



July 26, 2026



Welcome to worship at Christ Church!

Our aim is to enjoy the goodness of our triune God in fellowship within the community he has formed, lifting our hearts as an offering to the Lord using the varied and unique gifts of this local congregation. We await his transformative word in our lives.

We are glad that you have joined us.

Young children are an important part of our community as well. We are very happy to be part of this very significant stage in their lives — learning to worship together in the community of believers. You are welcome to keep your children with you throughout the service, or you may choose to use one of our nurseries for children ages 3 years and younger and Christ Kids Worship at the 9:00 service for 4 and 5 year olds during the sermon. Activity bags for children during the 11:00 service are available in the bulletin table in the foyer. If you would like a quiet space to feed or rock your baby during the worship service, you are welcome to use Room 106 or the Children's Ministry office, Room 102.

Assistive hearing devices are available in the sound booth, located in the back of the sanctuary. If you are experiencing sensory sensitivity, an usher can direct you to a quiet space.

Prelude *Sanctus (Holy Is the Lord)* instrumental

Franz Schubert, arr. Harold Burgmayer

Holy, holy, holy, God almighty Lord!
Holy, holy, holy, everywhere adored!

He without beginning, he th'eternal one
reigns and rules for ever all things 'neath the sun.

Power and love and wonder circling round his throne,
praise him, holy, holy, Lord of life alone.

Welcome

Pastor Lucas Mooibroek

Silent meditation Psalm 2:12b

Blessed are all who take refuge in him.

GOD CALLS US TO WORSHIP

Call to Worship Psalm 98:1-4

Bruce Baugus
Theologian in Residence

Oh sing to the Lord a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.
The Lord has made known his salvation;
he has revealed his righteousness in the sight of the nations.
He has remembered his steadfast love and
faithfulness
to the house of Israel.
All the ends of the earth have seen
the salvation of our God.

Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises!
Sing praises to the Lord with the lyre,
with the lyre and the sound of melody!
With trumpets and the sound of the horn
make a joyful noise before the King, the Lord!

Let the sea roar, and all that fills it;
the world and those who dwell in it!
Let the rivers clap their hands;
let the hills sing for joy together
before the Lord, for he comes
to judge the earth.
He will judge the world with righteousness,
and the peoples with equity.

* *All People That on Earth Do Dwell* Trinity Hymnal 1

* *New Songs of Celebration Render* Trinity Hymnal 14

* **Invocation**

*** The Apostles' Creed** spoken together

I believe in God the Father Almighty,
maker of heaven and earth,
and in Jesus Christ, his only begotten
Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell.
The third day he rose again from the
dead.

He ascended into heaven,
and sitteth at the right hand of God the
Father Almighty;
from thence he shall come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

G O D C A L L S U S T O R E N E W A L

Call to confession Psalm 52:8-9

“See the man who would not make
God his refuge,
but trusted in the abundance of his riches
and sought refuge in his own destruction!”

But I am like a green olive tree
in the house of God.
I trust in the steadfast love of God
forever and ever.
I will thank you forever,
because you have done it.
I will wait for your name, for it is good,
in the presence of the godly.

Prayer of confession followed by a time of silent confession

Declaration of Forgiveness Isaiah 54:10

“...the mountains may depart
and the hills be removed,
but my steadfast love shall not depart from you,
and my covenant of peace shall not be removed,”
says the Lord, who has compassion on you.

9:00 service: On the final verse of the song below, 4- to 5- year-olds are invited to the foyer to join Christ Kids Worship and will return following the sermon.

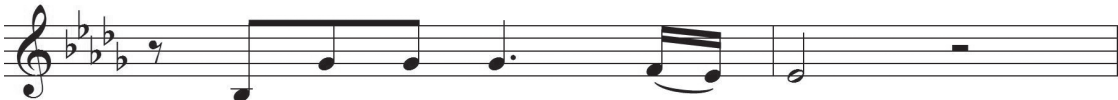
11:00 service: Church bags are available in the foyer for 4- to 5-year-olds who need some quiet activities during the sermon.

