

BY ONE STONE
ALL OTHERS CRUMBLE



BY ONE STONE THE
TRUE KING'S KEEP IS BUILT



Welcome to worship at Christ Church!

Our aim is to enjoy the goodness of our triune God in fellowship within the community he has formed, lifting our hearts as an offering to the Lord using the varied and unique gifts of this local congregation. We await his transformative word in our lives.

We are glad that you have joined us.

Young children are an important part of our community as well. We are very happy to be part of this very significant stage in their lives — learning to worship together in the community of believers. You are welcome to keep your children with you throughout the service, or you may choose to use one of our nurseries for children ages 3 years and younger and Christ Kids Worship at the 8:30 service for 4 and 5 year olds during the sermon. Activity bags for children during the 11:15 service are available in the bulletin table in the foyer. If you would like a quiet space to feed or rock your baby during the worship service, you are welcome to use Room 106 or the Children's Ministry office, Room 102.

Assistive hearing devices are available in the sound booth, located in the back of the sanctuary. If you are experiencing sensory sensitivity, an usher can direct you to a quiet space.

Prelude

Welcome

Pastor Michael Anderson

Silent meditation

The stone that the builders rejected has become the cornerstone.

Psalm 118:22

“Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.”

Joshua 1:9

G O D C A L L S U S T O W O R S H I P

Call to Worship

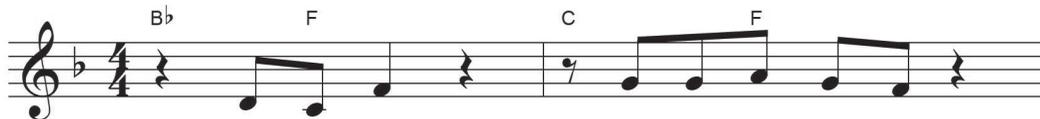
Psalm 92:1-3

Elder Jerry Stutzman

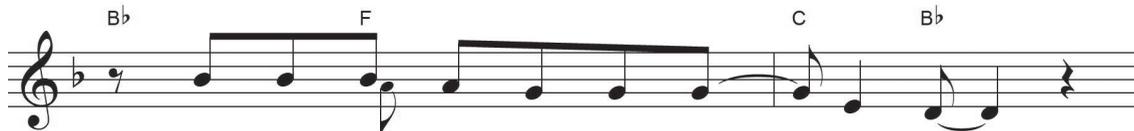
It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.

* Sing with All Your Heart

Jacob Sooter, Jessica Ray Langdon
Matt Maher, Natalie Leonhardt



1. Let the weak look to their bro - ther,
2. Let the strong car - ry their neigh - bor,



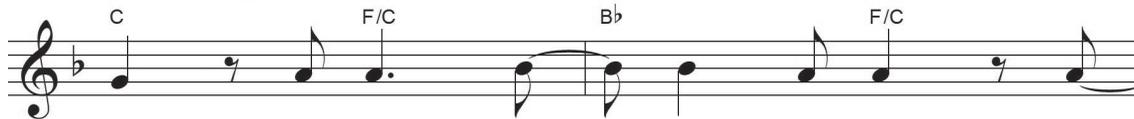
lean on a shoul - der when they ___ can't stand.
bind up the wound - ed and wash ___ their feet.



No shame in need - ing ___ ~ one a - noth - er.
O - pen your door ~ and set your tab - le,



Reach out and take hold of a heal - ing hand. Re -
the place of hon - or for the least of these.



joyce, a - gain, I ___ say re - joyce. Sin -

Musical staff with notes and chords: Dm, Bb, C, F.

- ners, strang - ers, we're wel-comed in. _____ Lift

Musical staff with notes and chords: C, F/C, Bb, F/C.

up your hands, lift up your voice. Sing

Musical staff with notes and chords: Dm, Bb, C, F.

— with all your heart; he calls you friend. Sing

Musical staff with notes and chords: Dm, Bb, C, F.

— with all your heart; he calls you friend.

* **Invocation** *concluding with the following prayer, spoken together*

Great and marvelous are your deeds,
Lord God Almighty.
Just and true are your ways,
King of the ages.
Who will not fear you, O Lord, and bring glory to your name?
For you alone are holy.
All nations will come and worship before you,
for your righteous acts have been revealed.

