



ST. PAUL LUTHERAN CHURCH
ROOTED AND GROWING

August 16, 2026 8:15 am

An * indicates to please stand if you are able.

Bold print indicates congregational responses.

Welcome to our guests and first-time visitors! We are glad you are here and pray you experience God's presence in worship today. Please take a moment to fill out a Welcome envelope available in the pews and place it in the giving box. Large print bulletins are available. Blessings to you and we hope you join us again.

WELCOME

PRELUDE

“Welsh Melodies-Suo Gan/The Ash Grove”

Welsh Traditional

Thompson McConnell, Bagpipes

*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Forgiveness declared

*GATHERING HYMN

#790 "Day by Day"



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

*PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

READING

Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

The reading is found on page 209-210 in the New Testament of the pew Bibles.

The word of the Lord. **Thanks be to God.**

PSALM 67

¹ May God be gracious to us and bless us and make his face to shine upon us,

² **that your way may be known upon earth, your saving power among all nations.**

³ Let the peoples praise you, O God; let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.**

⁵ Let the peoples praise you, O God; let all the peoples praise you.

⁶ **The earth has yielded its increase; God, our God, has blessed us.**

⁷ May God continue to bless us; let all the ends of the earth revere him.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*GOSPEL

Matthew 15:10-20

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances.

The reading is found on page 24 in the New Testament of the pew Bibles.

The holy gospel according to Matthew. **Glory to you, O Lord.**

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert J. Myallis

***HYMN OF THE DAY #588 “There’s a Wideness in God’s Mercy”**



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

*THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

**The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

*PRAYERS OF INTERCESSION RESPONSE



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS



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*OFFERING SONG

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

*OFFERING PRAYER

God of all goodness and grace,
receive the gifts we offer, and grant that our whole life may give you glory and
praise, through Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

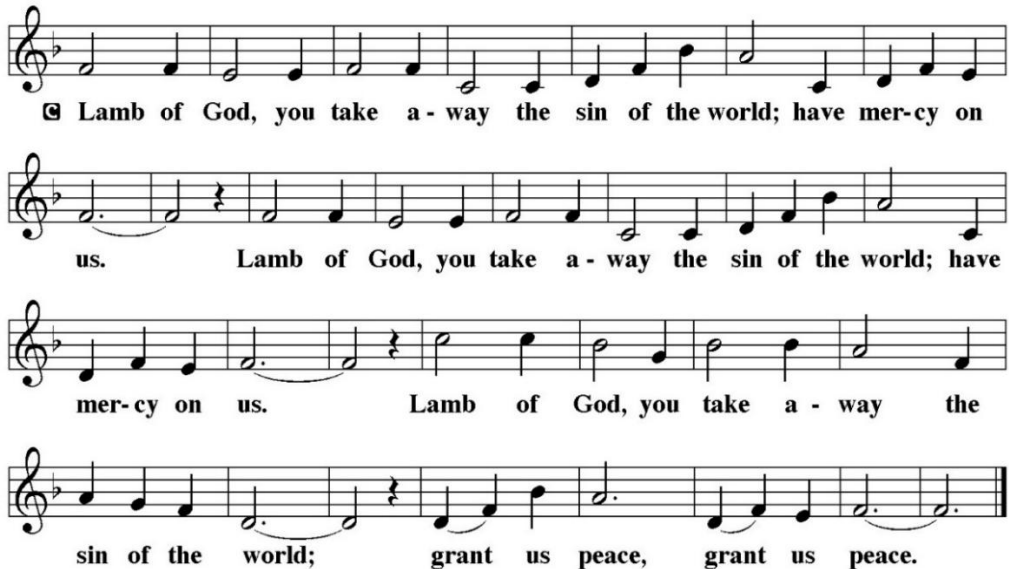
*WORDS OF INSTITUTION

In the night in which he was betrayed... ...Do this in remembrance of me.
For as often as we do this, we proclaim the great mystery of faith:
Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

COMMUNION MUSIC

"Sing Unto the Lord"
Donna Boland, Soprano

Music by G. F. Handel
Arr. by Carl Fredrickson

*Sing unto the Lord, all ye nations,
Sing His praises among all people.*

*Let all the earth be joyful;
And praise His name with singing,
For great, great is our Lord.*

*Sing unto Him with thanksgiving;
Sing, sing, sing unto God with joy,
O sing unto God with joy.*

*O sing unto the Lord;
Say unto all the nations that the Lord God is merciful,
And ruleth the world with righteousness.
He ruleth the world with righteousness.*

FAREWELL AND GODSPEED

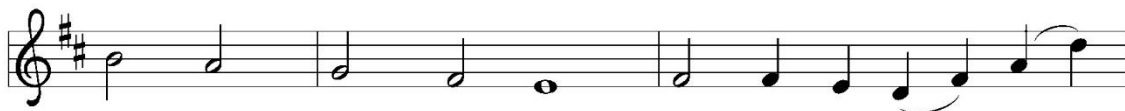
*BLESSING

***SENDING HYMN**

#434 "Jesus Shall Reign"



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

***SENDING**

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

"A Gift to Be Simple"
Thompson McConnell, Bagpipes

Music by Joseph Brackett
Arr. by H. Smith

WOV Setting 5, Bread of Life, Augsburg Fortress 2018. ELW Hymns and Liturgy text and music. Reprinted by permission under Liturgies license #SAS003161. Song Lyrics reprinted with permission under ONE LICENSE #A-733017 and CCLI license #2602486.

We thank Donna Boland and Thompson McConnell for their special music this morning.