*** I Heard the Voice of Jesus Say**

words, Horatius Bonar
music, Kevin Twit



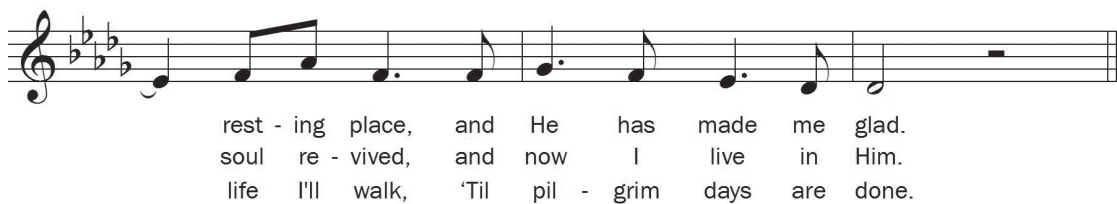
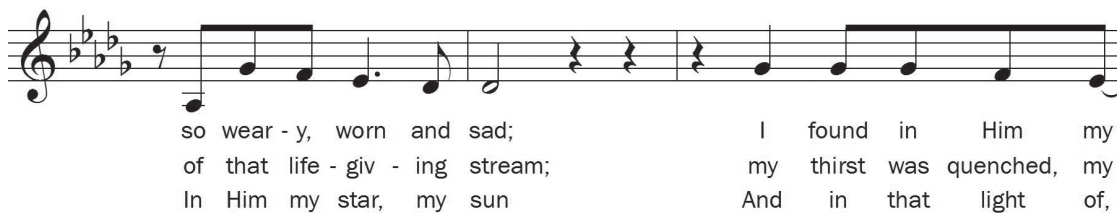
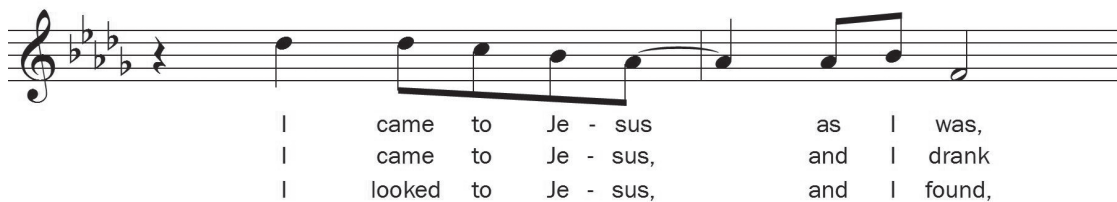
1. I heard the voice of Je - sus say,
2. I heard the voice of Je - sus say,
3. I heard the voice of Je - sus say,



"Come un - to me and rest.
"Be - hold, I free - ly give
"I am this dark world's light



Lay down, O wear - y one, lay down
the Liv - ing Wa - ter, thir - sty one,
Look un - to me thy morn' shall rise,



© 1998 Kevin Twit Music
Used by permission. All rights reserved.

GOD'S WORD GIVEN TO US

* Scripture reading Acts 13:13-43

¹³ Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴ but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it." ¹⁶ So Paul stood up, and motioning with his hand said:

"Men of Israel and you who fear God, listen. ¹⁷ The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸ And for about forty years he put up with them in the wilderness. ¹⁹ And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance. ²⁰ All this took about 450 years. And after that he gave them judges until Samuel the prophet. ²¹ Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my will.' ²³ Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised. ²⁴ Before his coming, John had proclaimed a baptism of repentance to all the people of Israel. ²⁵ And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie.'

²⁶ "Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people. ³² And we bring you the good news that what God promised to the fathers, ³³ this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm,

"You are my Son,
today I have begotten you.'

³⁴ And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way,

"I will give you the holy and sure blessings of David.'

³⁵ Therefore he says also in another psalm,

“You will not let your Holy One see corruption.’

³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, ³⁷ but he whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

⁴⁰ Beware, therefore, lest what is said in the Prophets should come about:

⁴¹ “Look, you scoffers,
be astounded and perish;
for I am doing a work in your days,
a work that you will not believe, even if one tells it to you.”

⁴² As they went out, the people begged that these things might be told them the next Sabbath. ⁴³ And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

Elder: The Word of the Lord

All: Thanks be to God!

*** Prayer**

Sermon Gospel Encouragement

Pastor Michael Anderson

1. Knowing the History (13-23)

- God is the primary _____
- God is _____ with his people
- God is _____ to his promises

2. Seeing Jesus at the Main Character (24-37)

- We are not at the _____ of the story
- Our _____ does not determine reality
- The resurrection _____ everything

3. Finding Your Place in the Story (38-43)

- Jesus alone offers _____
- _____ is not an option
- How will you _____ in?

