



Prelude Now Thank We All Our God

organ

Karg-Elert

Welcome

Silent meditation Romans 3:23-25a

...all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

GOD CALLS US TO WORSHIP

Call to Worship Revelation 5:9-13

Elder David deJong

And they sang a new song, saying,

"Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth."

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

"Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

"To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

* Holy, Holy, Holy Trinity Hymnal 100

* Invocation

* The Nicene Creed spoken together

We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made; of one substance with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man.

He was crucified for us under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified; he spoke by the prophets.

And we believe in one holy catholic and apostolic church; we acknowledge one baptism for the forgiveness of sins; we look for the resurrection of the dead, and the life of the world to come. Amen.

GOD CALLS US TO RENEWAL

Call to confession Hebrews 2:14-18

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

Prayer of confession followed by a time of silent confession

Declaration of Forgiveness Colossians 1:13-20 responsively; congregation read **bold type**

He [the Father] has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reception of New Members

11:15 service

Miles Faber Tessa Faber Musa Kwong

Baptism

Cyrus Matthew Williams, covenant son of Nathan and Liana 8:30 service

Musa Kwong 11:15 service

8:30 service On the final verse of the song below, 4- to 5- year-olds are invited to the foyer

to join Christ Kids Worship and will return following the sermon.

11:15 service Church bags are available in the foyer for 4- to 5-year-olds

who need some quiet activities during the sermon.

* Jesus, Thy Blood and Righteousness

Trinity Hymnal 520

GOD'S WORD GIVEN TO US

* Scripture reading | John 1:5-10, 2:1-2, 4:9-10, 14-15, 5:9-13

1:5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no dark-

ness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the

truth. ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of

Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not

in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrigh-

teousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

²⁻¹ My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have

an advocate with the Father, Jesus Christ the righteous. ² He is the propitiation for our sins, and not for ours

only but also for the sins of the whole world.

⁴⁻⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we

might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be

the propitiation for our sins. ... ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior

of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

^{5.9} If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he

has borne concerning his Son. 10 Whoever believes in the Son of God has the testimony in himself. Whoever

does not believe God has made him a liar, because he has not believed in the testimony that God has borne

concerning his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son.

¹² Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³ I write these

things to you who believe in the name of the Son of God, that you may know that you have eternal life.

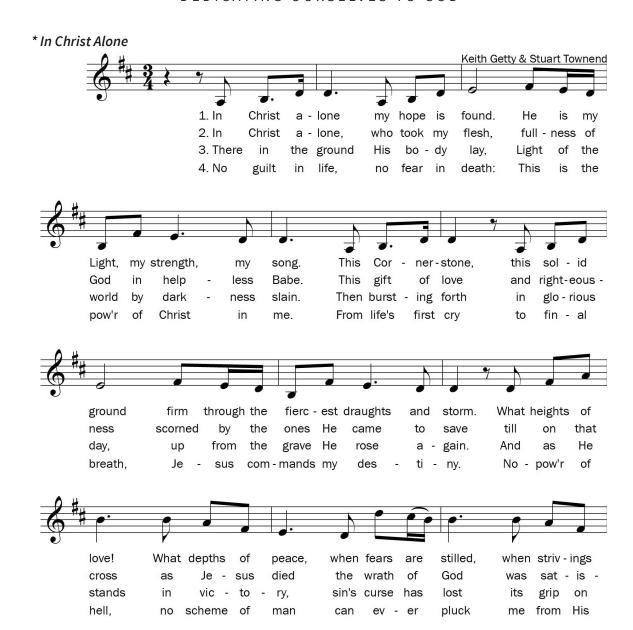
Elder: The Word of the Lord

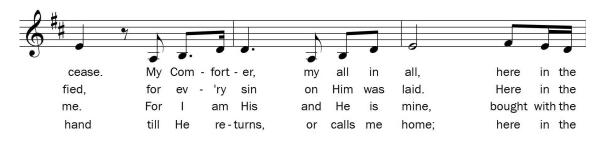
All: Thanks be to God!

* Prayer

Sermon Fellowship through the Son	Pastor Andrew VanderMaas
Got Sin	
Got the Son	
Got Life	

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Prayers of the People

During the offertory please pass the red friendship pads found at the end of the rows.

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Offertory There Is a Fountain piano

There is a fountain filled with blood, drawn from Immanuel's veins; and sinners, plunged beneath that flood, lose all their guilty stains: lose all their guilty stains, lose all their guilty stains; and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day; and there have I, as vile as he, washed all my sins away: washed all my sins away, washed all my sins away; and there have I, as vile as he, washed all my sins away.

Dear dying Lamb, your precious blood shall never lose its pow'r, till all the ransomed church of God be saved, to sin no more: be saved, to sin no more, be saved, to sin no more; till all the ransomed church of God be saved to sin no more.

arr. Mary McDonald

* The God We Love (Nicene Creed chorus)



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* Benediction

Kids and All: You are invited to come forward and wave the colorful flags as we sing our closing Amen song.

* Let the Church Say Amen





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* Postlude