





Welcome to worship at Christ Church!

Our aim is to enjoy the goodness of our triune God in fellowship within the community he has formed, lifting our hearts as an offering to the Lord using the varied and unique gifts of this local congregation. We await his transformative word in our lives.

We are glad that you have joined us.

Young children are an important part of our community as well. We are very happy to be part of this very significant stage in their lives — learning to worship together in the community of believers. You are welcome to keep your children with you throughout the service, or you may choose to use one of our nurseries for children ages 3 years and younger and Christ Kids Worship at the 9:00 service for 4 and 5 year olds during the sermon. Activity bags for children during the 11:00 service are available in the bulletin table in the foyer. If you would like a quiet space to feed or rock your baby during the worship service, you are welcome to use Room 106 or the Children's Ministry office, Room 102.

Assistive hearing devices are available in the sound booth, located in the back of the sanctuary. If you are experiencing sensory sensitivity, an usher can direct you to a quiet space.

Prelude

Welcome

Pastor Michael Anderson

Silent reflection

It is not the case...that God simply 'accepts us as we are'. He invites us as we are; but responding to that invitation always involves the complete transformation which is acted out in repentance, forgiveness, baptism, and receiving the spirit. - NT Wright

G O D C A L L S U S T O W O R S H I P

Call to Worship

Psalm 22:22-31

TE Josué Pineda

I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before you.
For kingship belongs to the LORD,
and he rules over the nations.

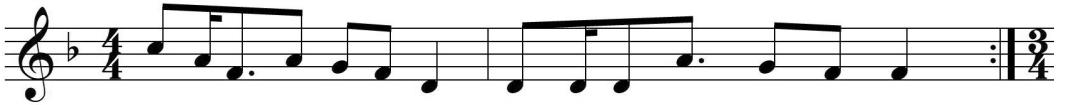
** Please rise in body and/or in spirit.*

All the prosperous of the earth eat and worship;
 before him shall bow all who go down to the dust,
 even the one who could not keep himself alive.
 Posterity shall serve him;
 it shall be told of the Lord to the coming generation;
 they shall come and proclaim his righteousness to a people yet unborn,
 that he has done it.

*** Father, Let Your Kingdom Come**

Orlando Palmer, Paul Zach, Isaac Wardell
 Liz Vice, Latifah Phillips

CHORUS



Hal - le - lu, hal - le - lu - jah, Fa - ther, let your king - dom come.

VERSE



1. May the works _____ of my hands bring you joy May the works
 2. May the words _____ from my mouth speak your peace. May the words

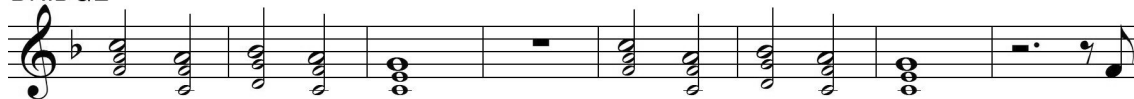


___ of my hands bring you joy. May the works ___ of my hands bring you
 ___ from my mouth speak your peace. May the words ___ from my mouth speak your



joy. May the works _____ of my hands bring you joy. to Chorus
 peace. May the words _____ from my mouth speak your peace. to Chorus

BRIDGE



You make all things new. You make all things new. in



pla - ces we don't choose. You make all things new. to Chorus

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* Invocation

* The Apostles' Creed *spoken together*

I believe in God the Father Almighty, maker of heaven and earth,
and in Jesus Christ, his only begotten Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Amen.

GOD CALLS US TO RENEWAL

Call to confession

Psalm 25:11

For your name's sake, O LORD,
pardon my guilt, for it is great.

