

The 10th Sunday after Pentecost: Proper 13

August 2, 2026 | 10:00AM

Worship Guide

PROCESSIONAL HYMN | *“O Day of Radiant Gladness”*

H 48

OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE GLORIA

S 278

THE COLLECT OF THE DAY

FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The word of the Lord.

People: Thanks be to God.

Silence may follow.

*Please remain seated for the psalm. The psalm will be read antiphonally by whole verse, beginning with the lector's side of the church. The opposite side reads the verses in **bold**.*

THE PSALM

Psalm 17:1-7, 16

1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.

**2 Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.**

3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.

**4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.**

5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.

**6 I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.**

7 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.

**16 But at my vindication I shall see your face; *
 when I awake, I shall be satisfied, beholding
 your likeness.**

Silence may follow.

SECOND READING

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The word of the Lord.

People: Thanks be to God.

Silence may follow.

| *All please stand as able for the Sequence Hymn and the Gospel reading.*

SEQUENCE HYMN | “O God of Bethel”

H 709

THE HOLY GOSPEL

Matthew 14:13-21

Deacon/Celebrant:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People:

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon/Celebrant:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Silence may follow.

THE SERMON

THE NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE

Deacon/Celebrant: Jesus takes what is offered, gives thanks, breaks it, and feeds the multitude through his disciples. Trusting in God's abundance and care, let us pray for the Church and for the world.

Leader: ...God of hope,

People: Keep us in your love.

THE CONFESSION

BCP p. 360

THE PEACE

BCP p. 360

OFFERTORY HYMN <i>“I Come with Joy to Meet My Lord”</i>	H 304
THE GREAT THANKSGIVING EUCHARISTIC PRAYER A	BCP p. 361
SANCTUS: S 128 AMEN RESPONSE: S 146 FRACTION ANTHEM: S 164	
COMMUNION HYMN <i>“I Am the Bread of Life”</i>	H 335
POST-COMMUNION PRAYER	BCP p. 365
THE BLESSING	
EXIT PROCESSION <i>“Praise, My Soul, the King of Heaven”</i>	H 410
THE DISMISSAL	BCP p. 366