

Hosanna!



**Palm Sunday
St. Paul Lutheran Church
March 29, 2026
8:15 am**

Welcome to St. Paul Lutheran Church!
We are glad you're here and pray you experience God's presence in worship today. For those visiting, please fill out a *visitor card* located in the pews and place it in the offering box. Large print bulletins are available. Blessings to you and we hope you join us again.



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

An * indicates to please stand if you are able.
Bold print indicates congregation responses.

***READING**

John 12:12-15

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

**"Hosanna! Blessed is the one who comes
in the name of the Lord — the King of Israel!"**

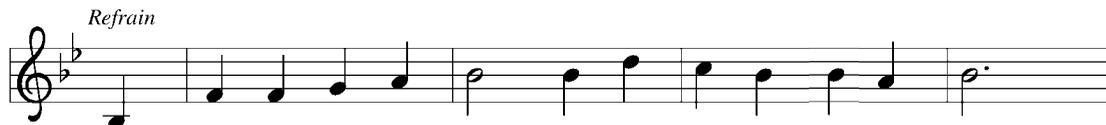
Jesus found a young donkey and sat on it, as it is written:

"Do not be afraid, daughter of Zion.
Look, your king is coming, sitting on a donkey's colt!"

***PROCESSIONAL HYMN**

“All Glory, Laud, and Honor”

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Refrain

***CONFESSION AND FORGIVENESS** (Based on Psalm 118)

Open to me the gates of righteousness that I may enter through them and give thanks to the LORD.

This is the gate of the LORD; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

Save us, we ask you, O LORD! O LORD, we ask you, help us thrive!

(Silence for reflection and self-examination)

Most merciful God,

You offer to be our cornerstone. By our treatment of our neighbor and our neglect of our relationship with you, we too reject this cornerstone. We confess to you our sins, in thought, word and deed.

(Announcement of forgiveness)

Blessed is the one who comes in the name of the LORD.

This is the day that the LORD has made; let us rejoice and be glad in it.

Raise the festive procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you;

You are my God, I will extol you.

O give thanks to the LORD, for the LORD is good, His steadfast love endures forever.

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING**Philippians 2:5-11**

The reading is found on page 258-259 in the New Testament of the pew Bibles.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death —
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

***CHORAL ACCLAMATION**

“Lift Up the Gates”

St. Paul Choir

Lift up the gates of Jerusalem, be lifted up, O ancient doors.

Lift up the gates of Jerusalem, let the King of glory come, let the King of glory come.

Hosanna, hosanna, hosanna to the blessed King of kings.

***GOSPEL**

Matthew 21:1-17

The reading is found on page 32 in the New Testament of the pew Bibles.

The holy gospel according to Matthew. **Glory to you, O Lord.**

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert J. Myallis

***HYMN OF THE DAY** #803 “When I Survey the Wondrous Cross”

***THE APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**The word “catholic” in the creed means universal or world-wide. If you have any questions about the creed, the pastoral staff are happy to discuss.*

*PRAYERS OF INTERCESSION



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

***PEACE** The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



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- Introduce yourself to us

Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: stpaulsitiz.net

*OFFERING SONG

“Create in Me a Clean Heart”



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal-va-tion, and up-hold me with your free Spir-it.

*OFFERING PRAYER

Merciful God, we offer with joy and thanksgiving what you have first given us --- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

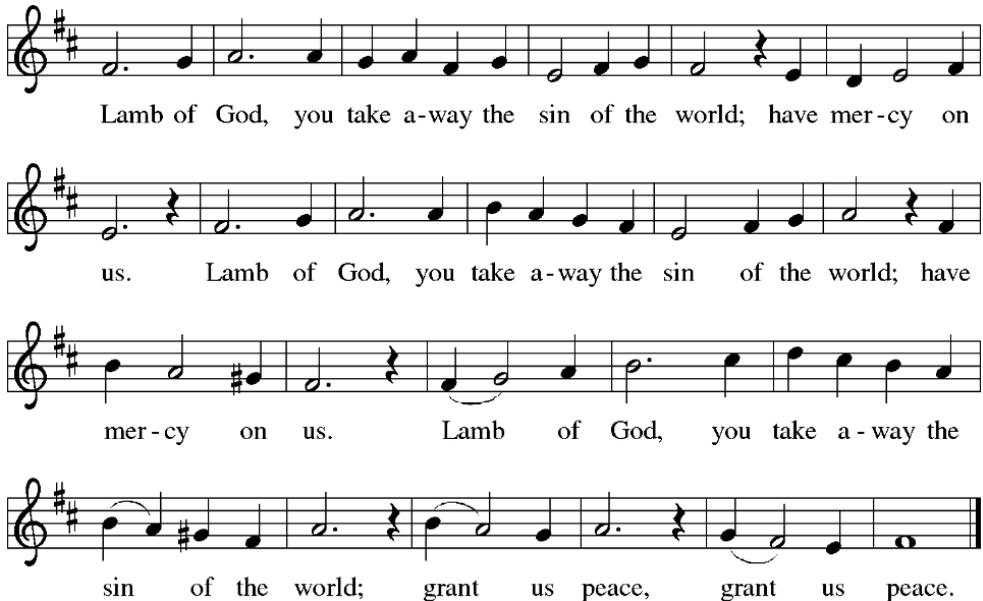
*WORDS OF INSTITUTION

In the night in which he was betrayed... Do this in remembrance of me.
For as often as we do this, we proclaim the great mystery of faith:
Christ has died, Christ is risen, Christ will come again.

*LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

If you are interested in being baptized or learning more about baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

COMMUNION MUSIC

"Come to the Table"



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

COMMUNION MUSIC

“Jesus, Remember Me”

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music consists of two staves, identical in notation to the first system. The lyrics are printed below the top staff.

***BLESSING**

***INVITATION TO HOLY WEEK**

***READING**

***SENDING HYMN**

#347 “Go to Dark Gethsemane”

v. 1 - 3

***SENDING**

Go in peace. Serve the Lord. Thanks be to God.

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The Altar Flowers are given to the glory of God and in celebration of His Son’s triumphant procession, Marsha and Don Campbell.

The Communion Bread is given to the glory of God by Tami Ruckel.

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Blessings to you and we hope you join us again.



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

An * indicates to please stand if you are able.
Bold print indicates congregation responses.

***READING**

John 12:12-15

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

**"Hosanna! Blessed is the one who comes
in the name of the Lord — the King of Israel!"**

Jesus found a young donkey and sat on it; as it is written:

"Do not be afraid, daughter of Zion.
Look, your king is coming, sitting on a donkey's colt!"

***PROCESSIONAL HYMN**

“All Glory, Laud, and Honor”

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

***CONFESSION AND FORGIVENESS** (Based on Psalm 118)

Open to me the gates of righteousness that I may enter through them and give thanks to the LORD.

This is the gate of the LORD; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

Save us, we ask you, O LORD! O LORD, we ask you, help us thrive!

(Silence for reflection and self-examination)

Most merciful God,

You offer to be our cornerstone. By our treatment of our neighbor and our neglect of our relationship with you, we too reject this cornerstone. We confess to you our sins, in thought, word and deed.

(Announcement of forgiveness)

Blessed is the one who comes in the name of the LORD.

This is the day that the LORD has made; let us rejoice and be glad in it.

Raise the festive procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you;

You are my God, I will extol you.

O give thanks to the LORD, for the LORD is good, His steadfast love endures forever.

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING

Philippians 2:5-11

The reading is found on page 258-259 in the New Testament of the pew Bibles.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death —
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION (Sing twice)

All

Let my prayer rise up like in - cense be - fore you, the
lift - ing up of my hands as an of - fer - ing to you.

***GOSPEL**

Matthew 21:1-17

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The holy gospel according to Matthew. **Glory to you, O Lord.**

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert J. Myallis

***SONG OF THE DAY**

“The Wonderful Cross”

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Verse 2

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

**O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name**

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

Chorus

**O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name**

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

*THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**The word "catholic" in the creed means universal or world-wide. If you have any questions about the creed, the pastoral staff are happy to discuss.*

*PRAYERS OF INTERCESSION



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PEACE The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



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*OFFERING SONG

“Create in Me a Clean Heart”

Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.
Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.
Cast me not a - way from your pres - ence, O
Lord, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion,
and re - new a right spir - it with - in me.

*OFFERING PRAYER

Merciful God, we offer with joy and thanksgiving what you have first given us --- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

*WORDS OF INSTITUTION

In the night in which he was betrayed... Do this in remembrance of me.

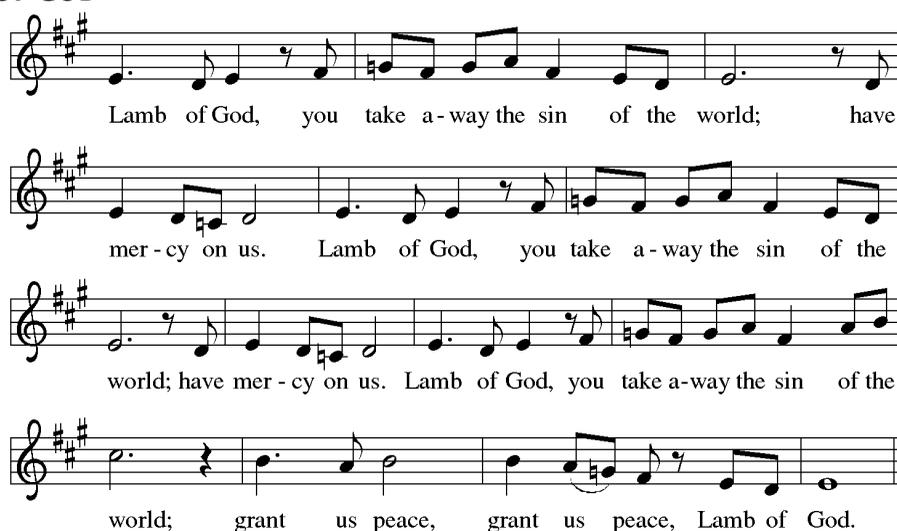
For as often as we do this, we proclaim the great mystery of faith:

Christ has died, Christ is risen, Christ will come again.

