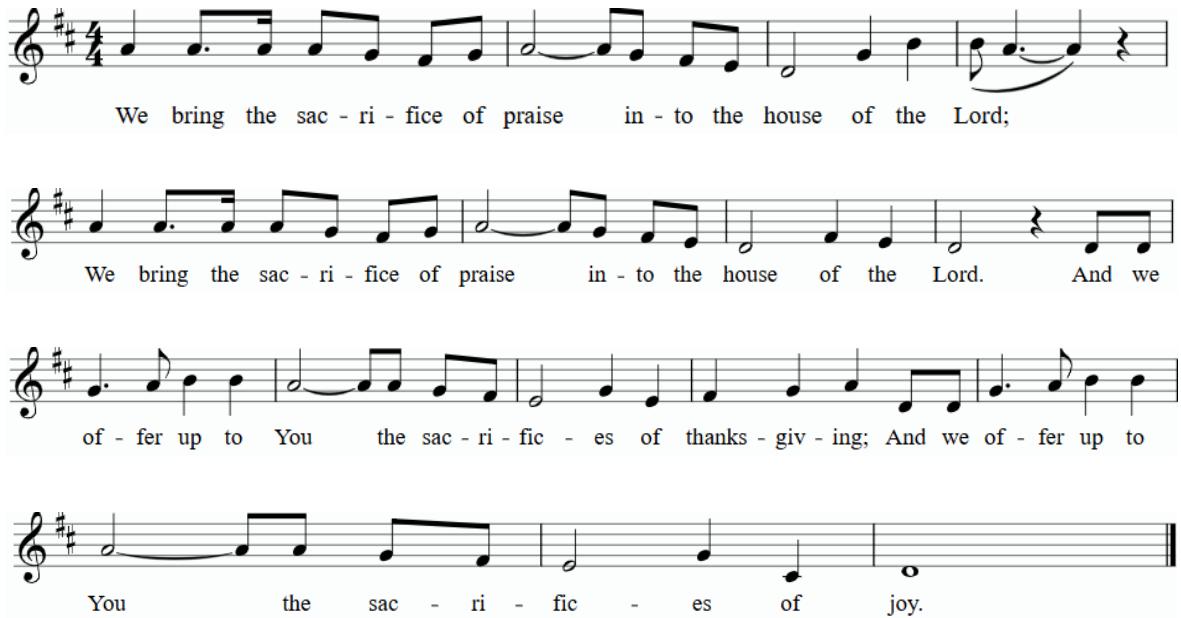
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*OFFERING SONG

"We Bring the Sacrifice of Praise"



We bring the sac - ri - fice of praise in - to the house of the Lord;

We bring the sac - ri - fice of praise in - to the house of the Lord. And we

of - fer up to You the sac - ri - fic - es of thanks - giv - ing; And we of - fer up to

You the sac - ri - fic - es of joy.

*OFFERING PRAYER

Merciful God, we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

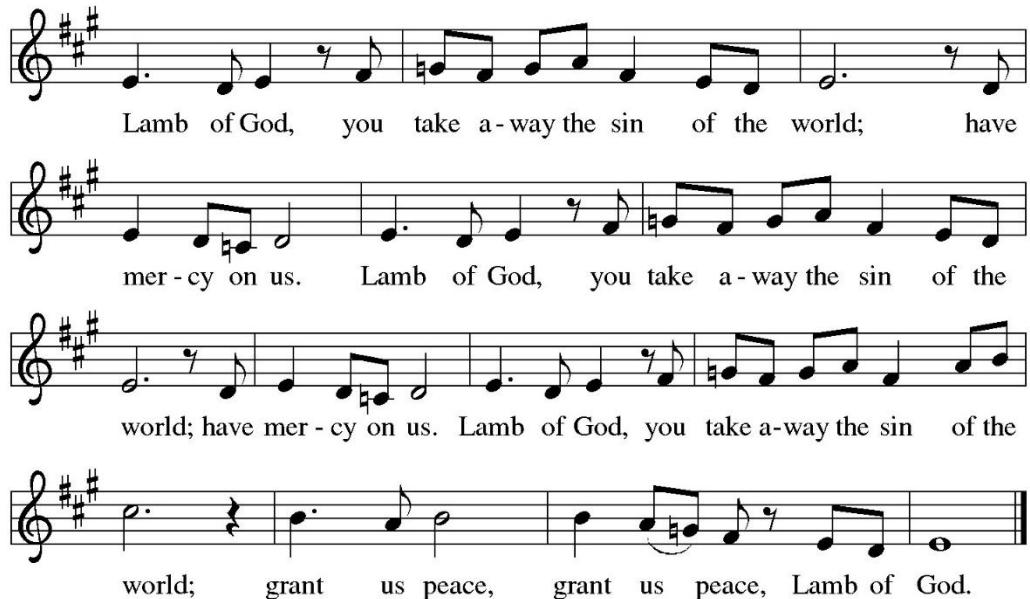
*WORDS OF INSTITUTION

In the night in which he was betrayed... ...Do this in remembrance of me.
For as often as we do this, we proclaim the great mystery of faith:
Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the bread and wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and wine to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.** Those that would like to receive prayer, please remain at the altar.

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul.

COMMUNION MUSIC

“Christ, Be Our Light”
Pam Drenner, Piano

Sally Drenna Mossing

*BLESSING

SENDING HYMN*#551 “The Spirit Sends Us Forth to Serve”**

1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -

to share the poor, God's fa - vor to pro - claim.
cher - ish dream and help the blind to see.
pow - ered life, to do the lov - ing deed.
 us; we go the in Je sus', name.

***SENDING**

Go in peace. Share the good news. **Thanks be to God.**

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We thank Pam Drenner for offering her gift of music with playing this morning.

The Communion Bread is given to the glory of God by Karen Healy.