Prayer of confession followed by a time of silent confession

Declaration of Forgiveness

Isaiah 53:5

...he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

* *Yet Not I, but through Christ in Me* Verses 1-3

by Jonny Robinson, Rich Thompson & Michael Farren




1. What gift of grace is Je - sus, my Re - deem - er. There is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en: the fu - ture
4. With ev - 'ry breath I long to fol - low Je - sus for he has



more for hea - ven now to give. He is my
side the Sa - vior he will stay. I la - bor
sure, the price it has been paid, for Je - sus
said that he will bring me home, and day by



joy, my right - eous - ness, and free - dom, my stead - fast
 on in weak - ness and re - joic - ing for in my
 bled and suf - fered for my par - don and he was
 day I know he will re - new me un - til I




love, my deep and bound - less peace. To this I hold, my hope is on - ly
 need, his po - wer is dis - played. To this I hold, my Shep - herd will de -
 raised to ov - er - throw the grave. To this I hold, my sin has been de -
 stand with joy be - fore the throne. To this I hold, my hope is on - ly



Je - sus, for my life is whol - ly bound to his. Oh how
 fend me; through the deep - est val - ley he will lead. Oh the
 feat - ed. Je - sus now and ev - er is my plea. Oh the
 Je - sus. All the glo - ry ev - er - more to him. When the



strange and di - vine, I can sing: All is mine! Yet not
 night has been won, and I shall ov - er - come! Yet not
 chains are re - leased, I can sing: I am free! Yet not
 race is com - plete, still my lips shall re - peat: Yet not



I, but through Christ in me.
 I, but through Christ in me.
 I, but through Christ in me.
 I, but through Christ in me.

Installation of Kyle Culbertson as an Assistant Pastor

Commission

TE Andrew VanderMaas	(Christ Church)
TE Michael Anderson	(Christ Church)
TE Josué Pineda	(Mission to the World)
RE Drew Jelgerhuis	(Christ Church)
RE Steven Ophoff	(Christ Church)
RE John Gustafson	(Christ Church)
RE Craig Hoekstra	(Hudsonville Reformed)

Questions for Kyle

RE Craig Hoekstra, Hudsonville Reformed

1. Are you now willing to serve this congregation as their assistant pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of an assistant pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions for Session

1. Do you, the members of the session, continue to profess your readiness to receive Kyle Culbertson, whom you have called to serve among you as an assistant pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor, that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

Prayer of Installation

Elder Steven Ophoff

9:00 service *On the final verse of the song below, 4- to 5- year-olds are invited to the foyer to join Christ Kids Worship and will return following the sermon.*

11:00 service *Church bags are available in the foyer for 4- to 5-year-olds who need some quiet activities during the sermon.*

*** Yet Not I, but through Christ in Me**

Verse 4

GOD'S WORD GIVEN TO US

*** Scripture reading**

Acts 10:1-48

¹ At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, ² a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. ³ About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius." ⁴ And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. ⁵ And now send men to Joppa and bring one Simon who is called Peter. ⁶ He is lodging with one Simon, a tanner, whose house is by the sea." ⁷ When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, ⁸ and having related everything to them, he sent them to Joppa.

⁹ The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. ¹⁰ And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance ¹¹ and saw the heavens opened and something like a great sheet descending,

being let down by its four corners upon the earth.

¹² In it were all kinds of animals and reptiles and birds of the air. ¹³ And there came a voice to him: "Rise, Peter; kill and eat." ¹⁴ But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean." ¹⁵ And the voice came to him again a second time, "What God has made clean, do not call common." ¹⁶ This happened three times, and the thing was taken up at once to heaven.

¹⁷ Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate ¹⁸ and called out to ask whether Simon who was called Peter was lodging there. ¹⁹ And while Peter was pondering the vision, the Spirit said to him, "Behold, three men are looking for you. ²⁰ Rise and go down and accompany them without hesitation, for I have sent them." ²¹ And Peter went down to the men and said, "I am the one you are looking for. What is the reason for your coming?" ²² And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation,

was directed by a holy angel to send for you to come to his house and to hear what you have to say.”²³ So he invited them in to be his guests.