Blessed Be Your Name

choir & congregation

by Michael Sharp

Choir

A thousand tongues would not be enough
To sing the glories of God's wondrous love.
His is the name above rulers and kings.
The name of Jesus makes men and angels sing!

Jesus, Emmanuel,
King of kings, Lord of lords,
Bread of life, the Lamb of God,
Blessed be your name.

His name can break the power of sin
And gently heal the broken again.
His is the name that calms every fear.
The name of Jesus brings music to my ears!

Jesus, Emmanuel,
King of kings, Lord of lords,
Bread of life, the Lamb of God,
Blessed be your name.

* Congregation



Bless - ed be Your name, bless - ed be Your name,



bles - ed be Your name, O ——— Lord.

Bless - ed be Your name, bless - ed be Your name,
 bless - ed be Your name, O Lord. Lord._____
 - Bless - ed be Your name,
 O Lord._____

Choir tag

Blessed be your name.

GOD CALLS US TO RENEWAL

Call to confession John 10:10

The thief comes only to steal and kill and destroy;
I have come that they may have life, and have it to the full.

Prayer of confession followed by a time of silent confession

Declaration of Forgiveness John 11:23-27

Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?” She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

Reception of New Members

Fernando & Jemima Santos and Suzana and Natanael (11:15)

8:30 service On the final verse of the song below, 4- to 5- year-olds are invited to the foyer to join Christ Kids Worship and will return following the sermon.

11:15 service Church bags are available in the foyer for 4- to 5-year-olds who need some quiet activities during the sermon.

* *Praise to the Lord, the Almighty* Trinity Hymnal 53 Verses 1, 3, 5

GOD'S WORD GIVEN TO US

* Scripture reading

Acts 4:1-22

^{4:1} And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ² greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³ And they arrested them and put them in custody until the next day, for it was already evening. ⁴ But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵ On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶ with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷ And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸ Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹ if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰ let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹ This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹² And there is salvation

in no one else, for there is no other name under heaven given among men by which we must be saved."

¹³ Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. ¹⁴ But seeing the man who was healed standing beside them, they had nothing to say in opposition. ¹⁵ But when they had commanded them to leave the council, they conferred with one another, ¹⁶ saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. ¹⁷ But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name." ¹⁸ So they called them and charged them not to speak or teach at all in the name of Jesus. ¹⁹ But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge, ²⁰ for we cannot but speak of what we have seen and heard." ²¹ And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. ²² For the man on whom this sign of healing was performed was more than forty years old.

Elder: The Word of the Lord

All: Thanks be to God!

* Prayer

Sermon No Power Not to Speak

Pastor Andrew VanderMaas

Main Idea -- Those who have been with Jesus must speak ..
of what we have seen and heard ...

proclaiming no other name ...

despite inevitable risks.

Further discussion/questions? andrewvandermaas@christchurchgr.org
Sermons are available online at www.christchurchgr.org

DEDICATING OURSELVES TO GOD

* *Is He Worthy?*

by Andrew Peterson

Song leaders will sing the italicized lyrics and the congregation sings the bolded lyrics.

Song leaders

Congregation



<i>1. Do you feel the world is bro - ken?</i>	We do.	<i>Do you</i>
<i>2. ~ Is all cre - a - tion groan - ing?</i>	It is.	<i>Is a</i>
<i>3. Does the Fa - ther tru - ly love us?</i>	He does.	<i>Does the</i>



<i>feel the shad - ows deep - en?</i>	We do.	<i>But do you</i>
<i>new cre - a - tion com - ing?</i>	It is.	<i>~ Is the</i>
<i>Spir - it move a - mong us?</i>	He does.	<i>~ And does</i>



<i>know that all the dark won't stop the light ___ from get - ting through?</i>	We
<i>glo - ry of the Lord to be the light ___ with - in ___ our midst?</i>	It
<i>Je - sus, our Mes - si - ah, hold for - ev - er those he loves?</i>	He



do. <i>Do you wish that you could see it all ___ made ___ new?</i>	We
is. <i>Is it good that we re - mind our - selves of ___ this?</i>	It
does. <i>Does our God in - tend to dwell a - gain with ___ us?</i>	He