1) actor, patient, faithful; 2) center, perception, reorients; 3) freedom, Opting out, enter

Further discussion/questions? michaelanderson@christchurchgr.org
Sermons are available online at www.christchurchgr.org

DEDICATING OURSELVES TO GOD

* *He Is Lord*



1. He is Lord, he is Lord, he is
2. He is King, he is King, he will
3. He is Love, he is Love, he has
4. He is Life, he is Life, he has



ris - en from the dead, and he is Lord! Ev - ery knee shall bow, ev - ery
draw all na - tions to him; he is King! And the time shall be when the
shown us by his life that he is Love! All his peo - ple sing with one
died to set us free, and he is Life! And he calls us all to live



tongue con - fess that Je - sus Christ is Lord.
world shall sing that Je - sus Christ is King.
voice of joy that Je - sus Christ is Love.
ev - er - more, for Je - sus Christ is Life.

c 1987, 2001 CRC Publications

Living out our faith announcements about the life of the church

Prayers of the People

Deacon Paul Lammers (9 AM)
Deacon Joel Klamer (11 AM)

During the offertory please pass the red friendship pads found at the end of the rows.

Give online at christchurchgr.org or by texting (888) 793-1604

Offertory: *Amazing Grace* instrumental

arr. Duane Funderburk

Amazing grace!– how sweet the sound–
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares,
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.

*** Doxology (Assisi)**

Francis of Assisi, ca. 1225
tr. by William H. Draper, 1926

LASST UNS ERFREUEN L.M.al
Geistliche Kirchengesange, Cologne, 1623



All ye who are of ten-der heart, for - giv - ing oth-ers, take your
Let all things their Cre - a - tor bless, and wor-ship him in hum-ble -



part, O__ sing ye, al - le - lu - ia! Ye who long pain and sor - row
ness, O__ praise him, al - le - lu - ia! Praise, praise the Fa - ther, praise the



bear, praise God and on him cast your care,
Son, and praise the Spir - it, three in one, O



praise him, O praise him, al-le - lu - ia, al-le - lu - ia, al-le - lu ia!

*** Benediction**

Kids and All: You are invited to come forward and wave the colorful flags as we sing our closing Amen song.

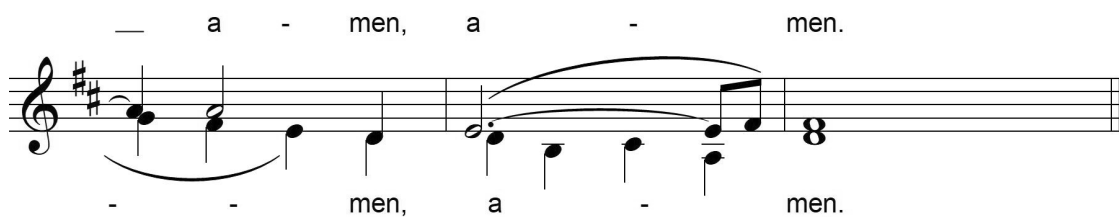
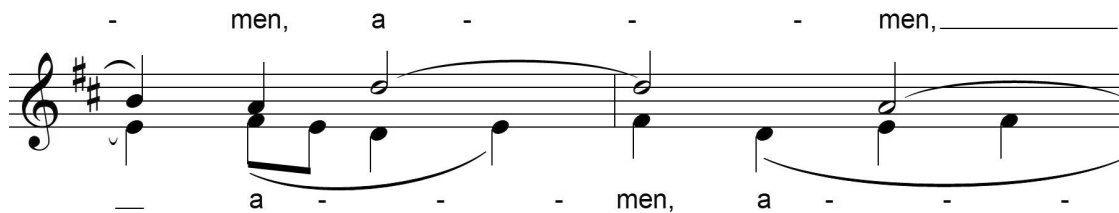
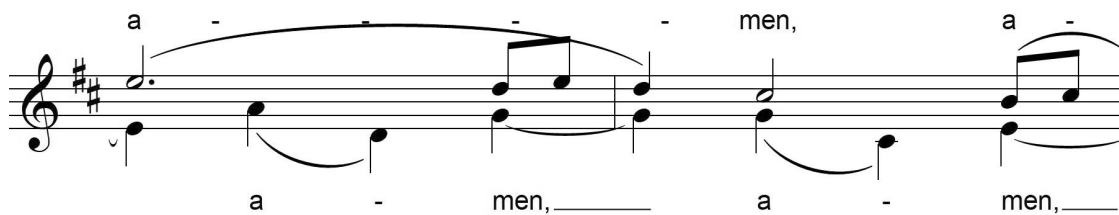
* *Sevenfold Amen*