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION INVITATION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

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“Jesus, Remember Me”

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/4 time signature. It contains four measures of music: a whole note chord, a half note chord, a quarter note chord, and a quarter note chord. The bottom staff is in bass clef with the same key signature and time signature. It contains four measures of music: a whole note chord, a half note chord, a quarter note chord, and a quarter note chord. The lyrics are written below the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of the musical score consists of two staves. The top staff is in treble clef with a key signature of two flats and a 7/4 time signature. It contains four measures of music: a whole note chord, a half note chord, a quarter note chord, and a quarter note chord. The bottom staff is in bass clef with the same key signature and time signature. It contains four measures of music: a whole note chord, a half note chord, a quarter note chord, and a quarter note chord. The lyrics are written below the top staff.

***BLESSING**

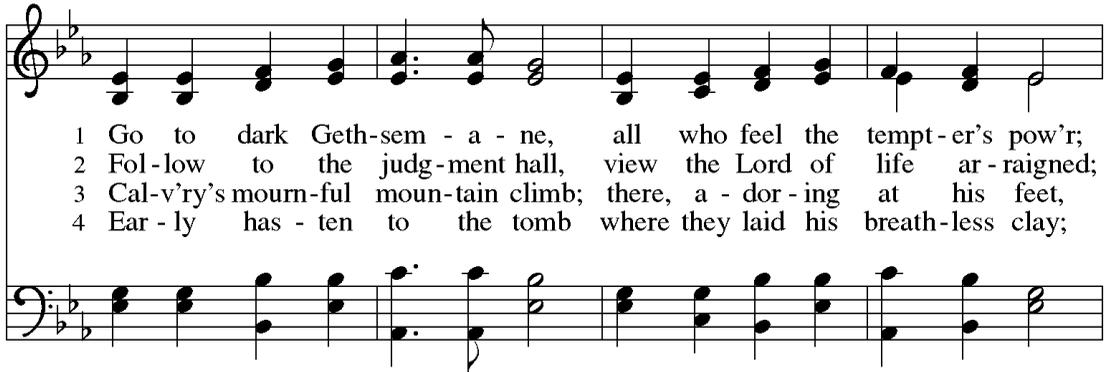
***INVITATION TO HOLY WEEK**

***READING**

***SENDING HYMN**

“Go to Dark Gethsemane”

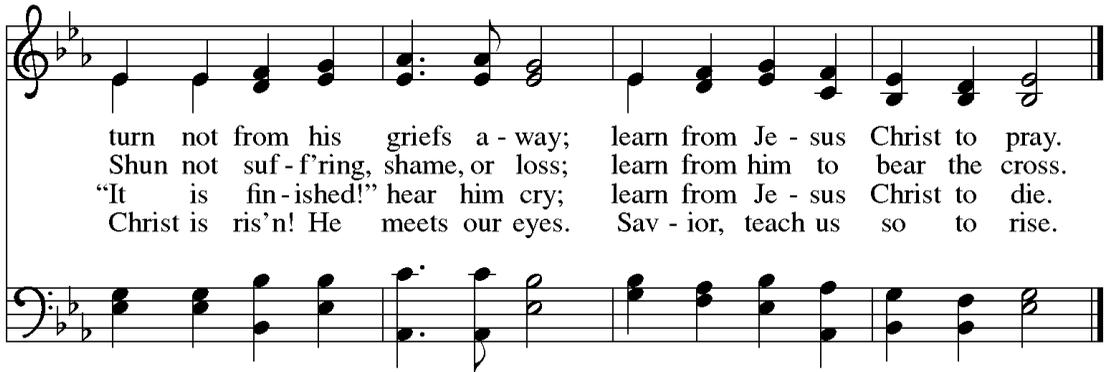
V. 1 - 3



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
“It is fin - ished!” hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

***SENDING**

Go in peace. Serve the Lord. Thanks be to God.

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The Communion Bread is given to the glory of God by Tami Ruckel.



You can also visit <https://ttsu.me/jtptbr> to see who is helping in worship.

Holy Week and Easter Worship Schedule

Maundy Thursday

11:00 am - Traditional Worship Service
with Holy Communion and
Stripping of the Altar in the Sanctuary

6:00 - 6:45 pm – Soup supper in the social hall

7:00 pm – Youth-led Worship Service with
Holy Communion in the Sanctuary

Good Friday

12:15 pm - Community Worship at Lititz Springs Park

7:00 pm - Tenebrae Service – St. Paul Sanctuary

Easter Sunday

8:15 am - Worship - St. Paul Sanctuary
Prelude music begins at 8:05 am

9:15 – 10:15 am - Easter fellowship for all ages in the Social Hall with
coffee, food, and activities to celebrate the morning.

10:45 am - Worship - St. Paul Sanctuary
Prelude music begins at 10:35 am