



## Bible Reading Plan - Week 2

### Day 1

#### *Romans 6*

In Romans 6, Paul reminds us that following Jesus is not about adding Him on top of our old life—it's about dying to that old life and being raised into something new. Believers may acknowledge that Jesus forgives sins, but followers live like sin no longer has the final word. Paul says we are buried with Christ in baptism and raised to walk in newness of life. That's the picture of going all in—no halfway, no holding back, no mixing old ways with new faith. The voice in our heads may say, *"You'll never change. This is just who you are."* But God's Word says, *"Sin shall no longer be your master"* (v. 14). To be all in is to surrender fully, trusting that the resurrection power of Jesus makes us alive to God and free from the chains that once held us.

- What parts of my "old life" am I still tempted to hold onto instead of surrendering to Jesus?
- How does remembering that I am dead to sin and alive in Christ change the way I face daily struggles?
- What would it look like for me to live as if Jesus' resurrection power is truly at work in me right now?
- Ask God to help you leave behind the old ways and go all in with Jesus, living daily in the freedom and new life He has already given you.

## Day 2

### *Luke 15:1-10*

In these parables of the lost sheep and the lost coin, Jesus shows us God's heart for those who are far from Him. The shepherd doesn't stay with the ninety-nine, and the woman doesn't shrug off the missing coin—they go all in to seek and save what's lost. Believers may celebrate that they are found, but followers join in the mission of seeking others. Being all in means our hearts reflect the Father's—that we're willing to go, to risk, and to rejoice when even one person turns back to Him. Following Jesus isn't only about personal salvation; it's about joining His rescue mission. If heaven celebrates over one sinner who repents, then followers of Jesus should too.

- Am I more content to enjoy being “found,” or do I share Jesus' passion for those still lost?
- Who is one person in my life right now that I can pray for, reach out to, or pursue with God's love?
- How can I move from belief in Jesus' love to active participation in His mission of seeking the lost?
- Ask God to give you His heart for the lost and to show you one specific way you can go all in by pursuing someone who needs to know His love this week.

## Day 3

### *Luke 15:11-32*

The story of the prodigal son is about more than one rebellious child—it's about the Father's extravagant love. The younger son believed his father existed, but he didn't want to follow his ways. He went his own direction until failure brought him back home. The older son stayed near but also missed the Father's heart, living more like a servant than a son. Both sons reveal a danger for us: we can believe in God without going all in as followers. The Father's invitation is the same to both: come inside, share my joy, and live as my beloved child. To be all in is to move from belief in God's existence to living daily in His love, reflecting His heart toward others. Following Jesus means stepping fully into the Father's house, not staying outside with excuses, pride, or fear.

- Do I relate more to the younger son (wandering) or the older son (resentful), and why?
- What holds me back from fully stepping into the Father's love and joining His joy?
- How would my life look different if I lived each day as a beloved child rather than just a distant believer?
- Ask God to draw you deeper into His love and help you move from belief to full participation in His joy, living as His child and reflecting His heart to others.

## Day 4

### *Titus 3*

Titus 3 reminds us that at one time we were foolish, disobedient, and enslaved by sin. But God, in His kindness and mercy, saved us—not because of anything we had done, but through the washing of rebirth and renewal by the Holy Spirit. Believers may stop at gratitude for salvation, but followers let that mercy reshape how they live. Paul urges us to devote ourselves to doing what is good, to be peaceable, considerate, and gentle toward everyone. Going all in means moving beyond simply knowing God saved us—it means reflecting His mercy in the way we treat others. Our transformed

lives become evidence of His grace, drawing others toward Him. To be a follower is to live out what we've received, day by day.

- How does remembering God's mercy toward me change the way I treat others?
- Am I content with being grateful for salvation, or am I letting that gratitude overflow into good works?
- What is one practical way I can reflect God's kindness and mercy in my relationships this week?
- Ask God to help you move from gratitude to action, going all in by living out His mercy through kindness, peace, and good works in your daily life.

## Day 5

### *Galatians 3*

In Galatians 3, Paul reminds the church that they began their journey by faith, not by works of the law. They believed in Christ, but now they were tempted to rely on their own effort to be "enough." Believers may stop at faith in Jesus for salvation, but followers live all in by trusting Him daily—not just for their past forgiveness, but for present strength and future hope. Paul makes it clear: we are children of God through faith in Christ, clothed with Christ, and made one in Him. Going all in means refusing to slip back into self-reliance or old identities. It means embracing the freedom of grace and walking in unity as His people. To follow Jesus is to rest fully in His finished work and live boldly in the Spirit's power.

- Where in my life am I tempted to rely on my own effort instead of trusting Jesus fully?
- How does remembering I am clothed with Christ change the way I see myself?
- What would it look like for me to live in the freedom and unity Paul describes, rather than slipping back into old ways of thinking?
- Ask God to help you stop striving in your own strength and to go all in by trusting fully in His grace and Spirit to lead you each day.