The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

²⁴ And on the following day they entered Caesarea.

Cornelius was expecting them and had called together his relatives and close friends.²⁵ When Peter entered,

Cornelius met him and fell down at his feet and worshiped him.²⁶ But Peter lifted him up, saying, “Stand up; I too am a man.”²⁷ And as he talked with him, he went in and found many persons gathered.

²⁸ And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.²⁹ So when I was sent for, I came without objection. I ask then why you sent for me.”

³⁰ And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing

³¹ and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.³² Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.’³³ So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”

³⁴ So Peter opened his mouth and said: “Truly I understand that God shows no partiality,³⁵ but in every nation anyone who fears him and does what is right

is acceptable to him.³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all),³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:

³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree,⁴⁰ but God raised him on the third day and made him to appear,⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

⁴⁴ While Peter was still saying these things, the Holy Spirit fell on all who heard the word.⁴⁵ And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles.⁴⁶ For they were hearing them speaking in tongues and extolling God. Then Peter declared,⁴⁷ “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?”⁴⁸ And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Elder: The Word of the Lord

All: Thanks be to God!

* Prayer

Sermon

A Gentile Pentecost

Pastor Andrew VanderMaas

God is at work in his world

God is at work in the hearts of people

God is at work to build his church

Further discussion/questions? andrewvandermaas@christchurchgr.org
Sermons are available online at www.christchurchgr.org

DEDICATING OURSELVES TO GOD

* *Blessed Jesus, at Your Word*

Trinity Hymnal 303

Living out our faith announcements about the life of the church

Elder John Gustafson

Prayers of the People

During the offertory please pass the red friendship pads found at the end of the rows.

Give online at christchurchgr.org or by texting (888) 793-1604

Offertory

* *Gloria Patri*

Trinity Hymnal 735

**Glory be to the Father, and to the Son and to the Holy Ghost
As it was in the beginning, is now and ever shall be
World without end. Amen, amen.**

* **Benediction**

Kids and All: You are invited to come forward and play rhythm instruments as we sing our closing Amen song.

*** And All the People Said Amen!**

Matt Maher

And-all the peo-ple said "A-men" Oh _____ And all the peo-ple said "A-
men." Give thanks to the Lord for his love _____ ne-ver ends.
And all the peo - ple said "A - men."

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody consists of eighth and quarter notes. Chords are indicated above the staff: D, A, D, G, D, A, G, D, F#, Bm, G, A, G, G/F#, G/E, D.

Prayer Partners are available to pray with you right now. Come to the area by the organ with anything on your heart: praise, fears, questions, thanksgiving. We'll sit down and pray together.

*** Postlude**

Worship musicians
Susan Guerra, piano
Mark Lundell, bass
Jude Snyder, drums (9:00)
Linus Guerra, cajon (11:00)

Cover Art
LeAnn Qi

Blessed Jesus, at Your Word

Lord, to whom shall we go? You have the words of eternal life. John 6:68

1. Bless - ed Je - sus, at your word we are gath - ered
 2. All our knowl - edge, sense, and sight lie in deep - est
 3. Glo - rious Lord, your - self im - part, Light of light, from
 4. Fa - ther, Son, and Ho - ly Ghost, praise to you and

all to hear you; let our hearts and souls be stirred
 dark - ness shroud - ed, till your Spir - it breaks our night
 God pro - ceed - ing; o - pen now our ears and heart,
 ad - o - ra - tion! Grant that we your Word may trust

now to seek and love and fear you, by your teach - ings,
 with the beams of truth un - cloud - ed. You a - lone to
 help us by your Spir - it's plead - ing; hear the cry your
 and ob - tain true con - so - la - tion, while we here be -

sweet and ho - ly, drawn from earth to love you sole - ly.
 God can win us; you must work all good with - in us.
 peo - ple rais - es, hear and bless our prayers and prais - es.
 low must wan - der, till we sing your prais - es yon - der.