Chorus 1



do. to Vs 2	Is an - y - one wor - thy?	Is
is. to Chorus 1	The Li - on of Ju - dah	who
does. to Chorus 2		



an - y - one whole? ~ Is an-y-one a - ble to break the seal and
con-quer-ed the grave He is Da-vid's Root and the Lamb who died to



o - pen the scroll?
ran - som the slave. Is he wor - thy? Is he wor - thy of all



bles - ing and hon - or and glo - ry? Is he wor - thy of this? He is. to Vs 3

Chorus 2



Is an - y - one wor - thy? Is
The Li - on of Ju - dah who
From ev - 'ry peo - ple and tribe, ev - 'ry



an - y - one whole? ~ Is an - y - one a - ble to break the seal and
con-quer-ed the grave He is Da-vid's Root and the Lamb who died to
na - tion and tongue, he has made us a king - dom and priests to God to



o - pen the scroll?
ran - som the slave. Is he wor - thy? Is he
reign with the Son.



wor - thy? Is he wor - thy of this? He is.

Invitation to the Lord's Table

Pastor Together we proclaim the mystery of the faith:

People **Christ has died, Christ is risen, Christ will come again.**

Pastor Christ, our Passover lamb, is sacrificed for us;

People **therefore let us keep the feast.**

*Trays will be passed through the rows. The bread served is gluten free, and the grape juice served is pasteurized.
Hold the bread or cup until all are served and we'll partake together.*

During the passing of the bread

Nona Snyder and Ana Bosma, readers (8:30)
Pastor Roger Qi and Natalie Waters, readers (11:15)

...let us run with perseverance the race marked out for us, fixing our eyes on Jesus,
the pioneer and perfecter of faith. -Hebrews 12:1b-2a

Jesus calls his first disciples.

Accounts taken from Matthew 4:17-22, Mark 1:14-20, Luke 5:1-11, and John 1:35-42

During the passing of the cup

At the Name of Jesus piano

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heav'nly orders in their great array.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true:
crown him as your Captain in temptation's hour:
let his will enfold you in its light and pow'r.

Brothers, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Living out our faith announcements about the life of the church

Prayers of the People

During the offertory please pass the red friendship pads found at the end of the rows.

Give online at christchurchgr.org or by texting (888) 793-1604

Offertory *Unstoppable God*

by Chris Brown, Steven Furtick, Wade Joye (Elevation Worship)

Heaven thundered
And the world was born
Life begins and ends
In the dust you formed
Faith commanded
And the mountains moved
Fear is losing ground
To our hope in you

Unstoppable God
Let your glory go on and on
Impossible things
In your name they shall be done

Freedom conquered
All our chains undone
Sin defeated
Jesus has overcome
Mercy triumphed
When the third day dawned
Darkness was denied
When the stone was gone

Nothing shall be impossible
Your kingdom reigns unstoppable
We'll shout your praise forevermore
Jesus our God unstoppable

*** New Doxology**

Praise God, from whom all _____ bless - ings _____ flow;
praise him, all crea - tures here be - low;
praise him a - bove, ye _____ heav'n - ly _____ host;
praise Fa - ther, Son and Ho - ly Ghost.
A - men. A - men.

*** Benediction**

Kids and All: You are invited to come forward and play rhythm instruments as we sing our closing Amen song.

*** Amen! for Lent & Easter**

traditional spiritual

ALL A - men, a - men. A - men, a - men, a -

1. See him at the sea - shore
 2. See him in the gar - den
 3. Then they cru - ci - fied him

men! A

preach - ing to the peo - ple heal - ing and for - giv - ing!
 pray - ing to the Fa - ther in ry, deep - est sor - row!
 Je - sus, our Sav - ior, but he rose on Eas - ter!

men, a - men.

ALL

A - men, a - men, a - men!

*** Postlude**

Prayer Partners are available to pray with you right now. Come to the area by the organ with anything on your heart: praise, fears, questions, thanksgiving. We'll sit down and pray together.

Cover art
 Jacob Quist

Worship musicians
 Adult Choir
 Sarah Helder, director

Emma van der Veen, song leader
 Matt Kelly, song leader

Roger Gray, Quinn Klamer, and
 Wesley Klamer, trumpets
 Jon Deur, trombone
 Susan Guerra, piano
 Ethan Klamer, bass
 Jude Snyder, drums and timpani

Praise to the Lord, the Almighty

Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 • fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 • dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 • might - y will do, if with his love he be - friend - thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for - e'er we a - dore him.