John Rutter

lyrics for melody notes>> A - men, a - men,



lyrics for harmony notes>> A - men, a - men,



* Postlude

Prayer Partners are available to pray with you right now. Come to the area by the organ with anything on your heart: praise, fears, questions, thanksgiving. We'll sit down and pray together.

Worship musicians

Jaci Yasugi, violin
Alisha Start, violin
Grace Cheong, violin
Maria Knapper, viola
Theo Yasugi, cello
Nona Snyder, oboe
Jude Snyder, marimba
Susan Guerra, piano

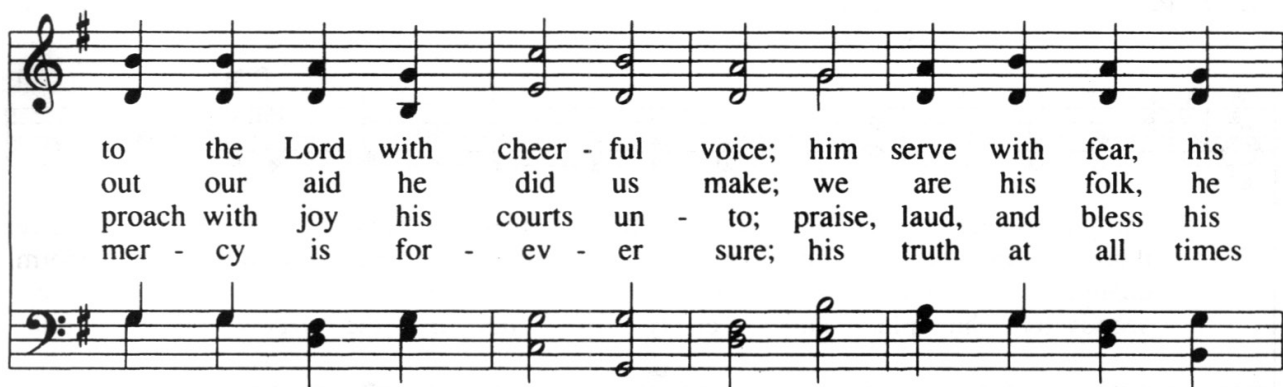
All People That on Earth Do Dwell

1

Shout for joy to the LORD, all the earth. Ps. 100:1



1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with - praise, ap -
4. For why? The Lord our God is good, his