The Communion Bread is given to the glory of God by Mary Stophel.



ST. PAUL LUTHERAN CHURCH
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August 16, 2026 10:00 am

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WELCOME

PRELUDE

“Welsh Melodies-Suo Gan/The Ash Grove”

Welsh Traditional

Thompson McConnell, Bagpipes

*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Pause for reflection)

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Forgiveness declared

*GATHERING HYMN

"Day by Day"



- 1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
- 2 Day by day, I know you will pro - vide me strength to serve and
- 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.
Amen.

READING

Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

The reading is found on page 209-210 in the New Testament of the pew Bibles.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord. **Thanks be to God.**

PSALM 67

¹ May God be gracious to us and bless us and make his face to shine upon us,

² **that your way may be known upon earth, your saving power among all nations.**

³ Let the peoples praise you, O God; let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.**

⁵ Let the peoples praise you, O God; let all the peoples praise you.

⁶ **The earth has yielded its increase; God, our God, has blessed us.**

⁷ May God continue to bless us; let all the ends of the earth revere him.

***GOSPEL ACCLAMATION (Sing 2 times)**



***GOSPEL**

Matthew 15:10-20

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances.

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹⁰ Then he called the crowd to him and said to them, “Listen and understand: ¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹² Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³ He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵ But Peter said to him, “Explain this parable to us.” ¹⁶ Then he said, “Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”

The gospel of our Lord. **Praise to you, O Christ.**

CHILDREN’S MESSAGE

Deacon Emily Myallis

SERMON

Rev. Robert J. Myallis

***HYMN OF THE DAY**

“There’s a Wideness in God’s Mercy”



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

*THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

**The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

*PRAYERS OF INTERCESSION RESPONSE



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PEACE

The peace of Christ be with you always. **And also with you.**

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*OFFERING SONG

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

The image shows a musical score for a song. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a square icon. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of', 'bless - ing. Gath - er a har - vest from the seeds that were', 'sown, that we may be fed with the bread of life.', 'Gath - er the hopes and dreams of all; u - nite them with the prayers we', 'of - fer now. Grace our ta - ble with your pres - ence,', and 'Lord, and give us a fore - taste of the feast to come.'

*OFFERING PRAYER

God of all goodness and grace,
receive the gifts we offer, and grant that our whole life may give you glory and
praise, through Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G-clef, 4/4 time. It features a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

***WORDS OF INSTITUTION**

In the night in which he was betrayed... ..Do this in remembrance of me.

For as often as we do this, we proclaim the great mystery of faith:

Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

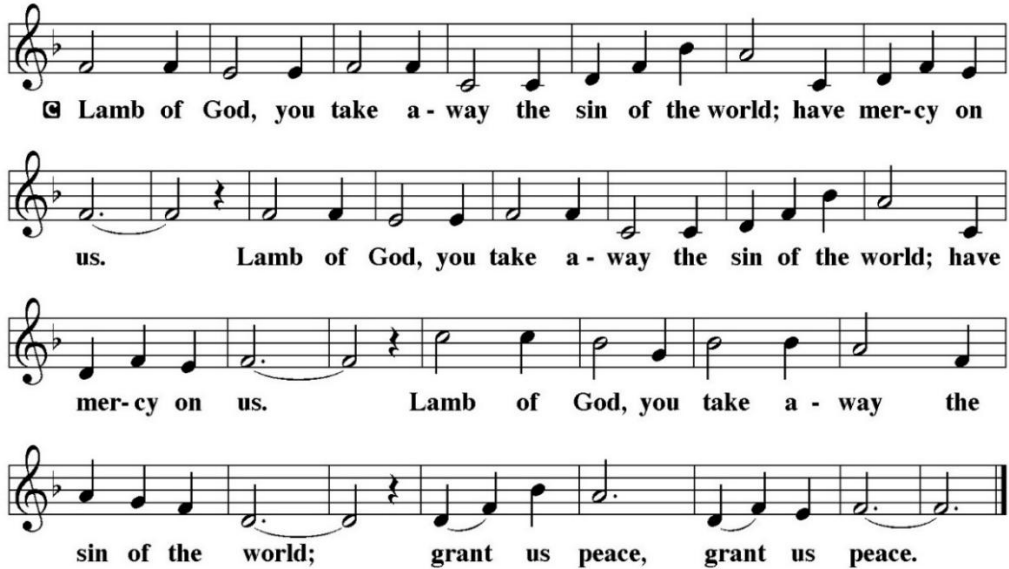
Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the Bread and Wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and cup to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul. Those that would like to receive prayer, please remain at the altar.

COMMUNION MUSIC

“Amazing Grace”
Thompson McConnell, Bagpipes

New Britain

“Tis So Sweet to Trust in Jesus”

Robert Thygersen

“Fairest Lord Jesus”

Anthony Giamanco

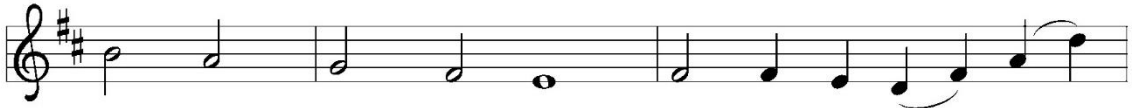
*BLESSING

***SENDING HYMN**

“Jesus Shall Reign”



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

***SENDING**

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

“A Gift to Be Simple”

Music by Joseph Brackett

Thompson McConnell, Bagpipes

Arr. by H. Smith

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We thank Thompson McConnell for the special music this morning.

The Communion Bread is given to the glory of God by Mary Stophel.