



June 21, 2026



***W**elcome to worship at Christ Church!*

Our aim is to enjoy the goodness of our triune God in fellowship within the community he has formed, lifting our hearts as an offering to the Lord using the varied and unique gifts of this local congregation. We await his transformative word in our lives.

We are glad that you have joined us.

Young children are an important part of our community as well. We are very happy to be part of this very significant stage in their lives — learning to worship together in the community of believers. You are welcome to keep your children with you throughout the service, or you may choose to use one of our nurseries for children ages 3 years and younger and Christ Kids Worship at the 9:00 service for 4 and 5 year olds during the sermon. Activity bags for children during the 11:00 service are available in the bulletin table in the foyer. If you would like a quiet space to feed or rock your baby during the worship service, you are welcome to use Room 106 or the Children's Ministry office, Room 102.

Assistive hearing devices are available in the sound booth, located in the back of the sanctuary. If you are experiencing sensory sensitivity, an usher can direct you to a quiet space.

Prelude

Welcome

Silent meditation

I Corinthians 2:7-10

...we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

GOD CALLS US TO WORSHIP

Call to Worship

II Thessalonians 3:5

Elder Kyle Yost

May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

* *Praise, My Soul, the King of Heaven*

Trinity Hymnal 76

Verses 1-2 all

Verse 3 men & boys

Verse 4 women & girls

Verse 5 all

* Invocation

GOD CALLS US TO RENEWAL

Call to confession

Psalm 25:6-8

Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!

Good and upright is the LORD;
therefore he instructs sinners in the way.

Prayer of confession

followed by a time of silent confession

Declaration of Forgiveness

Isaiah 54:10

“For the mountains may depart
and the hills be removed,
but my steadfast love shall not depart from you,
and my covenant of peace shall not be removed,”
says the LORD, who has compassion on you.

9:00 service *On the final verse of the song below, 4- to 5- year-olds are invited to the foyer to join Christ Kids Worship and will return following the sermon.*

11:00 service *Church bags are available in the foyer for 4- to 5-year-olds who need some quiet activities during the sermon.*

** He Will Hold Me Fast*

text, Ada Habershon & Matt Merker
music, Matt Merker



1. When I fear my faith will fail, Christ will hold me
2. Those He saves are His de - light, Christ will hold me
3. For my life He bled and died, Christ will hold me



fast;
fast;
fast;

when the tempt - er would pre - vail,
pre - cious in his ho - ly sight,
just - ice has been sat - is - fied;



He will hold me fast. I could nev - er keep my
He will hold me fast. He'll not let my soul be
He will hold me fast. Raised with Him to end - less



hold
lost;
life,

Through life's fear - ful path;
His prom - is - es shall last;
He will hold me fast

for my love is
bought by Him at
'til our faith is



oft - en cold;
such a cost,
turned to sight,

He must hold me fast.
He will hold me fast.
when He comes at last!

sing in parts

He will hold me fast, He will hold me fast;

for my Sav-ior loves me so, He will hold me fast.

GOD'S WORD GIVEN TO US

* Scripture reading

Acts 10:9–16, 28–29, 11:1–18

^{10:9} The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. ¹⁰ And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance ¹¹ and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. ¹² In it were all kinds of animals and reptiles and birds of the air. ¹³ And there came a voice to him: “Rise, Peter; kill and eat.” ¹⁴ But Peter said, “By no means, Lord; for I have never eaten anything that is common or unclean.” ¹⁵ And the voice came to him again a second time, “What God has made clean, do not call common.” ¹⁶ This happened three times, and the thing was taken up at once to heaven.

^{10:28} And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. ²⁹ So when I was sent for, I came without objection. I ask then why you sent for me.”

^{11:1} Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ² So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³ “You went to uncircumcised men and ate with them.” ⁴ But Peter began and explained it to them in order: ⁵ “I

was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶ Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air.

⁷ And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸ But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹ But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰ This happened three times, and all was drawn up again into heaven.

¹¹ And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹² And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³ And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴ he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶ And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?” ¹⁸ When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

Elder: The Word of the Lord

All: Thanks be to God!

* Prayer

Sermon

Making Haste Slowly

Pastor Andrew VanderMaas

A Completed Anthropology ...

Is Difficult to Grasp ...

But is Found Through Means of Grace.

Further discussion/questions? andrewvandermaas@christchurchgr.org
Sermons are available online at www.christchurchgr.org

DEDICATING OURSELVES TO GOD

*** Come Thou Fount of Every Blessing**

Trinity Hymnal 457

Reception of New Members

Ben Carson (9:00)

Guilherme Morais and Rafael Morais (11:00)

Sending of Mission Team

High Schoolers and Leaders serving in Wales

students

Sofia Hopson

Brody Eldersveld

Gloria Morales

Natalie Waters

Manuel Pineda

Grace Vanderwoerd

leaders

Emma Bukovietski

Sara Hopson

Josue Pineda

Rob LaPlaca

Living out our faith announcements about the life of the church

Prayers of the People

During the offertory please pass the red friendship pads found at the end of the rows.

Give online at christchurchgr.org or by texting (888) 793-1604

Offertory *O Sacred Head Now Wounded*

solo violin

arr. K.L. Phillips

O sacred Head, now wounded,
with grief and shame weighed down;
now scornfully surrounded
with thorns, thine only crown;
O sacred Head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

What thou, my Lord, hast suffered
was all for sinners' gain:
mine, mine was the transgression,
but thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve thy place;
look on me with thy favor,
vouchsafe to me thy grace.

What language shall I borrow
to thank thee, dearest Friend,
for this, thy dying sorrow,
thy pity without end?
O make me thine forever;
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

*** Gloria Patri**

Trinity Hymnal 735

Glory be to the Father, and to the Son and to the Holy Ghost
As it was in the beginning, is now and ever shall be
World without end. Amen, amen.

*** Benediction**

Kids and All: You are invited to come forward and play rhythm instruments as we sing our closing Amen song.

*** And All the People Said Amen!**

Matt Maher

And-all the peo-ple said "A-men" Oh _____ And all the peo-ple said "A-

men." Give thanks to the Lord for his love _____ ne-ver ends.

And all the peo - ple said "A - men."

The musical score is written on three staves in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The first staff contains the melody for the first line of lyrics, with chords D, A, D, G, and D indicated above the notes. The second staff continues the melody for the second line of lyrics, with chords A, G, D, F#, and Bm indicated above the notes. The third staff concludes the melody for the third line of lyrics, with chords G, A, G, G/F#, G/E, and D indicated above the notes. The lyrics are written below the staves, with blank lines for a solo or instrumental break.

Prayer Partners are available to pray with you right now. Come to the area by the organ with anything on your heart: praise, fears, questions, thanksgiving. We'll sit down and pray together.

*** Postlude**

Worship musicians

Grace Cheong, violin

Tricia Baugus, piano

Susan Guerra, organ

Praise, My Soul, the King of Heaven

76

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,
O my soul. Ps. 103:22*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
praise him, still the same for - ev - er, slow to chide and swift to bless;
• in his hands he gent - ly bears us, res - cues us from all our foes;
but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
• praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
praise him, praise him, praise him, praise him, praise with us the God of grace.

Come, Thou Fount of Every Blessing

457

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12



1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