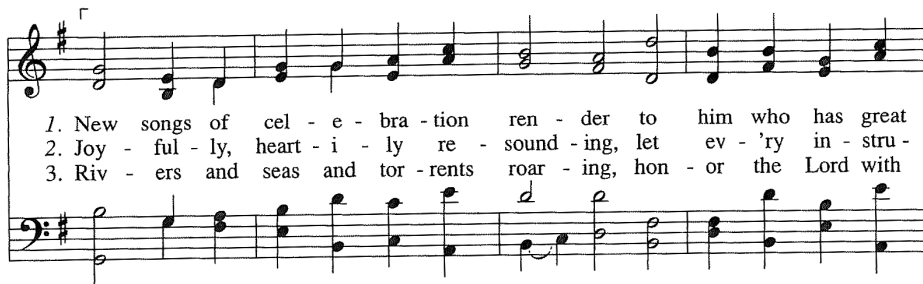


to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

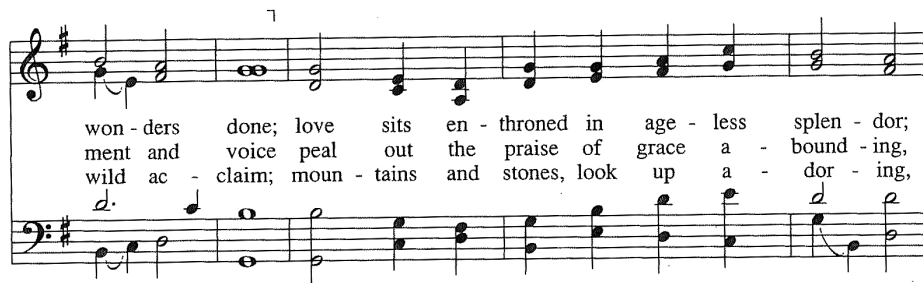


praise forth - tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

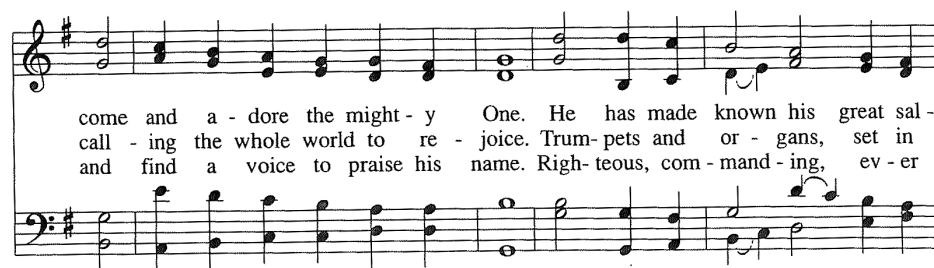
Shout for joy to the LORD, all the earth, burst into jubilant song with music. Ps. 98:4



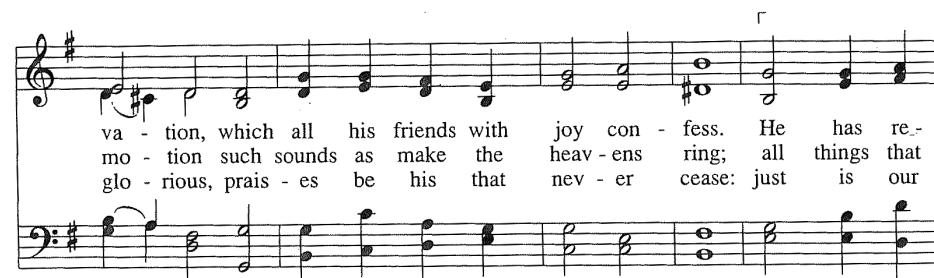
1. New songs of cel - e - bra - tion ren - der to him who has great
 2. Joy - ful - ly, heart - i - ly re - sound - ing, let ev - 'ry in - stru -
 3. Riv - ers and seas and tor - rents roar - ing, hon - or the Lord with



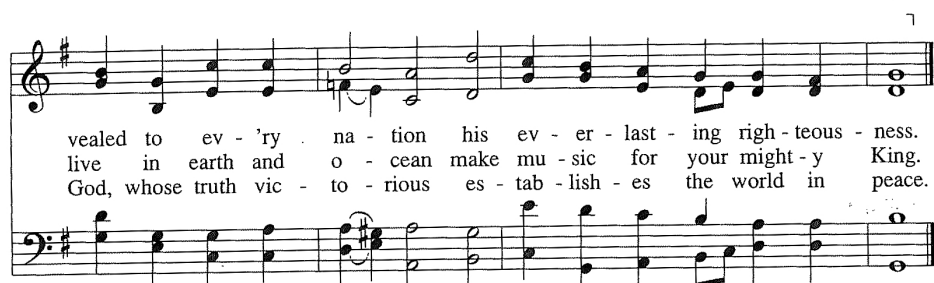
won - ders done; love sits en - throned in age - less splen - dor;
 ment and voice peal out the praise of grace a - bound - ing,
 wild ac - claim; moun - tains and stones, look up a - dor - ing,



come and a - dore the might - y One. He has made known his great sal -
 call - ing the whole world to re - joice. Trum - pets and or - gans, set in
 and find a voice to praise his name. Righ - teous, com - mand - ing, ev - er



va - tion, which all his friends with joy con - fess. He has re -
 mo - tion such sounds as make the heav - ens ring; all things that
 glo - rious, prais - es be his that nev - er cease: just is our



vealed to ev - 'ry na - tion his ev - er - last - ing righ - teous - ness.
 live in earth and o - cean make mu - sic for your might - y King.
 God, whose truth vic - to - rious es - tab - lish - es the world in peace.